#### LEAVENWORTH COUNTY PLANNING COMMISSION

Agenda for a Regular Meeting of 5:30 P.M., Wednesday, September 10, 2025 County Courthouse - 300 Walnut Street - Leavenworth, Kansas 66048 <a href="https://www.leavenworthcounty.gov">www.leavenworthcounty.gov</a>

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Roll Call
- 4. Oath of Office
- 5. Approval of Minutes
- 6. Secretary's Report
- 7. <u>Declarations: (if necessary)</u>
  - A. Declarations of receipt of communications by Planning Commissioners
  - B. Disclosure of ex-parte communications for each hearing item
  - C. Declarations of abstention from specific agenda items by a Commissioner
- 8. Approval of Agenda
- 9. Consent Agenda

#### A. Case DEV-25-060 - Papa Ponderosa

Consideration of a Final Plat for a tract of land in the Northeast Quarter of Section 17, Township 11 South, Range 22 East of the 6th P.M., Leavenworth County, Kansas.

Also known as 00000 Evans Road

PID: 184-17-0-00-00-003.01

#### B. Case DEV-25-079/080 - Big Timber Ranch

Consideration of a Preliminary and Final Plat for a Cross Access Easement for tracts of land in the Southwest Quarter of Section 21, Township 10 South, Range 21 East of the 6th P.M., Leavenworth County, Kansas.

Also known as 21502 219th Street

PID: 145-21-0-00-00-007.00 & 145-21-0-00-00-012.00

#### 10. Regular Agenda

#### A. Case DEV-25-085/086 - Maples Meadows

Consideration of a Preliminary and Final Plat for a tract of land in the Southeast Quarter of Section 22, Township 10 South, Range 21 East of the 6th P.M., Leavenworth County, Kansas.

Also known as 21453 203rd Street

PID: 145-22-0-00-00-001.05

#### B. Case DEV-25-090 Boundary Line Adjustment - Knittel-Pace

Consideration of an exception of a boundary line adjustment for tracts of land in the Southwest Quarter of Section 15, Township 11 South, Range 20 East of the 6th P.M., AND a tract of land in the northwest Quarter of Section 15, Township 11, Range 20 East of the 6th P.M., Leavenworth County, Kansas.

Also known as 26044 &00000 Evans Road

PID: 202-10-0-00-005.00, 202-10-0-00-005.A & 205-15-0-00-006.00

#### C. Planning Commissioner Training

#### **Adjournment of Planning Commission**

#### **Upcoming meeting dates:**

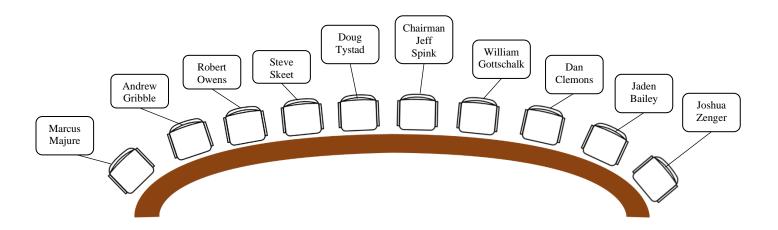
Wednesday, October 8, 2025, 5:30 PM Regular Planning Commission Meeting

#### For More Information

If you have any questions or need to make special arrangements for a meeting, please call or stop by the Planning and Zoning Department.

Contact Dawn Chamberlain – 913-684-0465

## Planning Commission Seating Chart 2025



#### LEAVENWORTH COUNTY PLANNING COMMISSION MINUTES OF THE REGULAR MEETING August 13, 2025

The complete recorded meeting can be found on the County's YouTube channel.

The Planning Commission meeting was called to order at 5:30 p.m.

#### Pledge of Allegiance

**Members present:** Joshua Zenger, Jaden Bailey, Dan Clemons, Doug Tystad, Jeff Spink, Steve Skeet, Robert Owens, Allan Stork and Marcus Majure.

Members absent: William Gottschalk.

**Staff present**: John Jacobson-Director, Amy Allison-Deputy Director, Josh Schweitzer-Development Planner, Misty Brown-County Counselor, Jon Khalil-Deputy County Counselor

#### **Member Oath of Office**

Re-appointed Commissioner Steven Skeet was sworn in.

#### **Approval of Minutes**

Commissioner Stork motioned to approve the minutes. Commissioner Bailey seconded.

ROLL CALL VOTE - Motion to approve the minutes passed 4/0 (2 abstained, 3 absent).

**Secretary's Report.** Amy Allison stated there were two items on the Consent Agenda. Ms. Allison stated there are also three plat and exception items on the Regular Agenda. One is a Public Hearing for a re-zoning and also Board of Zoning Appeals, which is a variance case.

#### Approval of Agenda

Commissioner Clemons motioned to approve the agenda and Commissioner Bailey seconded.

ROLL CALL VOTE - Motion to approve the agenda passed 8/0.

#### **Declarations** None

Commissioner Tystad explained his hesitancy to break up land to allow minimal septic systems. Tystad suggest the County instead hold people accountable for installing quality septic systems. Director Jacobson concurred and stated that staff has the utility questions answered. Additionally, Mr. Jacobson stated there will be a Utility Recommendation Committee formed by the end of the year. As it stands today, the 1-acre lots are acceptable under current regulations.

#### Regular Agenda

#### A. Case DEV-25-066 Tract Split - Frederickson

Consideration of an exception of a tract split for a tract of land in the Northwest 1/4 of Section 29, Township 9 South, Range 22, East of the 6th P.M., Leavenworth County, Kansas.

Also known as 00000 Stranger Road

**Staff Report.** Josh Schweitzer explained the applicants are requesting an exception from the zoning and subdivision regulations of Article 50, Section 40.31 which is the lot depth to lot width requirement for Lot 1 on proposed tract split.

Commissioner Clemons motioned and Commissioner Stork seconded.

**ROLL CALL VOTE - Motion to approve the agenda passed 8/0.** 

#### B. Case DEV-25-076 Boundary Line Adjust – Lavery/Walker

Consideration of an exception of a boundary line adjustment for tracts of land in the Northeast Quarter of Section 17, Township 9 South, Range 22 East of the 6th P.M., Leavenworth County, Kansas.

Also known as 17208 & 17200 Eisenhower Road

**Staff Report.** Amy Allison stated the applicants are requesting a boundary line adjustment. The request arose from an existing accessory structure that was constructed too close to the adjoining property line. If approved, the proposal would bring the structure into compliance by exchanging land from the south to the north to the opposite owners. This would cause the structure to meet setback requirements. During the application process, it was discovered that both parcels are comprised of two legal descriptions.

Commissioner Tystad motioned and Commissioner Clemons seconded.

**ROLL CALL VOTE - Motion to approve the agenda passed 8/0.** 

#### C. Case DEV-25-074 Rezoning - Van Zee

Consideration of a rezoning request from RR-5 zoning district to RR-2.5 zoning on the following described property: Tracts of land in the Northeast Quarter of Section 9, Township 9 South, Range 21 East of the 6th P.M., Leavenworth County, Kansas and a tract of land in the Northwest Quarter of Section 10, Township 9 South, Range 21 East of the 6th P.M., Leavenworth County, Kansas.

Also known as 21443 Springdale Road

**Staff Report.** Josh Schweitzer stated that this case is a rezone request to change the parcel from RR-5 to RR-2.5. The applicants are requesting approval to create two additional lots from the parent tract of land. The seven Golden Factors have been met and staff recommends approval.

#### Chairman Spink opened the Public Hearing.

Surveyor Joe Herring appeared and stated staff has handled the case well and mentioned the intended layout of the property to the south 2.5 acre lot would have a shared drive with the existing house. The north tract would have their own driveway. Mr. Herring stated KDOT is supportive of the driveway modifications as long as the rezone is approved. Mr. Herring disclosed that KDOT would be hesitant to allow an interior road near the property.

Commissioner Clemons motioned and Commissioner Bailey seconded.

Adjournment of Planning Commission at 5:51pm.

#### **Board of Zoning Appeals**

Members present: Allan Stork, Robert Owens, Steve Skeet, Doug Tystad, Jaden Bailey and Joshua Zenger

#### A. Case DEV-25-077 Variance - Pitts

Consideration of a Variance request from Article 41, Section 6 Exhibit B of the Leavenworth County Zoning & Subdivision Regulations on the following described property: A tract of land in the Southeast Quarter of the Southeast Quarter of Section 22, Township 10 South, Range 21 East of the 6th P.M., Leavenworth, Kansas. **Also known as 21280 207**<sup>th</sup> **Street** 

**Staff Report.** Amy Allison stated the applicant is requesting a variance and is proposing to divide the property into two separate parcels. During staff's review, it was determined that existing driveway is not compliant with the spacing requirements. This particular road is a high-collector arterial road, which typically serves over 1,000 vehicle trips per day.

Public Works has also assessed the case and determined that the correct spacing requirement must be met.

Commissioner Tystad asked if the spacing includes both sides of the road. Ms. Allison responded that no, and that policy dictates the spacing requirement only as it relates to the side of the road that the entrance in located.

#### Chairman Spink opened the Public Hearing.

#### **Public Comments**

Surveyor Joe Herring stated that the current distance is 90 feet short of the 660-foot requirement. Mr. Herring elaborated that the existing entrance was added in the 1990's for residents in a mobile home. The home was in the family for about 12 years. Upon a family's member's passing, they had to evict their son's girlfriend and remove the structure. It's been kept as a residential driveway because there is a power pole with a transformer that is currently owned by Free State. Mr. Herring stated the residents were not properly notified by the County in 2005 that they were violating the regulations. Mr. Herring further added that surrounding property owners do not meet the spacing requirements either, but reiterated if approved, this variance request would not cause harm in any way.

Commissioner Tystad asked for clarification on the driveway situation for this parcel and surrounding property. Commissioner Stork asked Mr. Herring to confirm when the driveway in question was created. Mr. Herring stated the driveway was added just prior to 1993 when the Father passed.

Director John Jacobson stated that technical variations must go through the variance process because there is no land use component. Commissioner Owens asked if a grandfather clause would be applicable in this case. Mr. Herring stated the property owners lost their grandfather clause because they did not construct a home within 12 months. Commissioner Owens asked when the 660-foot rule came into effect. Amy Allison confirmed it to have become effective in 2020. John Jacobson added that the reason these cases go before the BZA is to verify if it meets the five statutory criteria. If a case is passed by the BZA, it can only be appealed by District Court.

No one spoke in favor or opposition of the request.

Commissioner Stork commented that the Planning Commission has addressed possibly hundreds of driveways added without permits over the years and it appears Public Works doesn't raise issue with them. Commissioner Stork stated he believes there are driveways on heavily travelled major roads that are more dangerous than this case. Commissioner Owens concurred.

Commissioner Stork motioned and Commissioner Skeet seconded.

#### **ROLL CALL VOTE - Motion to approve 6/0.**

Commissioner Tystad motioned and all seconded for adjournment.

#### Adjournment of Board of Zoning Appeals at 6:11pm.

Upcoming meeting dates:

Wednesday, September 10, 2025, 5:30 PM Regular Planning Commission Meeting

For More Information:

If you have any questions or need to make special arrangements for a meeting, please call or stop by the Planning and Zoning Department.

Contact Dawn Chamberlain – 913-364-5750

#### **LEAVENWORTH COUNTY PLANNING COMMISSION** STAFF REPORT

CASE NO: DEV-25-060 Papa Ponderosa

September 10, 2025

REQUEST: Consent Agenda

☐ Preliminary Plat 

#### STAFF REPRESENTATIVE:

Amy Allison **Deputy Director** 

#### SUBJECT PROPERTY: 00000 Evans Road (formerly 17675 Evans Rd)



#### **APPLICANT/APPLICANT AGENT:**

JOE HERRING HERRING SURVEYING 315 N. 5th Street Leavenworth, KS 66048

#### PROPERTY OWNER:

Kooser Family Living Trust 17559 Evans Rd Tonganoxie KS 66086

#### **CONCURRENT APPLICATIONS:**

NONE

#### LAND USE

**ZONING**: R-1 (43)

#### FUTURE LAND USE DESIGNATION:

Mixed Residential

LEGAL DESCRIPTION: SUBDIVISION: N/A

FLOODPLAIN: N/A

A tract of land in the Northeast Quarter of Section 17, Township 11 South, Range 22 East of the 6th P.M., in Leavenworth County Kansas.

#### **STAFF RECOMMENDATION: APPROVAL**

#### **ACTION OPTIONS:**

- 1. Recommend approval of Case No. DEV-25-060, Final Plat for Papa Ponderosa, to the Board of County Commission, with or without conditions: or
- 2. Recommend denial of Case No. DEV-25-060, Final Plat for Papa Ponderosa to the Board of County Commission for the following reasons;
- 3. Continue the hearing to another date, time, and place.

#### PROPERTY INFORMATION

**PARCEL SIZE: 37.5 ACRES** 

PARCEL ID NO:

184-17-0-00-00-003.00

**BUILDINGS:** 

N/A

#### PROJECT SUMMARY:

Request for final plat approval to subdivide property located at 00000 Evans Road (184-17-0-00-003.01) as Lots 1 through 9 of Papa Ponderosa.

#### ACCESS/STREET:

Evans Rd, Collector, Paved, ± 26' & 178th St -Local, Paved ± 24'

#### Location Map: FUTURE LAND USE: Mixed Residential



#### UTILITIES

SEWER: PRIVATE SEPTIC

FIRE: Stranger

WATER: Suburban Water

**ELECTRIC: Evergy** 

#### **NOTICE & REVIEW:**

STAFF REVIEW:

8/25/2025

**NEWSPAPER NOTIFICATION:** 

N/A

NOTICE TO SURROUNDING PROPERTY OWNERS: N/A

eaven	vorth County Zoning and Subdivision Standards: Preliminary Review	Met	Not Met
5-40	Preliminary Plat Content	n/a	
0-20	Final Plat Content	X	
-6	Access Management	X	
- B.a-c.	Entrance Spacing	X	
-6.C.	Public Road Access Management Standards	X	
<b>,</b>	Cross Access Easements	N/A	
-20	Utility Requirements	X	
-30	Other Requirements	X	
)-40	Minimum Design Standards	X	
)-50	Sensitive Land Development	N/A	
)-60.	Dedication of Reservation of Public Sites and Open Spaces	N/A	

#### **STAFF COMMENTS:**

The applicant is proposing to divide a 37-acre parcel into nine (9) lots. The Subdivision is classified as a Class C with all lots lying within the Rural Growth Area of Leavenworth County. Staff is supportive of a waiver of the requirement to connect to a sanitary sewer system as sanitary sewers are not located within 660' of the subdivision (see condition 3). Lots 1 through 7 will front onto 178<sup>th</sup> Street, varying in size from 1.25 to 1.9 acres. All lots have over one acre excluding ROW, allowing for enough area to support a private septic system. After reviewing road counts, it was determined that 178<sup>th</sup> Street is not a high-volume road and therefore entrance spacing does not require a higher standard of separation. The applicant has resubmitted the application removing the shared entrances and no access hatching along 178<sup>th</sup> Street, except for the section along the intersection. Lots 8 & 9 front onto Evans Road. Lot 8 will be 2 acres and Lot 9 will be more than 26 acres. Entrance spacing will have to comply with the Access Management Regulations. Lot 9 also has existing accessory structures that will be removed. A condition of approval has been recommended to reflect that.

#### **PROPOSED CONDITIONS:**

- 1. Building permits shall be required for any new construction.
- 2. Erosion control shall be used when designing and constructing driveways. A form of sediment control shall be installed before work begins and maintained throughout the time that the land disturbing activities are taking place. Re-vegetation of all disturbed sites shall be completed within 45 days after completion of final grading weather permitting.
- 3. A waiver for the use of private septic systems within this subdivision is granted with this approval.
- 4. At time of development, fire hydrants shall be required, if necessary infrastructure is available. If the infrastructure is not available to support fire hydrants, a letter from the Water District stating such must be provided prior to any building permit being issued.
- 5. Accessory Structures located on Lot 9 must be demolished per the plat notation.
- 6. The developer must comply with the following memorandums:
  - Memo Planning & Zoning, dated August 25.2025
  - Memo Survey, dated August 25, 2025
  - Memo Travis Miles, Suburban Water, dated May 9, 2025

#### **ATTACHMENTS:**

- A: Application & Narrative
- B: Zoning Map
- C: Road Map (A minimum of 1/4 mile)
- D: Memorandums

Any feed.

#### FINAL PLAT APPLICATION

Leavenworth County Planning and Zoning Department 300 Walnut St., Suite 212 Leavenworth, Kansas 913-684-0465

	Off	ice Use Only		
Township:	Plant	ning Commis	sion Meeting Date: APR 3 0 2025	
Case No.	1 10111	Date Rece	ived/Paid: APR 3 0 2025	
Zoning District Compr	rehensive Plan	Land Use D	esignation:	
APPLICANT/AGENT INFORMATIO	N	OWNER IN	FORMATION	
NAME: Herring Surveying Company		_NAME:K	oser Family Living Trust	
MAILING ADDRESS: 315 North 5th	Street	MAILING ADDRESS17559 Evans Road		
CITY/ST/ZIP: Leavenworth, KS 6604	18	_CITY/ST/ZII	Tonganoxie, KS 66086	
PHONE: 913-651-3858		PHONE:	N/A	
EMAIL: herringsurveying@outlook.c			N/A	
	GENERA	L INFORMA	TION	
Drawaged Subdivision Name: PAPA PO	ONDEROSA			
Proposed Subdivision Name: PAPA Po	ONDERGOR			
Address of Property: 00000 EVANS RO	AD			
PID: 184-17-0-00-003	Urba	n Growth Man	agement Area: N/A	
SUBDIVISION INFORMATION				
Gross Acreage: 38.4 AC	Number of Lo	THE CO. LANS	Minimum Lot Size: 1.25 AC	
Maximum Lot Size: 28 Ac	ATTACHED AND A STANDARD OF THE	ing: R1-43		
Open Space Acreage: N/A	Water Distric		Proposed Sewage: Septic	
Fire District: Stranger	Electric Provi		Natural Gas Provider: Propane	
Covenants: ☐ Yes × No			- Collector - Arterial – State - Federal	
	A TOWNSHIP OF THE PARTY OF THE		quested: Yes X No	
List of all Requested Exceptions:	1.			
Exceptions may be granted per Article	2.			
56 or as otherwise stated in the	3.			
Zoning & Subdivision Regulations.	4.			
	5.			
Is any part of the site designated as Flo	CONTRACTOR OF THE PROPERTY OF	es x No	if yes, what is the panel number:	
I, the undersigned, am the owner, duly	authorized ager s. By execution	nt, of the afore	mentioned property situated in the unincorporated ure, I do hereby officially apply for a final plat  Date: 4/29/2025	

AFFIDAVIT Authorization of Contractors or Individuals to Act as Agents of a Landowner COUNTY OF LEAVENWORTH STATE OF KANSAS  We/I RICK KOOSLY and Regard KOOSL  Being dully sworn, dispose and say that we/I are the owner(s) of said propert  STATE OF KANSAS  Being dully sworn, dispose and say that we/I are the owner(s) of said propert  STATE OF KANSAS  Being dully sworn, dispose and say that we/I are the owner(s) of said propert  STATE OF KANSAS  Being dully sworn, dispose and say that we/I are the owner(s) of said propert  STATE OF STATE O	
following people or firms to act in our interest with the Leavenworth County and Zoning Department for a period of one calendar year. Additionally, all sherein contained in the information herewith submitted are in all respects true to the best of our knowledge and belief.	statements
Authorized Agents (full name, address & telephone number)	
<ol> <li>Joseph A. Herring – Herring Surveying Company 315 N. 5<sup>th</sup> Street,</li> <li>KS 66048, 913-651-3858</li> </ol>	Leavenworth,
Signed and entered this 18th day of September 2024	
Print Name, Address, Telephone July Kooser 17559 F	Evans Rd. nouve, KS
Rick Koose Legen Roosed Signature	66086
STATE OF KANSAS ) ) SS	
COUNTY OF LEAVENWORTH)	
Be it remember that on this day of 20, before me, a not for said County and State came personally known to be the same persons who executed the forgoing instrument duly acknowledged the execution of same. In testimony whereof, I have hereun and affixed my notary seal the day and year above written.	to me of writing, and
NOTARY PUBLIC	
My Commission Expires:	(seal)

### Allison, Amy

**From:** Joe Herring <a href="mailto:herringsurveying@outlook.com">herringsurveying@outlook.com</a>

**Sent:** Friday, May 9, 2025 3:28 PM

**To:** Allison, Amy; PZ **Subject:** Fw: Affidavits

*Notice:* This email originated from outside this organization. Do not click on links or open attachments unless you trust the sender and know the content is safe.

Thank you - Joe Herring

J.Herring Inc., dba, Herring Surveying Company 315 N. 5th Street, Leavenworth, KS 66048 913-651-3858 - ROCK CHALK!

**From:** Peggy Kooser <a href="mailto:kooser.peggy@gmail.com">kooser.peggy@gmail.com</a> **Sent:** Thursday, September 26, 2024 8:14 AM **To:** Joe Herring <a href="mailto:herringsurveying@outlook.com">herringsurveying@outlook.com</a>

**Subject:** Affidavits

#### Allison, Amy

**From:** Joe Herring <a href="mailto:herringsurveying@outlook.com">herringsurveying@outlook.com</a>

Sent: Thursday, March 13, 2025 6:15 PM

To: Johnson, Melissa

**Subject:** Fw: Papa Ponderosa - Kooser Property. Fire

*Notice:* This email originated from outside this organization. Do not click on links or open attachments unless you trust the sender and know the content is safe.

Sent via the Samsung Galaxy S22 5G, an AT&T 5G smartphone Get Outlook for Android

From: Mark B <stfdchief1760@gmail.com>
Sent: Thursday, March 13, 2025 6:12:47 PM
To: Joe Herring <herringsurveying@outlook.com>

**Cc:** DesignGroupShawnee@evergy.com <DesignGroupShawnee@evergy.com>; Boone Heston

<Boone.Heston@evergy.com>; Travis Miles <Travis@suburbanwaterinc.com>; trish@suburbanwaterinc.com

<trish@suburbanwaterinc.com>

Subject: Re: Papa Ponderosa - Kooser Property

Stranger Township Fire Department has no issues with this property.

Let me know if you have any questions.

Mark Billquist Stranger Township Fire Chief 913-369-0510

On Thu, Mar 13, 2025 at 4:09 PM Joe Herring <a href="mailto:herringsurveying@outlook.com">herringsurveying@outlook.com</a> wrote:

I believe all may have reviewed this property for a rezone. Kooser Family Trust on Evans Road. If you could submit the standard service letter to the me and the county for this project I would appreciate it.

Thank you - Joe Herring

J.Herring Inc., dba, Herring Surveying Company 315 N. 5th Street, Leavenworth, KS 66048 913-651-3858 - ROCK CHALK!

--

#### **Mark Billquist**

Stranger Township Fire Chief 10-33 Foundation National Treasurer <u>913-369-0510</u> mobile <u>stfdchief1760@gmail.com</u>

Step up and become the first line of defense as a mental health resource by asking four simple words, "How are you doing?".

#### Allison, Amy

From: Matt Roecker < Matt.Roecker@evergy.com>

Sent: Thursday, March 27, 2025 2:29 PM

**To:** Johnson, Melissa

Subject: RE: [EXTERNAL]Papa Ponderosa Utility purveyance letter

*Notice:* This email originated from outside this organization. Do not click on links or open attachments unless you trust the sender and know the content is safe.

Internal Use Only

Melissa,

Evergy has no issues with this plat.

**Thanks** 

#### **Matt Roecker**

Evergy
TD Designer IV
matt.roecker@evergy.com
913-667-5116

From: Johnson, Melissa < MJohnson@leavenworthcounty.gov>

**Sent:** Thursday, March 27, 2025 1:44 PM

**To:** 'trish@suburbanwaterinc.com' <trish@suburbanwaterinc.com>; 'travis@suburbanwaterInc.com' <travis@suburbanwaterInc.com>; Design Group Shawnee <DesignGroupShawnee@evergy.com>

Cc: 'Joe Herring' <herringsurveying@outlook.com>; PZ <PZ@leavenworthcounty.gov>

Subject: [EXTERNAL]Papa Ponderosa Utility purveyance letter

#### This Message Is From an External Sender

This message came from outside your organization.

**Report Suspicious** 

We have received an application for the above listed preliminary plat. Can you please send a response for what ever comment you would like to submit?

If you have any questions, please let me know.

Thank you,

Melissa Johnson Planner I Leavenworth County Planning & Zoning Department Leavenworth County Courthouse 300 Walnut St, Suite 212 Leavenworth County, Kansas 66048



May 9, 2025

Leavenworth County Planning and Zoning Leavenworth KS 66048

To Whom It May Concern:

Suburban Water Inc (SWC) has received the preliminary plat for the Papa Ponderosa subdivision in Leavenworth County, Kansas and has completed an initial review of the proposed development. SWC has existing infrastructure located in proximity and will provide water service to the proposed development. System improvements necessary to provide service to the proposed development will be provided by SWC to the developer upon approval of the preliminary and final plat by Leavenworth County.

Phone: 913 -724-1800

Web: suburbanwaterinc.com

Fax: 913-724-1505

If you have questions, please contact me at 913-724-1800.

Sincerely,

Travis J Miles

Travis J Miles President

A Subdivision in the Northeast Quarter of Section 17, Township 11 South, Range 22 East of the 6th P.M., Leavenworth County, Kansas.

## FINAL PLAT

PREPARED FOR: Kooser Family Living Trust 17559 Evans Road Tongnaxie, KS 66086 PID NO. 184-17-0-00-00-003

RECORD DESCRIPTION:

Tract of land in the Northeast Quarter of Section 17, Township 11 South, Range 22 East of the 6th P.M., Leavenworth County, Kansas, as written by Joseph A. Herring PS-1296 on January 15, 2025, and more fully described as follows: Beginning at the Northwest corner of said Northeast Quarter; thence North 88 degrees 33'11" East for a distance of 608.53 feet along the North line of said Northeast Quarter; thence South 01 degrees 26'49" East for a distance of 315.00 feet; thence North 88 degrees 33'11" East for a distance of 175.00 feet; thence North 01 degrees 26'49" West for a distance of 315.00 feet to said North line; thence North 88 degrees 33'11" East for a distance of 527.31 feet along said North line to the West line of SMITH'S PONDEROSA REPLAT; thence South 01 degrees 43'14" East for a distance of 1320.94 feet along said West line; thence South 88 degrees 35'39" West for a distance of 1310.08 feet to the West line of said Northeast Quarter; thence North 01 degrees 45'13" West for a distance of 1320.00 feet along said West line to the point of beginning. Together with and subject to covenants, easements, and restrictions of record. Said property contains 38.46 acres, more or less, including road right of way. Error of Closure: 1 - 1166566

CERTIFICATION AND DEDICATION

The undersigned proprietors state that all taxes of the above described tract of land have been paid and that they have caused the same to be subdivided in the manner shown on the accompanying plat, which subdivision shall be known as: PAPA PONDEROSA

Easements shown on this plat are hereby dedicated for public use, the rights of way which are shown with dashed lines on the accompanying plat, and said easements may be employed to locate and maintain sewers, water lines, gas lines, poles and wires and any other form of public utility now and hereafter used by the public over, under and along the strips marked "Utility Easement" (U/E).

"Drainage Easements" or "D/E" shown on this plat are hereby dedicated for the purpose of constructing, using, replacing and maintaining a culvert, storm sewer, drainage ditch, or other drainage facility or tributary connections, including similar facilities, and appurtenances thereto, including the right to maintain, repair and replace the drainage facility and for any reconstruction and future expansion of such facility, together with the right of access for the same, is hereby dedicated for public use. Drainage Easements shall be kept clear of obstructions that impair the strength or interfere with the use and/or maintenance of storm drainage facilities. The maintenance and upkeep of said Easements shall be the responsibility of the individual owners of the lots whereupon said Easements are dedicated. Leavenworth County shall bear no responsibility for any maintenance and upkeep of said Easements.

Building Lines or Setback Lines (B.S.L.) are hereby established as shown on the accompanying plat and no building or portion

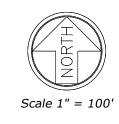
Ne, the undersigned owners of PAPA PO, 2025.	IDEROSA, have set our hands this day of
Peggy A. Kooser, Trustee Kooser Family Living Trust	
rame Peggy A. Kooser, Trustee to the kexecuted the forgoing instrument of wri	y of 2025, before me, a notary public in and for said County and State oser Family LIving Trust, to me personally known to be the same persons who and duly acknowledged the execution of same. In testimony whereof, I have ary seal the day and year above written.
iereunto set my nanu anu amxeu my n	
NOTARY PUBLIC	
NOTARY PUBLIC	(seal)
NOTARY PUBLIC	(seal)  mmission, do hereby approve the foregoing plat of PAPA
NOTARY PUBLIC	(seal)  ommission, do hereby approve the foregoing plat of PAPA, 2025.  Chairman

County Clerk

Attest: Fran Keppler

REGISTER OF DEED CERTIFICATE: Filed for Record as Document No. on this \_, 2025 at \_\_\_\_\_ o'clock \_\_M in the Office of the Register of Deeds of Leavenworth County, Kansas,

Register of Deeds - TerriLois G. Mashburn



Chairman

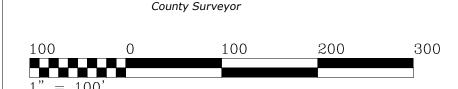
Mike Smith

Job #K-24-1838



I hereby certify that this survey plat meets the requirements of K.S.A. 58-2005. The face of this survey plat was reviewed for compliance with Kansas Minimum Standards for Boundary Surveys. No field verification is implied. This review is for survey information only.

Daniel Baumchen, PS#1363



**RESTRICTIONS:** 

1) All proposed structures within this plat shall comply with the Leavenworth County Zoning and Subdivision Regulations or zoning regulation jurisdiction.

2) An Engineered Waste Disposal System may be required due to poor soil conditions.

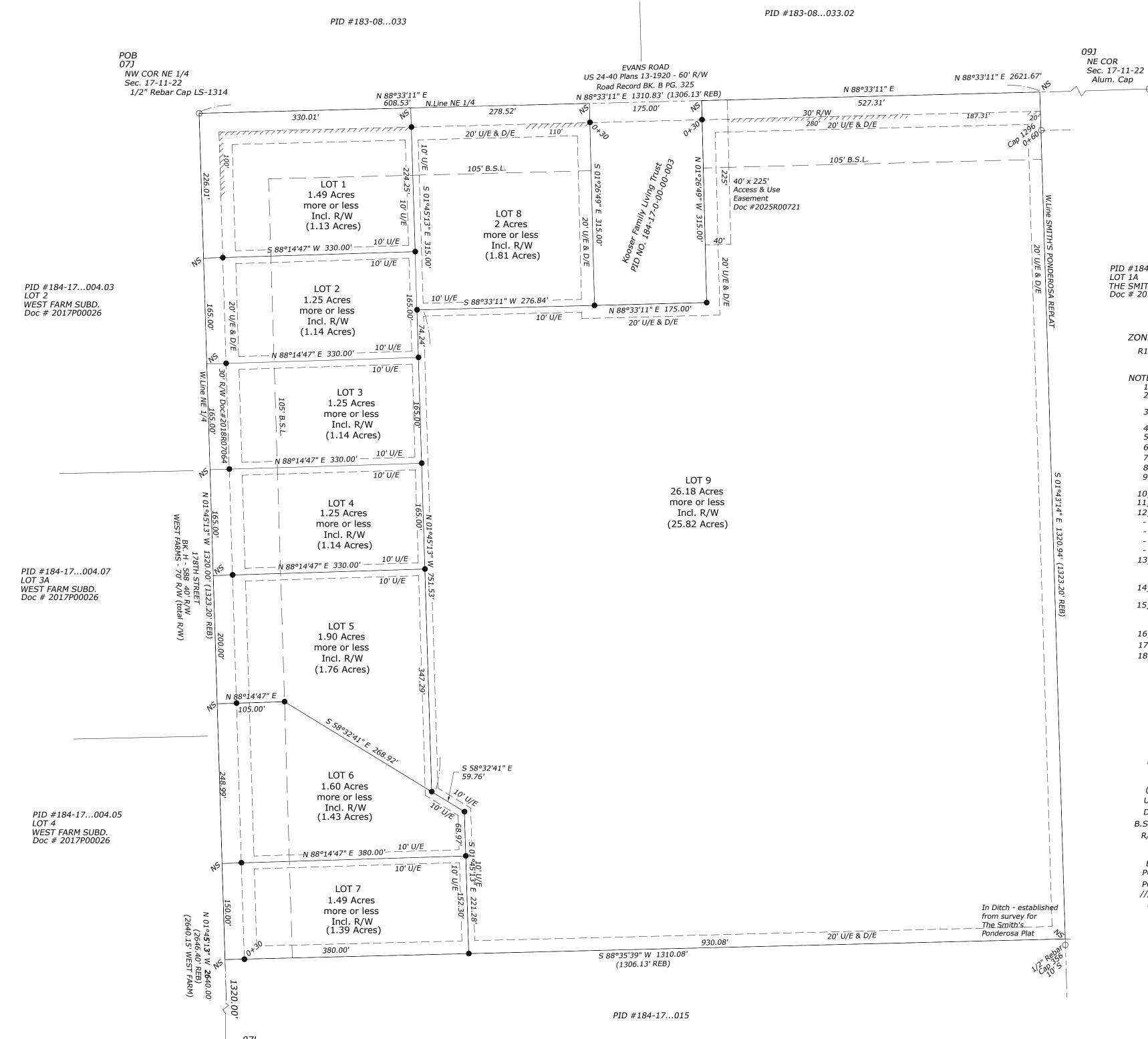
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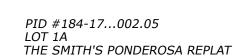
completed within 45 days after final grading. 4) Lots are subject to the current Access Management Policy

SW COR NE 1/4

Sec. 17-11-22 5/8" Rebar

5) All structures built within the subdivision shall comply with Resolution 2020-39, or as amended. 6) No off-plat restrictions.





ZONING:

R1 (43) - Resolution 2024-27

1) This survey does not show ownership.

2) All distances are calculated from measurements or measured this survey, unless otherwise noted.

3) All recorded and measured distances are the same, unless otherwise noted.

4) Error of Closure - See Descriptions 5) Basis of Bearing - KS SPC North Zone 1501

6) Monument Origin Unknown, unless otherwise noted.

7) Existing and Proposed Lots for Agriculture and Residential Use.

8) Road Record - See Survey 9) Benchmark - NAVD88

Project Benchmark (BM) - NW Cor NE 1/4 Sec 17 - 1/2" Rebar - Elev - 886' 10) Easements, if any, are created hereon or listed in referenced title commitment.

11) Reference Recorded Deed Doc # 2024R07391

12) Utility Companies -- Water - Suburban

- Electric - Evergy

- Sewer - Septic / Lagoon

- Gas - Propane / Natural Gas

13) Reference Security 1st Title File No. 3096145 dated 10-22-2024 - Easement to KCP&L in Book 361 Page 471 lies within existing and platted right of ways.

- Easement Book 400 Page 330, Book 461 Page 171, lies within existing and platted right of way. 14) Property is not in a Special Flood Hazard Area per FEMA FIRM Map 20103C0350G dated July 16, 2015

15) Building Setback Lines as shown hereon or noted below · All side yard setbacks - 10' (Accessory - 10'

- All rear yard setbacks - 30' (Accessory - 15')

16) Existing Structures, if any, shown in approximate location. 17) Fence Lines do not necessarily denote the boundary line for the property.

18) Reference Surveys: - THE SMITH'S PONDEROSA - Doc #2015P00018 - See

recorded plat for Quarter Section Breakdown and and location of Southeast corner of surveyed property

- THE SMITH'S PONDEROSA REPLAT- Doc #2016P00021 - (REB) - R.E.Bacon Survey Bk. S-8 Pg. 62 - NKA 1967S062

- WEST FARM SUBDIVISION Doc #2017P00026

- (JAH) - J.A.Herring Survey Doc #2025S008

- 1/2" Bar Set with Cap No.1296

○ - 1/2" Bar Found, unless otherwise noted.

( ) - Record / Deeded Distance

U/E - Utility Easement

D/E - Drainage Easement B.S.L. - Building Setback Line

R/W - Permanent Dedicated Roadway Easement ⊈ - Centerline

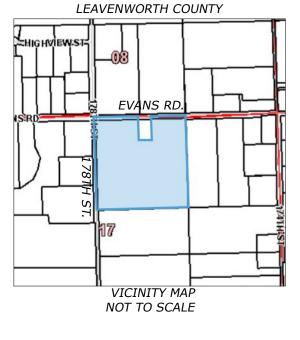
🖫 - Section Line

BM - Benchmark POB - Point of Beginning

POC - Point of Commencing

//// - No Vehicle Entrance Access

NS - Not Set this survey per agreement with client





I hereby certify that this survey was made by me, or under my direct supervision, on the ground during the dates of April through May 2025 and this map or plat is correct to the best of my knowledge.

# **MEMO**

**To:** Amy Allison **From:** Chuck Magaha

**Subject:** Papa Ponderosa Subdivision

**Date:** May 22, 2025

Amy, I have reviewed the final plat of the Papa Ponderosa Subdivision presented by Kooser Family Trust. The subdivision meets the requirements for fire hydrants and supported with a 6" water line as stated in the subdivision guidelines. The area, in which the subdivision is proposed, a fire hydrant should be placed at 1000 feet to the east of 178th Street and Evans Road to Lot 9, then 1000 feet to the south on 178th Street to Lot 7 from the intersection of 178th Street and Evans Road. There is an existing fire hydrant at 178th Street and Evans road. These fire hydrants should provide this subdivision.

I have no further recommendation for this subdivision.

If you have any questions please call me 684-0455.

Papa Ponderosa 2025

#### Allison, Amy

From: Anderson, Kyle

**Sent:** Tuesday, May 27, 2025 10:00 AM

**To:** Allison, Amy

**Subject:** RE: RE: DEV-25-060 Final Plat - Papa Ponderosa

We have not received any complaints on this property, and we are not aware of any septic systems currently installed on it

Kyle Anderson Environmental Technician/Code Enforcement Leavenworth County Planning & Zoning 300 Walnut St. Ste. 212 Leavenworth, KS 66048 913-684-1084

Disclaimer: This message and any attachments are intended only for the use of the recipient or their authorized representative. The information provided in this email is limited in scope and response detail by available information, current zoning and subdivision regulations. Depending on the level of development, the applicable regulations can change. Final approval cannot be granted until a complete application has been submitted, reviewed and approved by the governing body. Nothing in this message or its contents should be interpreted to authorize or conclude approval by Leavenworth County.

From: Allison, Amy <AAllison@leavenworthcounty.gov>

Sent: Wednesday, May 21, 2025 4:20 PM

**To:** Magaha, Chuck <cmagaha@lvsheriff.org>; Miller, Jamie <JMiller@leavenworthcounty.gov>; Dedeke, Andrew <adedeke@lvsheriff.org>; Brown, Misty <MBrown@leavenworthcounty.gov>; Khalil, Jon

<jkhalil@leavenworthcounty.gov>; San, Soma <SSan@leavenworthcounty.gov>

Cc: PZ <PZ@leavenworthcounty.gov>

Subject: RE: DEV-25-060 Final Plat - Papa Ponderosa

Good Afternoon,

The Leavenworth County Department of Planning and Zoning has received a request for a Preliminary and Final Plat for 9-lot subdivision for the property located 17675 Evans Rd.

The Planning Staff would appreciate your written input in consideration of the above request. Please review the attached information and forward any comments to us by June 4, 2025.

If you have any questions or need additional information, please contact me at (913) 684-0465 or at pz@leavenworthcounty.gov.

Thank you,

Amy Allison, AICP Deputy Director Planning & Zoning Leavenworth County 913.364.5757

Disclaimer

# 06-18-25 PW Combined No Comments

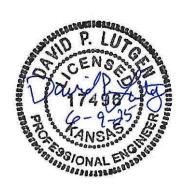
## Papa Ponderosa

Leavenworth County Kansas

Drainage Report

March 12, 2025

Revised June 9, 2025



A Subdivision in the Northeast Quarter of Section 17, Township 11 South, Range 22 East of the 6th P.M., Leavenworth County, Kansas.

## FINAL PLAT

PREPARED FOR: Kooser Family Living Trust 17559 Evans Road Tongnaxie, KS 66086 PID NO. 184-17-0-00-00-003

RECORD DESCRIPTION:

Tract of land in the Northeast Quarter of Section 17, Township 11 South, Range 22 East of the 6th P.M., Leavenworth County, Kansas, as written by Joseph A. Herring PS-1296 on January 15, 2025, and more fully described as follows: Beginning at the Northwest corner of said Northeast Quarter; thence North 88 degrees 33'11" East for a distance of 608.53 feet along the North line of said Northeast Quarter; thence South 01 degrees 26'49" East for a distance of 315.00 feet; thence North 88 degrees 33'11" East for a distance of 175.00 feet; thence North 01 degrees 26'49" West for a distance of 315.00 feet to said North line; thence North 88 degrees 33'11" East for a distance of 527.31 feet along said North line to the West line of SMITH'S PONDEROSA REPLAT; thence South 01 degrees 43'14" East for a distance of 1320.94 feet along said West line; thence South 88 degrees 35'39" West for a distance of 1310.08 feet to the West line of said Northeast Quarter; thence North 01 degrees 45'13" West for a distance of 1320.00 feet along said West line to the point of beginning. Together with and subject to covenants, easements, and restrictions of record. Said property contains 38.46 acres, more or less, including road right of way. Error of Closure: 1 - 1166566

CERTIFICATION AND DEDICATION

The undersigned proprietors state that all taxes of the above described tract of land have been paid and that they have caused the same to be subdivided in the manner shown on the accompanying plat, which subdivision shall be known as: PAPA PONDEROSA

Easements shown on this plat are hereby dedicated for public use, the rights of way which are shown with dashed lines on the accompanying plat, and said easements may be employed to locate and maintain sewers, water lines, gas lines, poles and wires and any other form of public utility now and hereafter used by the public over, under and along the strips marked "Utility Easement" (U/E).

"Drainage Easements" or "D/E" shown on this plat are hereby dedicated for the purpose of constructing, using, replacing and maintaining a culvert, storm sewer, drainage ditch, or other drainage facility or tributary connections, including similar facilities, and appurtenances thereto, including the right to maintain, repair and replace the drainage facility and for any reconstruction and future expansion of such facility, together with the right of access for the same, is hereby dedicated for public use. Drainage Easements shall be kept clear of obstructions that impair the strength or interfere with the use and/or maintenance of storm drainage facilities. The maintenance and upkeep of said Easements shall be the responsibility of the individual owners of the lots whereupon said Easements are dedicated. Leavenworth County shall bear no responsibility for any maintenance and upkeep of said Easements.

Building Lines or Setback Lines (B.S.L.) are hereby established as shown on the accompanying plat and no building or portion thereof shall be built or constructed between this line and the street line.

Peggy A. Kooser, Trustee Kooser Family Living Trust  NOTARY CERTIFICATE: Be it remembered that on this day of 2025, before me, a notary public in and for said County and State came Peggy A. Kooser, Trustee to the Kooser Family LIving Trust, to me personally known to be the same persons who executed the forgoing instrument of writing, and duly acknowledged the execution of same. In testimony whereof, I have hereunto set my hand and affixed my notary seal the day and year above written.  NOTARY PUBLIC My Commission Expires: (seal)  APPROVALS We, the Leavenworth County Planning Commission, do hereby approve the foregoing plat of PAPA PONDEROSA this day of, 2025.  Secretary Chairman	We, the undersigned owners of PAPA POND, 2025.	ROSA, have set our hands this day of
NOTARY CERTIFICATE: Be it remembered that on this day of 2025, before me, a notary public in and for said County and States arm Peggy A. Kooser, Trustee to the Kooser Family Living Trust, to me personally known to be the same persons who executed the forgoing instrument of writing, and duly acknowledged the execution of same. In testimony whereof, I have hereunto set my hand and affixed my notary seal the day and year above written.  NOTARY PUBLIC  My Commission Expires: (seal)  APPROVALS  We, the Leavenworth County Planning Commission, do hereby approve the foregoing plat of PAPA PONDEROSA this day of, 2025.  Secretary Chairman		
Be it remembered that on this day of 2025, before me, a notary public in and for said County and State Came Peggy A. Kooser, Trustee to the Kooser Family LIving Trust, to me personally known to be the same persons who executed the forgoing instrument of writing, and duly acknowledged the execution of same. In testimony whereof, I have nereunto set my hand and affixed my notary seal the day and year above written.  NOTARY PUBLIC  My Commission Expires: (seal)  APPROVALS  We, the Leavenworth County Planning Commission, do hereby approve the foregoing plat of PAPA PONDEROSA this day of, 2025.  Secretary Chairman		
Be it remembered that on this day of 2025, before me, a notary public in and for said County and State Came Peggy A. Kooser, Trustee to the Kooser Family LIving Trust, to me personally known to be the same persons who executed the forgoing instrument of writing, and duly acknowledged the execution of same. In testimony whereof, I have nereunto set my hand and affixed my notary seal the day and year above written.  NOTARY PUBLIC  My Commission Expires: (seal)  APPROVALS  We, the Leavenworth County Planning Commission, do hereby approve the foregoing plat of PAPA PONDEROSA this day of, 2025.  Secretary Chairman	NOTARY CERTIFICATE:	
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	Ny Commission Expires:APPROVALS	(seal)
	My Commission Expires:  APPROVALS  We, the Leavenworth County Planning Composition PONDEROSA this day of  Secretary  John Jacobson	(seal)  mission, do hereby approve the foregoing plat of PAPA, 2025.
The County Engineer's plat review is only for general conformance with the subdivision regulations as adopted by Leavenworth County. The County is not responsible for the accuracy and adequacy of the design, dimensions, elevations, and quantities.	APPROVALS We, the Leavenworth County Planning Components PONDEROSA this day of  Secretary John Jacobson  COUNTY ENGINEER'S APPROVAL: The County Engineer's plat review is only the Leavenworth County. The County is not research.	(seal)  mission, do hereby approve the foregoing plat of PAPA, 2025.  Chairman Marcus Majure  or general conformance with the subdivision regulations as adopted by

County Clerk

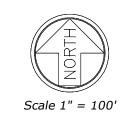
Attest: Fran Keppler

REGISTER OF DEED CERTIFICATE: Filed for Record as Document No. on this \_, 2025 at \_\_\_\_\_ o'clock \_\_M in the Office of the Register of Deeds of Leavenworth County, Kansas,

Register of Deeds - TerriLois G. Mashburn

I hereby certify that this survey plat meets the requirements of K.S.A. 58-2005. The face of this survey plat was reviewed for compliance with Kansas

Minimum Standards for Boundary Surveys. No field verification is implied. This review is for survey



Chairman

Mike Smith

Job #K-24-1838



Daniel Baumchen, PS#1363 County Surveyor

information only.

**RESTRICTIONS:** 

Sec. 17-11-22

PID #184-17...004.03

WEST FARM SUBD.

Doc # 2017P00026

1) All proposed structures within this plat shall comply with the Leavenworth County Zoning and Subdivision Regulations or zoning regulation jurisdiction.

2) An Engineered Waste Disposal System may be required due to poor soil conditions.

3) Erosion and sediment control measures shall be used when designing and constructing driveways and other structures. Re-vegetation of all disturbed areas shall be

completed within 45 days after final grading. 4) Lots are subject to the current Access Management Policy 5) All structures built within the subdivision shall comply with Resolution 2020-39, or as amended. 6) No off-plat restrictions. PID #183-08...033.02 PID #183-08...033 NE COR **EVANS ROAD** Sec. 17-11-22 NW COR NE 1/4 US 24-40 Plans 13-1920 - 60' R/W N 88°33'11" E 2621.67' Alum. Cap Road Record BK. B PG. 325 N 88°33'11" E 1/2" Rebar Cap LS-1314 N 88°33'11" E 1310.83' (1306.13' REB) N 88°33'11" E 608.53' N.Line NE 1/4 527.31' 175.00' 330.01' \_ <u>20' U/E & D/E</u> \_\_ <u>110'</u> 105' B.S.L. رِمِ 40' x 225' LOT 1 Access & Use 1.49 Acres Easement more or less Doc #2025R00721 LOT 8 Incl. R/W 2 Acres (1.13 Acres) more or less -\_\_\_\_\$ 88°14'47" W 330.00' — \_\_1<u>0' U/E</u> \_ Incl. R/W (1.81 Acres) PID #184-17...002.05 LOT 1A THE SMITH'S PONDEROSA REPLAT LOT 2 <u>10' U/E</u>\_S 88°33'11" W 276.84' — 1.25 Acres N 88°33'11" E 175.00' more or less  $-----_{10'}$  U/E  $^ ^ ^-$ Incl. R/W 20' U/E & D/E (1.14 Acres) ZONING: - N 88°14'47" E 330.00' — 10' U/E R1 (43) - Resolution 2024-27

LOT 9

26.18 Acres

more or less

Incl. R/W

(25.82 Acres)

930.08'

S 88°35'39" W 1310.08' (1306.13' REB)

PID #184-17...015

LOT 3 1.25 Acres more or less Incl. R/W

(1.14 Acres) — — N 88°14'47" E 330.00' — 10' U/L LOT 4 1.25 Acres more or less

PID #184-17...004.07 WEST FARM SUBD. Doc # 2017P00026 LOT 5 1.90 Acres

N 88°14'47" E

PID #184-17...004.05 WEST FARM SUBD. Doc # 2017P00026

LOT 7 1.49 Acres more or less Incl. R/W (1.39 Acres) 

> SW COR NE 1/4 Sec. 17-11-22

5/8" Rebar

Incl. R/W

(1.14 Acres)

more or less

Incl. R/W

(1.76 Acres)

1.60 Acres

more or less

Incl. R/W

(1.43 Acres)

S 58°32'41" E

LEAVENWORTH COUNTY VICINITY MAP

NOT TO SCALE

1) This survey does not show ownership. 2) All distances are calculated from measurements or measured this survey,

unless otherwise noted. 3) All recorded and measured distances are the same,

unless otherwise noted.

4) Error of Closure - See Descriptions 5) Basis of Bearing - KS SPC North Zone 1501

6) Monument Origin Unknown, unless otherwise noted. 7) Existing and Proposed Lots for Agriculture and Residential Use.

8) Road Record - See Survey

9) Benchmark - NAVD88 Project Benchmark (BM) - NW Cor NE 1/4 Sec 17 - 1/2" Rebar - Elev - 886'

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- (JAH) - J.A.Herring Survey Doc #2025S008

• - 1/2" Bar Set with Cap No.1296

○ - 1/2" Bar Found, unless otherwise noted. ( ) - Record / Deeded Distance

U/E - Utility Easement

D/E - Drainage Easement

B.S.L. - Building Setback Line

R/W - Permanent Dedicated Roadway Easement

⊈ - Centerline 🖫 - Section Line

BM - Benchmark

In Ditch - established

from survey for

\_The Smith's\_\_ \_

Ponderosa Plat

POB - Point of Beginning POC - Point of Commencing

//// - No Vehicle Entrance Access

NS - Not Set this survey per agreement with client

ELS - 1296

I hereby certify that this survey was made by me, or under my direct supervision, on the ground during the dates of April through May 2025 and this map or plat is correct to the best of my knowledge.

A Subdivision in the Northeast Quarter of Section 17, Township 11 South, Range 22 East of the 6th P.M., Leavenworth County, Kansas.

## FINAL PLAT

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Building Lines or Setback Lines (B.S.L.) are hereby established as shown on the accompanying plat and no building or portion thereof shall be built or constructed between this line and the street line.

IN TESTIMONY WHEREOF, We, the undersigned owners of PAPA PONDEROSA, have set our hands this day of, 2025.
Peggy A. Kooser, Trustee Kooser Family Living Trust
NOTARY CERTIFICATE: Be it remembered that on this day of 2025, before me, a notary public in and for said County and came Peggy A. Kooser, Trustee to the Kooser Family LIving Trust, to me personally known to be the same persons who executed the forgoing instrument of writing, and duly acknowledged the execution of same. In testimony whereof, I have hereunto set my hand and affixed my notary seal the day and year above written.
NOTARY PUBLIC

APPROVALS						
We, the Leavenworth	County Planning	Commission	, do hereby	approve the	foregoing p	lat of PAP
PONDEROSA this	day of		2025.			
	•					

Secretary Chairman John Jacobson Marcus Majure 🚄

COUNTY ENGINEER'S APPROVAL: The County Engineer's plat review is only for general conformance with the subdivision regulations as adopted by Leavenworth County. The County is not responsible for the accuracy and adequacy of the design, dimensions, elevations, and quantities.

County Engineer - Mitch Pleak COUNTY COMMISSION APPROVAL:

We, the Board of County Commissioners of Leavenworth County, Kansas, do hereby approve the foregoing plat of PAPA PONDEROSA this \_\_\_\_\_\_ day of \_\_\_\_\_\_, 2025.

Chairman Mike Smith

My Commission Expires:\_

County Clerk Attest: Fran Keppler

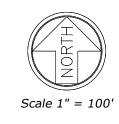
> REGISTER OF DEED CERTIFICATE: Filed for Record as Document No. \_, 2025 at \_\_\_\_\_ o'clock \_\_M in the Office of the Register of Deeds of Leavenworth County, Kansas,

Jeff Spink

Register of Deeds - TerriLois G. Mashburn

I hereby certify that this survey plat meets the requirements of K.S.A. 58-2005. The face of this survey plat was reviewed for compliance with Kansas

Minimum Standards for Boundary Surveys. No field verification is implied. This review is for survey



Job #K-24-1838



Daniel Baumchen, PS#1363 County Surveyor

information only.

**RESTRICTIONS:** 

1) All proposed structures within this plat shall comply with the Leavenworth

County Zoning and Subdivision Regulations or zoning regulation jurisdiction.

PID #183-08...033

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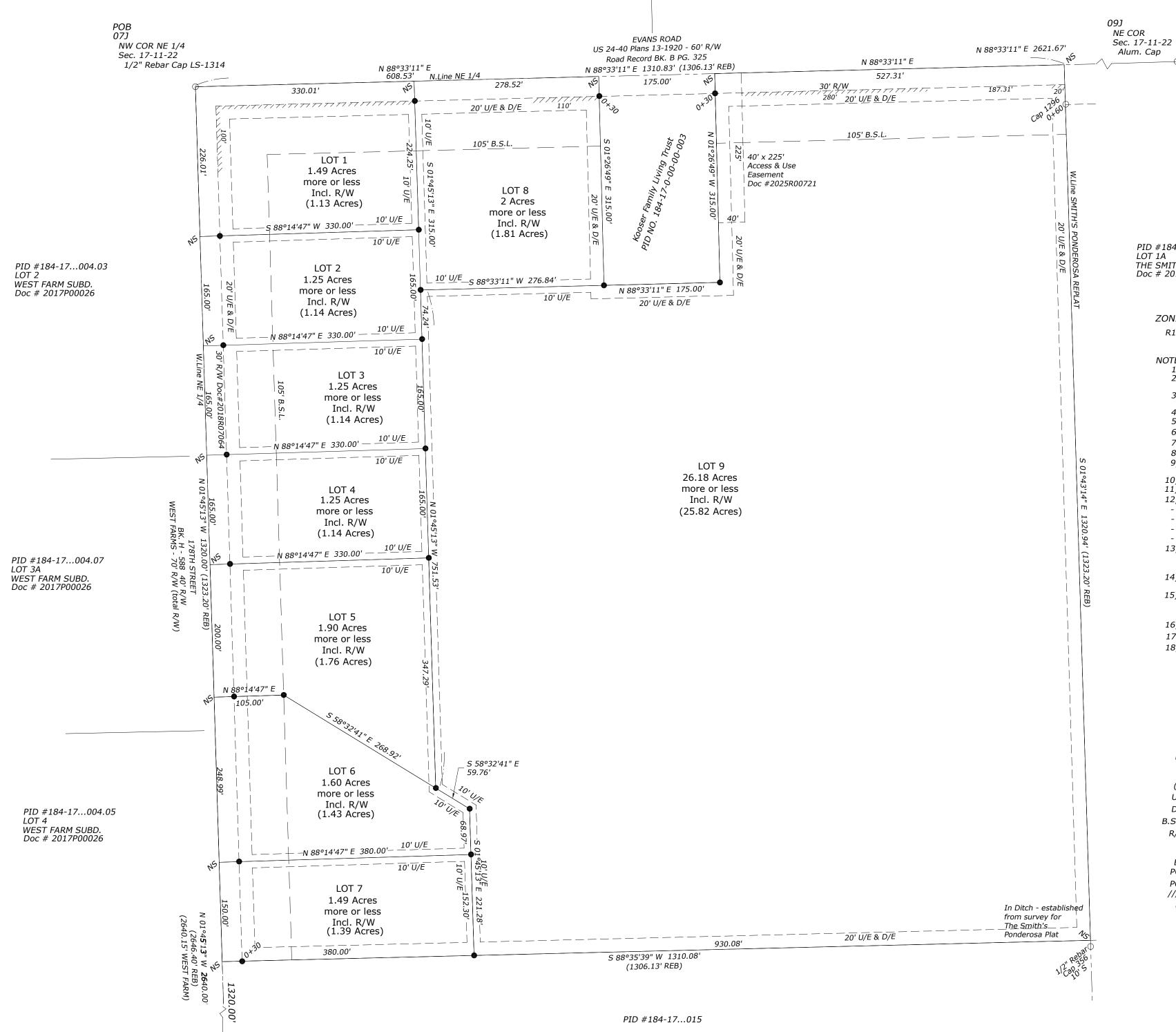
SW COR NE 1/4

Sec. 17-11-22

5/8" Rebar

5) All structures built within the subdivision shall comply with Resolution 2020-39, or as amended. 6) No off-plat restrictions.

PID #183-08...033.02



PID #184-17...002.05 LOT 1A THE SMITH'S PONDEROSA REPLAT

ZONING:

Alum. Cap

R1 (43) - Resolution 2024-27

1) This survey does not show ownership.

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18) Reference Surveys: - THE SMITH'S PONDEROSA - Doc #2015P00018 - See

recorded plat for Quarter Section Breakdown and and location of Southeast corner of surveyed property

- THE SMITH'S PONDEROSA REPLAT- Doc #2016P00021 - (REB) - R.E.Bacon Survey Bk. S-8 Pg. 62 - NKA 1967S062

- WEST FARM SUBDIVISION Doc #2017P00026

- (JAH) - J.A.Herring Survey Doc #2025S008

• - 1/2" Bar Set with Cap No.1296 ○ - 1/2" Bar Found, unless otherwise noted.

( ) - Record / Deeded Distance

U/E - Utility Easement

D/E - Drainage Easement B.S.L. - Building Setback Line

R/W - Permanent Dedicated Roadway Easement

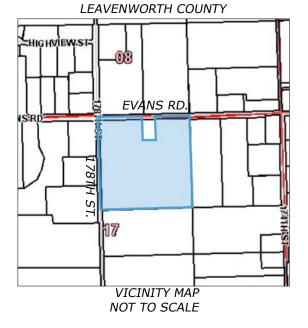
⊈ - Centerline 🖫 - Section Line

BM - Benchmark

POB - Point of Beginning POC - Point of Commencing

//// - No Vehicle Entrance Access

NS - Not Set this survey per agreement with client





I hereby certify that this survey was made by me, or under my direct supervision, on the ground during the dates of April through May 2025 and this map or plat is correct to the best of my knowledge.

A Subdivision in the Northeast Quarter of Section 17, Township 11 South, Range 22 East of the 6th P.M., Leavenworth County, Kansas.

## FINAL PLAT

PREPARED FOR: Kooser Family Living Trust 17559 Evans Road Tongnaxie, KS 66086 PID NO. 184-17-0-00-003

### RECORD DESCRIPTION:

Tract of land in the Northeast Quarter of Section 17, Township 11 South, Range 22 East of the 6th P.M., Leavenworth County, Kansas, as written by Joseph A. Herring PS-1296 on January 15, 2025, and more fully described as follows: Beginning at the Northwest corner of said Northeast Quarter; thence North 88 degrees 33'11" East for a distance of 608.53 feet along the North line of said Northeast Quarter; thence South 01 degrees 26'49" East for a distance of 315.00 feet; thence North 88 degrees 33'11" East for a distance of 175.00 feet; thence North 01 degrees 26'49" West for a distance of 315.00 feet to said North line; thence North 88 degrees 33'11" East for a distance of 527.31 feet along said North line to the West line of SMITH'S PONDEROSA REPLAT: thence South 01 degrees 43'14" East for a distance of 1320.94 feet along said West line; thence South 88 degrees 35'39" West for a distance of 1310.08 feet to the West line of said Northeast Quarter; thence North 01 degrees 45'13" West for a distance of 1320.00 feet along said West line to the point of beginning. Together with and subject to covenants, easements, and restrictions of record. Said property contains 38.46 acres, more or less, including road right of way. Error of Closure: 1 - 1166566

#### CERTIFICATION AND DEDICATION The undersigned proprietors state that all taxes of the above described tract of land have been paid and that they have caused the

same to be subdivided in the manner shown on the accompanying plat, which subdivision shall be known as: PAPA PONDEROSA

Easements shown on this plat are hereby dedicated for public use, the rights of way which are shown with dashed lines on the accompanying plat, and said easements may be employed to locate and maintain sewers, water lines, gas lines, poles and wires and any other form of public utility now and hereafter used by the public over, under and along the strips marked "Utility Easement" (U/E).

"Drainage Easements" or "D/E" shown on this plat are hereby dedicated for the purpose of constructing, using, replacing and maintaining a culvert, storm sewer, drainage ditch, or other drainage facility or tributary connections, including similar facilities, and appurtenances thereto, including the right to maintain, repair and replace the drainage facility and for any reconstruction and future expansion of such facility, together with the right of access for the same, is hereby dedicated for public use. Drainage Easements shall be kept clear of obstructions that impair the strength or interfere with the use and/or maintenance of storm drainage facilities. The maintenance and upkeep of said Easements shall be the responsibility of the individual owners of the lots whereupon said Easements are dedicated. Leavenworth County shall bear no responsibility for any maintenance and upkeep of said Easements.

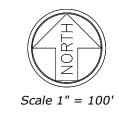
Building Lines or Setback Lines (B.S.L.) are hereby established as shown on the accompanying plat and no building or portion thereof shall be built or constructed between this line and the street line.

APPROVALS We, the Leavenworth County Planni PONDEROSA this day of _  Secretary John Jacobson	Ing Commission, do hereby approve the foregoing plat of PAPA, 2025  Chairman Marcus Majure
We, the Leavenworth County Planni PONDEROSA this day of _	, 2025.
OTARY PUBLIC	
ame Peggy A. Kooser, Trustee to the xecuted the forgoing instrument of ereunto set my hand and affixed m	day of 2025, before me, a notary public in and for said County and State ne Kooser Family LIving Trust, to me personally known to be the same persons who writing, and duly acknowledged the execution of same. In testimony whereof, I have y notary seal the day and year above written.
Peggy A. Kooser, Trustee Kooser Family Living Trust	

REGISTER OF DEED CERTIFICATE: Filed for Record as Document No. on this \_\_, 2025 at \_\_\_\_\_ o'clock \_\_M in the Office of the Register of Deeds of Leavenworth County, Kansas,

Register of Deeds - TerriLois G. Mashburn

I hereby certify that this survey plat meets the



Job #K-24-1838



requirements of K.S.A. 58-2005. The face of this survey plat was reviewed for compliance with Kansas Minimum Standards for Boundary Surveys. No field verification is implied. This review is for survey information only. Daniel Baumchen, PS#1363

County Surveyor

**RESTRICTIONS:** 

1) All proposed structures within this plat shall comply with the Leavenworth

County Zoning and Subdivision Regulations or zoning regulation jurisdiction.

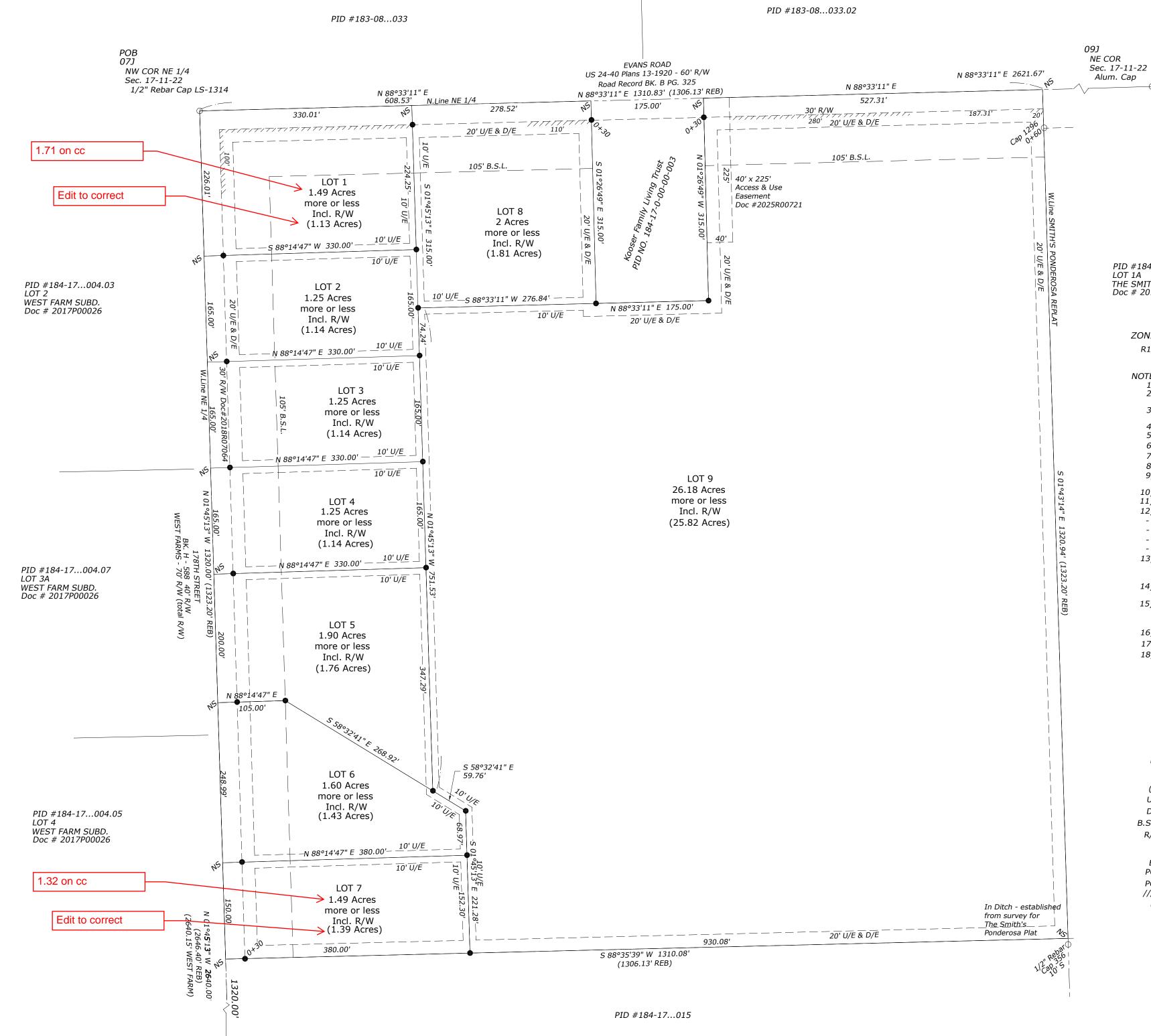
2) An Engineered Waste Disposal System may be required due to poor soil conditions. 3) Erosion and sediment control measures shall be used when designing and constructing driveways and other structures. Re-vegetation of all disturbed areas shall be

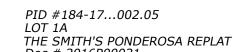
completed within 45 days after final grading. 4) Lots are subject to the current Access Management Policy

SW COR NE 1/4

Sec. 17-11-22 5/8" Rebar

5) All structures built within the subdivision shall comply with Resolution 2020-39, or as amended. 6) No off-plat restrictions.





## ZONING:

R1 (43) - Resolution 2024-27

1) This survey does not show ownership. 2) All distances are calculated from measurements or measured this survey,

unless otherwise noted. 3) All recorded and measured distances are the same,

unless otherwise noted. 4) Error of Closure - See Descriptions

5) Basis of Bearing - KS SPC North Zone 1501

6) Monument Origin Unknown, unless otherwise noted. 7) Existing and Proposed Lots for Agriculture and Residential Use.

8) Road Record - See Survey 9) Benchmark - NAVD88

Project Benchmark (BM) - NW Cor NE 1/4 Sec 17 - 1/2" Rebar - Elev - 886' 10) Easements, if any, are created hereon or listed in referenced title commitment.

11) Reference Recorded Deed Doc # 2024R07391

12) Utility Companies -- Water - Suburban

- Electric - Evergy

- Sewer - Septic / Lagoon

- Gas - Propane / Natural Gas 13) Reference Security 1st Title File No. 3096145 dated 10-22-2024

- Easement to KCP&L in Book 361 Page 471 lies within existing and platted right of ways. - Easement Book 400 Page 330, Book 461 Page 171, lies within existing and platted right of way.

14) Property is not in a Special Flood Hazard Area per FEMA FIRM Map 20103C0350G dated July 16, 2015

15) Building Setback Lines as shown hereon or noted below

· All side yard setbacks - 10' (Accessory - 10' - All rear yard setbacks - 30' (Accessory - 15')

16) Existing Structures, if any, shown in approximate location. 17) Fence Lines do not necessarily denote the boundary line for the property.

18) Reference Surveys:

- THE SMITH'S PONDEROSA - Doc #2015P00018 - See recorded plat for Quarter Section Breakdown and

and location of Southeast corner of surveyed property - THE SMITH'S PONDEROSA REPLAT- Doc #2016P00021

- (REB) - R.E.Bacon Survey Bk. S-8 Pg. 62 - NKA 1967S062 - WEST FARM SUBDIVISION Doc #2017P00026

- (JAH) - J.A.Herring Survey Doc #2025S008

 - 1/2" Bar Set with Cap No.1296 ○ - 1/2" Bar Found, unless otherwise noted.

( ) - Record / Deeded Distance

U/E - Utility Easement

D/E - Drainage Easement B.S.L. - Building Setback Line

R/W - Permanent Dedicated Roadway Easement ⊈ - Centerline

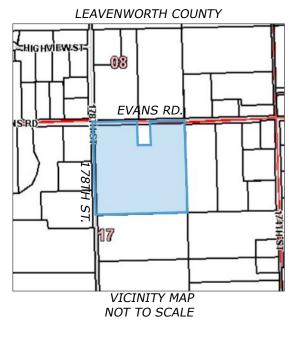
🖫 - Section Line BM - Benchmark

POB - Point of Beginning

POC - Point of Commencing

//// - No Vehicle Entrance Access

NS - Not Set this survey per agreement with client





I hereby certify that this survey was made by me, or under my direct supervision, on the ground during the dates of April through May 2025 and this map or plat is correct to the best of my knowledge.

#### **LEAVENWORTH COUNTY PLANNING COMMISSION** STAFF REPORT

CASE NO: DEV-25-079/080 Big Timber Ranch

September 10, 2025

REQUEST: Consent Agenda

 □ Preliminary Plat 

STAFF REPRESENTATIVE:

JOSH SCHWEITZER **Development Planner** 

#### SUBJECT PROPERTY: 00000 219th Street.



#### **APPLICANT/APPLICANT AGENT:**

JOE HERRING HERRING SURVEYING 315 N. 5th Street Leavenworth, KS 66048

#### PROPERTY OWNER:

Jon & Breah Chamber 25493 Kansas Ave Tonganoxie, KS 66086

#### **CONCURRENT APPLICATIONS:**

NONE

#### LAND USE

**ZONING: RR-5** 

#### FUTURE LAND USE DESIGNATION:

RR-2.5 & 5

#### LEGAL DESCRIPTION:

A Cross Access Easement in the Southeast Quarter of Section 21, Township 10 South, Range 21, East of the 6th P.M., in Leavenworth County Kansas.

SUBDIVISION: N/A

FLOODPLAIN: N/A

#### **STAFF RECOMMENDATION: APPROVAL**

#### **ACTION OPTIONS:**

- 1. Recommend approval of Case No. DEV-25-079 & 080, Preliminary & Final Plat for Big Timber Ranch, to the Board of County Commission, with or without conditions; or
- 2. Recommend denial of Case No. DEV-25-079 & 080, Preliminary & Final Plat for Big Timber Ranch to the Board of County Commission for the following reasons: or
- 3. Continue the hearing to another date, time, and place.

#### PROPERTY INFORMATION

**PARCEL SIZE: 40.10 & 9.90 ACRES** 

PARCEL ID NO:

145-21-0-00-00-007; 012

**BUILDINGS:** 

Existing outbuilding

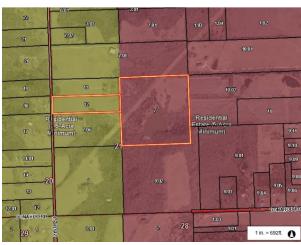
#### PROJECT SUMMARY:

Request for a final plat approval to subdivide property located at 00000 219th Street (145-21-0-00-007; 012) as Lots 1 through 2 & Tracts A & B of Big Timber Ranch.

#### ACCESS/STREET:

291th Street - Collector, Paved ± 23'

#### Location Map: FUTURE LAND USE DESIGNATION



#### UTILITIES

SEWER: PRIVATE SEPTIC

FIRE: Tonganoxie

WATER: RWD 9

**ELECTRIC: FREESTATE** 

#### **NOTICE & REVIEW:**

STAFF REVIEW:

9/4/2025

NEWSPAPER NOTIFICATION:

N/A

NOTICE TO SURROUNDING PROPERTY OWNERS:

N/A

Leavenu	orth County Zoning and Subdivision Standards: Preliminary Review	Met	Not Met
35-40	Preliminary Plat Content	X	
10.00			1
40-20	Final Plat Content	X	
41-6	Access Management	Х	
			1
41- 6.B.a-c.	Entrance Spacing	X	
41-6.C.	Public Road Access Management Standards	X	
43	Cross Access Easements	X	
50-20	Utility Requirements	X	
50-30	Other Requirements	Х	
50-40	Minimum Design Standards	X	
30 10	Millimum Design Standards		
50-50	Sensitive Land Development	N/A	
50-60.			
JU-6U.	Dedication of Reservation of Public Sites and Open Spaces	N/A	

#### STAFF COMMENTS:

The applicant is proposing to divide a total 50-acre parcel into two (2) lots and 2 tracts of land that will be considered non-buildable. The Subdivision is classified as a Class C with all lots lying within the Rural Growth Area of Leavenworth County. Staff is supportive of a waiver of the requirement to connect to a sanitary sewer system as sanitary sewers are not located within 660' of the subdivision (see condition 3). Lot 1 & 2 will be approximately 5.5 acres in size. All lots meet the requirements for the RR-5 zoning district.

#### **PROPOSED CONDITIONS:**

- 1. Building permits shall be required for any new construction.
- 2. Erosion control shall be used when designing and constructing driveways. A form of sediment control shall be installed before work begins and maintained throughout the time that the land disturbing activities are taking place. Re-vegetation of all disturbed sites shall be completed within 45 days after completion of final grading weather permitting.
- 3. A waiver for the use of private septic systems within this subdivision is granted with this approval.
- 4. At time of development, fire hydrants shall be required, if necessary infrastructure is available. If the infrastructure is not available to support fire hydrants, a letter from the Water District stating such must be provided prior to any building permit being issued.
- 5. Big Timber Ranch is hereby approved as a Cross Access Easement subdivision. The installation and maintenance of the private drive is the responsibility of the members of the Home Owners Association per the attached HOA agreement. Leavenworth County does not accept any liability or maintenance of the proposed private drive.
- 6. Tracts' A & B are non-buildable lots. No building permits shall be issued for these tracts.
- 7. All review comments made by County staff.
  - County Surveyor, dated September 4, 2025
- 8. The developer must comply with the following memorandums:
  - Memo RWD 9, dated May 6, 2025

#### ATTACHMENTS:

- A: Application & Narrative
- B: Zoning Map
- C: Road Map (A minimum of 1/4 mile)
- D: Memorandums

# FINAL & PRELYMINARY PLAT APPLICATION

Leavenworth County Planning and Zoning Department 300 Walnut St., Suite 212 Leavenworth, Kansas 913-684-0465

	Office Use Only		
Township:		ing Date:	
Case No.	Date Received/Paid		
Zoning District Comp	rehensive Plan Land Use Designation	ı:	
APPLICANT/AGENT INFORMATION	ON OWNER INFORMAT	TION	
NAME: Herring Surveying Company	NAME:_Jon and Brea	h Chambers	
MAILING ADDRESS: 315 North 5th	StreetMAILING ADDRESS_	22323 Tonganoxie Drive	
CITY/ST/ZIP: Leavenworth, KS 660	48CITY/ST/ZIPTonga	anoxie, KS 66086	
PHONE: 913-651-3858	PHONE:		
EMAIL: herringsurveying@outlook.	com EMAIL		
	GENERAL INFORMATION		
B ISLUE NO BIGT	IMPED DANICH		
Proposed Subdivision Name: BIG T	IMBER RANCH		
Address of Property: 00000 219th Street			
PID: 145-21-0-00-007 & 012	Urban Growth Management A	rea: N/A	
	SUBDIVISION INFORMATION		
Gross Acreage: 50 Ac	Number of Lots: 2 Lots / 2 Tracts	Minimum Lot Size: 5 Ac	
Maximum Lot Size: 5 Ac	Proposed Zoning: RR-5	Density: N/A	
Open Space Acreage: N/A	Water District: RWD 9	Proposed Sewage: Septic	
Fire District: Tonganoxie	Electric Provider: Freestate	Natural Gas Provider: Propane	
Covenants: X Yes No	Road Classification: Local – Collector	- Arterial – State - Federal	
	Cross-Access Easement Requested:	x Yes No	
List of all Requested Exceptions:	1.		
Exceptions may be granted per Article	2.		
56 or as otherwise stated in the	3.		
Zoning & Subdivision Regulations.	4.		
	5.		
Is any part of the site designated as Flo	odplain? Yes X No if yes, v	what is the panel number:	
portion of Leavenworth County, Kansa approval as indicated above.	authorized agent, of the aforementioned as. By execution of my signature, I do he	ereby officially apply for a final plat	
Signature: Joe Herring - digitally sign	ned 7-21-25	Date: 7-21-25	

AFFIDAVIT
Authorization of Contractors or Individuals to Act as Agents of a Landowner
COUNTY OF LEAVENWORTH
STATE OF KANSAS
We/I Jon Chambers and Breah Chambers
Being dully sworn, dispose and say that we/I are the owner(s) of said property located at - , and that we authorize the
following people or firms to act in our interest with the Leavenworth County Planning and Zoning Department for a period of one calendar year. Additionally, all statements herein contained in the information herewith submitted are in all respects true and correct to the best of our knowledge and belief.
Authorized Agents (full name, address & telephone number)
<ol> <li>Joseph A. Herring – Herring Surveying Company 315 N. 5<sup>th</sup> Street, Leavenworth, KS 66048, 913-651-3858</li> </ol>
Signed and entered this 22 day of July , 2025
Jon Chambers 25493 Kansas Ave Tongan oxie Rs 66086
Print Name, Address, Telephone  Bull Claby
Signature
STATE OF KANSAS ) SS
COUNTY OF LEAVENWORTH)
Be it remember that on this 22 day of 50, before me, a notary public in and for said County and State came to me personally known to be the same persons who executed the forgoing instrument of writing, and duly acknowledged the execution of same. In testimony whereof, I have hereunto set my hand and affixed my notary seal the day and year above written.
NOTARY PUBLIC Manue Chamber
My Commission Expires: 2-6-28  NOTARY PUBLIC State of Kansas  DIANA CHAMBERS
My Appt. Exp. 2-4-28



# COMMITMENT FOR TITLE INSURANCE Issued by FIRST NATIONAL TITLE INSURANCE COMPANY

#### **Transaction Identification Data for Reference Only:**

Issuing Office: Buyer(s) Side: Continental Title Company - 1204 State Ave, Ste C, Tonganoxie, KS 66086

Closer: Chelsea Barnett | Phone: (913)845-2035 | Fax: (913)845-2028

CTC File No.: 24466048

Property Address: 00000 50 Acres 219th St, Tonganoxie, KS 66086

25493 Kansas Avenue, Tonganoxie, KS 66086

Borrower(s): Jon Chambers and Breah Chambers Sales Amount: \$512,500.00

#### **SCHEDULE A**

1. Commitment Effective Date: 16th day of July, 2024 at 8:00 A.M. Update 3/Revised 1 July 14, 2025

2. Policy to be issued:

(a) 2021 ALTA Owner Policy

Proposed Policy Amount:

Proposed Insured:

(b) 2021 ALTA Loan Policy

Proposed Policy Amount: \$463,264.00

Premium: \$614.00

Proposed Insured: First State Bank & Trust

- 3. The estate or interest in the Land at the Commitment Date is: Fee Simple.
- 4. The Title is, at the Commitment Date, vested in:

The Putthoff Living Trust as to Tract I and Gregory J Putthoff and Laurie A Putthoff, Co-Trustees of the Putthoff Living Trust dated November 5, 2013 as to Tract II

Jon Chambers and Breah Chambers, as to Tract III

5. The Land is described as follows:

TRACT I-

This page is only a part of a 2021 ALTA® Commitment for Title Insurance issued by First National Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I—Requirements; and Schedule B, Part II—Exceptions; and a counter-signature by the Company or its issuing agent that may be in electronic form.



Lot 2, PUTTHOFF ACRES, a subdivision in the North Half of the Northwest Quarter of the Southwest Quarter, Section 21, Township 10 South, Range 21 East of the 6th PM, Leavenworth County, Kansas

#### TRACT II-

The Northeast Quarter of the Southwest Quarter of Section 21, Township 10 South, Range 21 East of the 6th P.M., Leavenworth County, Kansas. Subject to that part in roads, if any.

#### TRACT III-

Tract of land in the Northeast Quarter of Section 22, Township 11 South, Range 20 East of the 6th P.M., Leavenworth County, Kansas, more fully described as follows:

Commencing at the Northeast corner of said Section 22; thence South 88 degrees 30 minutes 54 seconds West for a distance of 301.38 feet along the North line of said Northeast quarter to the TRUE POINT OF BEGINNING; thence South 02 degrees 40 minutes 23 seconds East for a distance of 600.03 feet; thence South 37 degrees 11 minutes 00 seconds East for a distance of 193.39 feet; thence North 87 degrees 27 minutes 31 seconds East for a distance of 191.75 feet; thence South 02 degrees 40 minutes 23 seconds East for a distance of 576.77 feet to a 1/2 inch Bar; thence South 87 degrees 44 minutes 16 seconds West for a distance of 662.53 feet to a 1/2 inch Bar; thence North 02 degrees 44 minutes 14 seconds West for a distance of 1339.36 feet to the North line of said Northeast quarter; thence North 88 degrees 30 minutes 54 seconds East for a distance of 362.77 feet along said North line to the point of beginning, AKA Tract 1 as shown on the Certificate of Survey recorded February 2, 2018 as Document No. 2018S009, and as corrected by Surveyor's Affidavit filed as Document No. 2018R01466, less any part thereof taken or used for road purposes.

This page is only a part of a 2021 ALTA® Commitment for Title Insurance issued by First National Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I—Requirements; and Schedule B, Part II—Exceptions; and a counter-signature by the Company or its issuing agent that may be in electronic form.



# HOME OWNER'S ASSOCIATION BIG TIMBER RIDGE LEAVENWORTH COUNTY, KANSAS

This Home Owner's Association is for BIG TIMBER RIDGE a Cross Access Easement Subdivision over:

Lot 2, PUTTHOFF ACRES, and the Northeast Quarter of the Southwest Quarter of Section 21, Township 10 South, Range 21 East of the 6th P.M., Leavenworth County, Kansas, as written by Joseph A. Herring PS-1296 on May 15, 2025, more fully described a follows: Beginning at the Southwest corner of said Lot 2; thence North 01 degrees 53'07" West for a distance of 330.07 feet along the West line of said Lot 2; thence North 88 degrees 01'12" East for a distance of 1329.56 feet along the North line of said Lot 2; thence North 01 degrees 50'51" West for a distance of 326.58 feet to the North line of said Southwest Quarter; thence North 88 degrees 11'01" East for a distance of 1330.26 along said North line to the Northeast corner of said Southwest Quarter; thence South 01 degrees 46'59" East 1316.90 feet along the East line of said Southwest Quarter; thence South 88 degrees 05'42" West for a distance of 1328.84 feet; thence North 01 degrees 50'32" West for a distance of 662.14 feet to the Southeast corner of said Lot 2; thence South 88 degrees 01'37" West for a distance of 1329.34 feet along the South line of said Lot 2 to the point of beginning. Together with and subject to covenants, easements, and restrictions of record. Said property contains 50.3 acres, more or less including road right of ways.

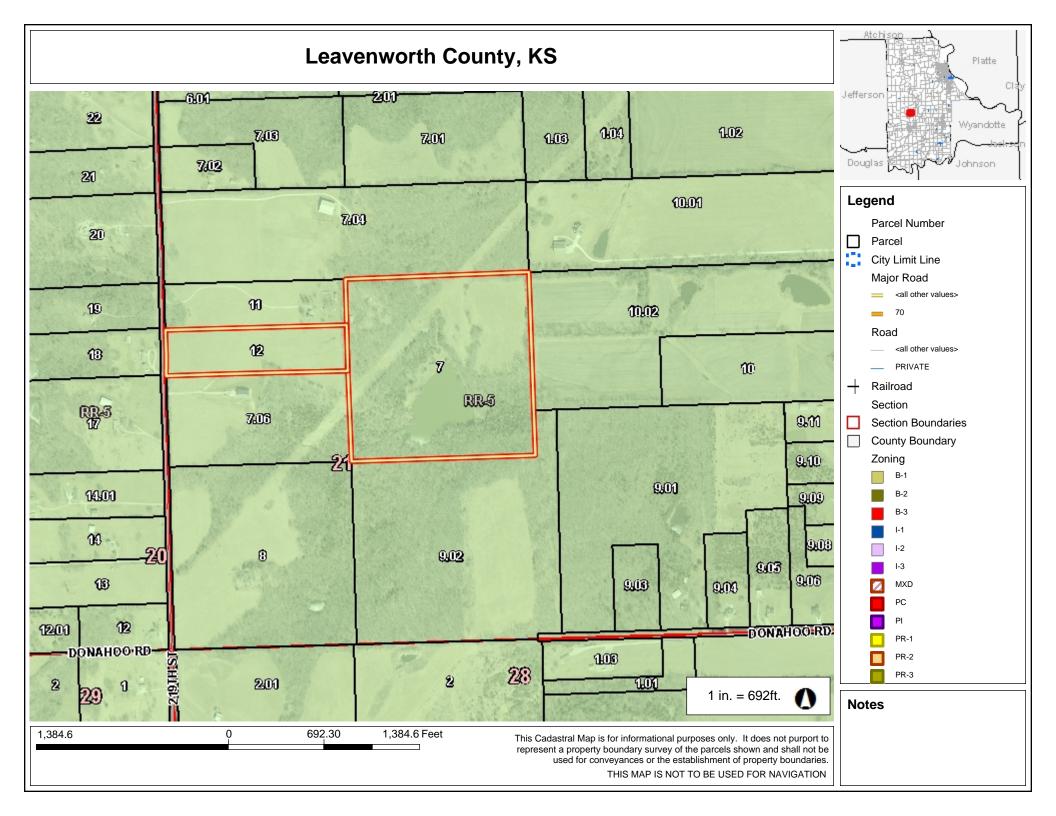
Said BIG TIMBER RIDGE creates an area known as a Cross Access Easement (C.A.E.).

Said area is to be shared and used by all owners/parties within BIG TIMBER RIDGE for the rights of access and for utilities to be allowed to service all Lots.

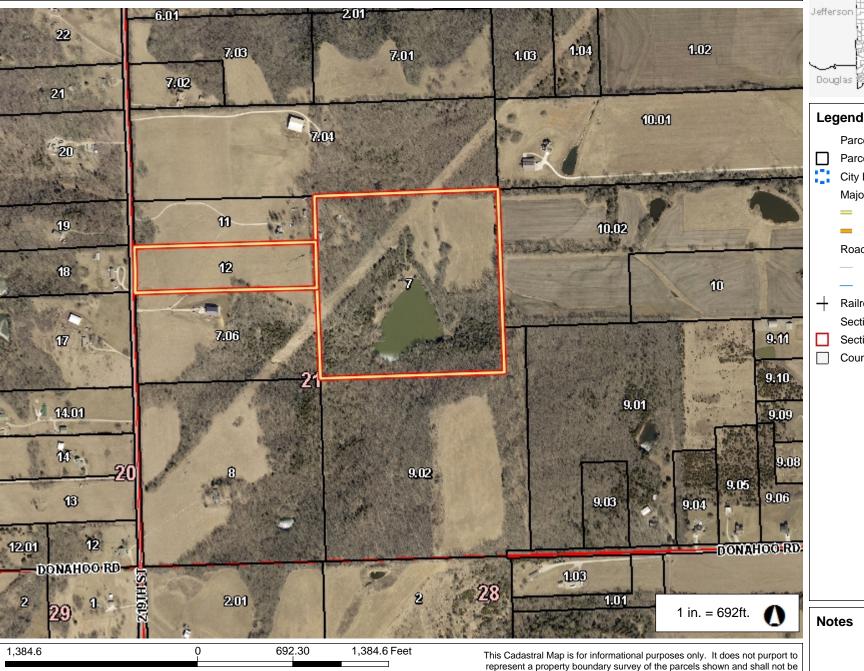
All Lot Owners are responsible for 50% of the total cost of maintenance of the C.A.E. area. The Home Owner's Association is comprised of the owners of Lots 1 and 2, BIG TIMBER RIDGE. All Lots will each have a single vote per Lot in determining the maintenance issues.

To change any portion of this Home Owners Association document a majority vote must occur.

Maintenance of the cross access easement, is the sole responsibility of the developer and/or future property owners of the properties that the cross access easement provides access to. The cross access easements is not a public right-of-way and will in no way be maintained by Leavenworth County.



## Leavenworth County, KS





Parcel Number

Parcel

City Limit Line

Major Road

<all other values>

70

#### Road

<all other values>

PRIVATE

Railroad

Section

Section Boundaries

**County Boundary** 

used for conveyances or the establishment of property boundaries.

THIS MAP IS NOT TO BE USED FOR NAVIGATION

# 08-26-25 PW Combined No Further Comment

Big Timber Ranch

Leavenworth County Kansas

Drainage Report

June 1, 2025

Revised August 16, 2025



# BIG TIMBER RANCH

A Cross Access Easement Subdivision in the Southeast Quarter of Section 13, Township 10 South, Range 21 East of the 6th P.M., Leavenworth County, Kansas.

## PRELIMINARY PLAT

PREPARED FOR: CHAMBERS,JON & BREAH 25493 KANSAS AVE TONGANOXIE, KS 66086

PROPERTY ADDRESS: 21502 219TH STREET TONGANOXIE, KS 66086 PID NO. 145-21-0-00-00-007 & 012

Lot 2, PUTTHOFF ACRES, and the Northeast Quarter of the Southwest Quarter of Section 21, Township 10 South, Range 21 East of the 6th P.M., Leavenworth County, Kansas, as written by Joseph A. Herring PS-1296 on May 15, 2025, more fully described a follows: Beginning at the Southwest corner of said Lot 2; thence North 01 degrees 53'07" West for a distance of 330.07 feet along the West line of said Lot 2; thence North 88 degrees 01'12" East for a distance of 1329.56 feet along the North line of said Lot 2; thence North 01 degrees 50'51" West for a distance of 326.58 feet to the North line of said Southwest Quarter; thence North 88 degrees 11'01" East for a distance of 1330.26 along said North line to the Northeast corner of said Southwest Quarter; thence South 01 degrees 46'59" East 1316.90 feet along the East line of said Southwest Quarter; thence South 88 degrees 05'42" West for a distance of 1328.84 feet; thence North 01 degrees 50'32" West for a distance of 662.14 feet to the Southeast corner of said Lot 2; thence South 88 degrees 01'37" West for a distance of 1329.34 feet along the South line of said Lot 2 to the point of beginning.

Together with and subject to covenants, easements, and restrictions of record. Said property contains 50.3 acres, more or less including road right of ways.

#### **RESTRICTIONS:**

1) All proposed structures within this plat shall comply with the Leavenworth County Zoning and Subdivision Regulations or zoning regulation jurisdiction. 2) An Engineered Waste Disposal System may be required due to poor soil conditions. 3) Erosion and sediment control measures shall be used when designing and constructing

driveways and other structures. Re-vegetation of all disturbed areas shall be

- completed within 45 days after final grading. 4) All Lots only have Access to 219th Street through the Cross Access Easement. 5) Lots are subject to the off-plat Home Owner's Association detailing the maintenance of the Cross Access Easement.
- the Cross Access Easement, drive, and drive appurtenances. 7) All structures built within the subdivision shall comply with Resolution 2020-39, or as amended. 8) Tracts A & B are considered non-buildable.

6) Leavenworth County shall bear no responsibility for any maintenance and upkeep of the

18) Reference Surveys: PUTHOFF ACRES - Doc # 2021P00029

JAH - J.A.Herring Survey Doc # 2018S044, 2024S012

- Water - RWD 9

ZONING: RR 5 - Rural Residential 5

This survey does not show ownership.
 All distances are calculated from measurements or measured this survey,

unless otherwise noted. 3) All recorded and measured distances are the same, unless otherwise noted.

4) Error of Closure - 1: 1904464, 50.3 Acres, more or less, Incl. R/W 5) Basis of Bearing - KS SPC North Zone 1501

6) Monument Origin Unknown, unless otherwise noted. 7) Existing and Proposed Lots for Agriculture and Residential Use. 8) Road Record - See Survey

9) Benchmark - NAVD88 Project Benchmark (BM) - 1/2" Rebar - NE Corner Lot 2 - 1064.5'

10) Easements, if any, are created hereon or listed in referenced title commitment.

11) Reference Recorded Deed Doc # 2025R03458 12) Utility Companies -

- Electric - Freestate - Sewer - Septic / Lagoon - Gas - Propane / Natural Gas 13) Reference Continental Title Company File Number 24466048 dated July 16, 2025

14) Property is not in a Special Flood Hazard Area per FEMA FIRM Map 20103C0225G dated July 16, 2015 15) Building Setback Lines as shown hereon or noted below - All side yard setbacks - 15' (Accessory - 15') - All rear yard setbacks - 40' (Accessory - 15')

16) Existing Structures, if any, shown in approximate location. 17) Fence Lines do not necessarily denote the boundary line for the property.

- 1/2" Bar Set with Cap No.1296

( ) - Record / Deeded Distance

U/E - Utility Easement

 $\mathfrak L$  - Centerline

POB - Point of Beginning

POC - Point of Commencing

//// - No Vehicle Entrance Access

- DIRECTION OF WATER FLOW

T — - Underground Telephone/Fiber Optic Line

W—— - 6" Water Line - location as per district

BM - Benchmark

🧭 - Power Pole

 $\diamondsuit$  - Gas Valve

~~~ Tree/Brush Line

OHP—— - Overhead Power Lines

→ - Water Meter/Valve

X----- - Fence Line

D/E - Drainage Easement

B.S.L. - Building Setback Line

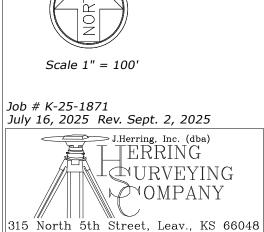
○ - 1/2" Bar Found, unless otherwise noted.

NS - Not Set this survey per agreement with client

R/W - Permanent Dedicated Roadway Easement dedicated this plat

NE 1/4 SE 1/4 Sec. 21-10-21 - 1/2" Rebar Cap 356 N. Side of Stone next to Hedge Post





Ph. 913.651.3858 Fax 913.674.5381 Email – survey@teamcash.com

# BIG TIMBER RANCH

South, Range 21 East of the 6th P.M., Leavenworth County, Kansas.

## FINAL PLAT

PREPARED FOR: CHAMBERS, JON & BREAH 22323 TONGANOXIE DR TONGANOXIE, KS 66086

PROPERTY ADDRESS: 21502 219TH STREET TONGANOXIE, KS 66086 PID NO. 145-21-0-00-00-007 & 012

RECORD SURVEYOR'S DESCRIPTION: Lot 2, PUTTHOFF ACRES, and the Northeast Quarter of the Southwest Quarter of Section 21, Township 10 South, Range 21 East of the 6th P.M., Leavenworth County, Kansas, as written by Joseph A. Herring PS-1296 on May 15, 2025, more fully described a follows: Beginning at the Southwest corner of said Lot 2; thence North 01 degrees 53'07" West for a distance of 330.07 feet along the West line of said Lot 2; thence North 88 degrees 01'12" East for a distance of 1329.56 feet along the North line of said Lot 2; thence North 01 degrees 50'51" West for a distance of 326.58 feet to the North line of said Southwest Quarter; thence North 88 degrees 11'01" East for a distance of 1330.26 along said North line to the Northeast corner of said Southwest Quarter; thence South 01 degrees 46'59" East for a distance of 1316.90 feet along the East line of said Southwest Quarter; thence South 88 degrees 05'42" West for a distance of 1328.84 feet; thence North 01 degrees 50'32" West for a distance of 662.14 feet to the Southeast corner of said Lot 2; thence South 88 degrees 01'37" West for a distance of 1329.34 feet along the South line

of said Lot 2 to the point of beginning. Together with and subject to covenants, easements, and restrictions of

Said property contains 50.3 acres, more or less including road right of

**RESTRICTIONS:** 

1) All proposed structures within this plat shall comply with the Leavenworth

driveways and other structures. Re-vegetation of all disturbed areas shall be

County Zoning and Subdivision Regulations or zoning regulation jurisdiction. 2) An Engineered Waste Disposal System may be required due to poor soil conditions. 3) Erosion and sediment control measures shall be used when designing and constructing

completed within 45 days after final grading. 4) All Lots only have Access to 219th Street through the Cross Access Easement.

5) Lots are subject to the off-plat Home Owner's Association detailing the maintenance of the Cross Access Easement, Tract A and Tract B. 6) Leavenworth County shall bear no responsibility for any maintenance and upkeep of the

the Cross Access Easement, drive, and drive appurtenances. 7) All structures built within the subdivision shall comply with Resolution 2020-39, or as amended. 8) Tracts A & B are considered nonbuildable lots.

CERTIFICATION AND DEDICATION

The undersigned proprietors state that all taxes of the above described tract of land have been paid and that they have caused the same to be subdivided in the manner shown on the accompanying plat, which subdivision shall be known as: BIG TIMBER RANCH.

Easements shown on this plat are hereby dedicated for public use, the rights of way which are shown with dashed lines on the accompanying plat, and said easements may be employed to locate and maintain sewers, water lines, gas lines, poles and wires and any other form of public utility

"Drainage Easements" or "D/E" shown on this plat are hereby dedicated for the purpose of constructing, using, replacing and maintaining a culvert, storm sewer, drainage ditch, or other drainage facility or tributary connections, including similar facilities, and appurtenances thereto, including the right to maintain, repair and replace the drainage facility and for any reconstruction and future expansion of such facility, together with the right of access for the same, is hereby dedicated for public use. Drainage Easements shall be kept clear of obstructions that impair the strength or interfere with the use and/or maintenance of storm drainage facilities. The maintenance and upkeep of said Easements shall be the responsibility of the individual owners of the lots whereupon said Easements are dedicated. Leavenworth County shall bear no responsibility for

Building Lines or Setback Lines (B.S.L.) are hereby established as shown on the accompanying plat and no building or portion thereof shall be built or constructed between this line and the street line.

An easement to enter and exit under or over the area outlined and designated on this plat as "Cross Access Easement" or "C.A.E.", is hereby

IN TESTIMONY WHEREOF, We, the undersigned owners of BIG TIMBER RANCH, have set our hands this \_

Jon Chambers Breah Chambers

NOTARY CERTIFICATE:

Be it remembered that on this \_\_\_\_\_ day of \_\_\_ 2025, before me, a notary public in and for said County and State came Jon Chambers and Breah Chambers, husband and wife, to me personally known to be the same persons who executed the forgoing instrument of writing, and duly acknowledged the execution of same. In testimony whereof, I have hereunto set

COUNTY ENGINEER'S APPROVAL: The County Engineer's plat review is only for general conformance with the subdivision regulations as adopted by Leavenworth County. The County is not responsible for the accuracy and adequacy of the design, dimensions, elevations, and quantities.

County Engineer - Mitch Pleak

COUNTY COMMISSION APPROVAL: We, the Board of County Commissioners of Leavenworth County, Kansas, do hereby approve the foregoing plat of BIG TIMBER RANCH this \_\_\_\_\_\_ day of \_\_\_\_\_\_, 2025.

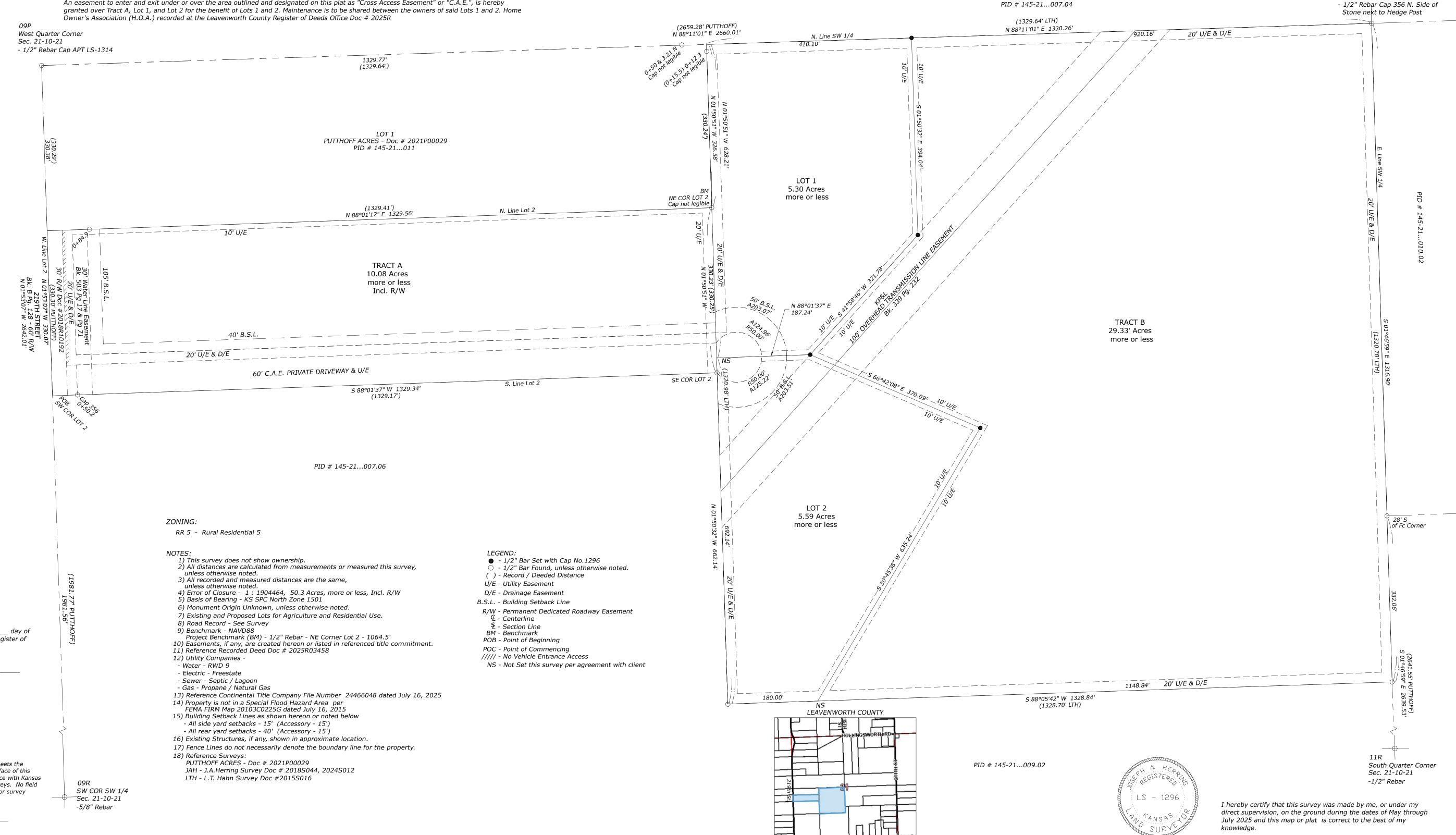
County Clerk

Sec. 21-10-21

Joseph A. Herring

PS # 1296

my hand and affixed my notary seal the day and year above written. Chairman Mike Smith Attest: Fran Keppler NOTARY PUBLIC\_ My Commission Expires:\_ now and hereafter used by the public over, under and along the strips marked "Utility Easement" (U/E). We, the Leavenworth County Planning Commission, do hereby approve the foregoing plat of BIG TIMBER RANCH this \_\_\_\_\_ day of \_\_\_ Secretary Chairman any maintenance and upkeep of said Easements. Jeff Spink John Jacobson NE Cor SW 1/4



NOT TO SCALE

REGISTER OF DEED CERTIFICATE: Filed for Record as Document No. \_ \_, 2025 at \_\_\_\_\_ o'clock \_\_M in the Office of the Register of Deeds of Leavenworth County, Kansas,

Register of Deeds - TerriLois G. Mashburn

Scale 1" = 100'

Job # K-25-1871 July 16, 2025 Rev. 9/2/25 ŢERRING OMPANY

315 North 5th Street, Leav., KS 66048

Ph. 913.651.3858 Fax 913.674.5381 Email — survey@teamcash.com

I hereby certify that this survey plat meets the requirements of K.S.A. 58-2005. The face of this survey plat was reviewed for compliance with Kansas Minimum Standards for Boundary Surveys. No field verification is implied. This review is for survey

Daniel Baumchen, PS#1363 County Surveyor

# BIG TIMBER RANCH

South, Range 21 East of the 6th P.M., Leavenworth County, Kansas.

FINAL PLAT

PREPARED FOR: CHAMBERS, JON & BREAH, 22323 TONGANOXIE DR TONGANOXIE, KS 66086

PROPERTY ADDRESS: 21502 219TH STREET TONGANOXIE, KS 66086 PID NO. 145-21-0-00-00-007 & 012

Edit address

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of said Lot 2 to the point of beginning. Together with and subject to covenants, easements, and restrictions of

Said property contains 50.3 acres, more or less including road right of

**RESTRICTIONS:** 

1) All proposed structures within this plat shall comply with the Leavenworth

of the Cross Access Easement, Tract A and Tract B.

now and hereafter used by the public over, under and along the strips marked "Utility Easement" (U/E).

8) Tracts A & B are considered nonbuildable lots.

- County Zoning and Subdivision Regulations or zoning regulation jurisdiction. 2) An Engineered Waste Disposal System may be required due to poor soil conditions. 3) Erosion and sediment control measures shall be used when designing and constructing
- driveways and other structures. Re-vegetation of all disturbed areas shall be completed within 45 days after final grading.
- 4) All Lots only have Access to 219th Street through the Cross Access Easement. 5) Lots are subject to the off-plat Home Owner's Association detailing the maintenance
- 6) Leavenworth County shall bear no responsibility for any maintenance and upkeep of the the Cross Access Easement, drive, and drive appurtenances. 7) All structures built within the subdivision shall comply with Resolution 2020-39, or as amended.

CERTIFICATION AND DEDICATION

The undersigned proprietors state that all taxes of the above described tract of land have been paid and that they have caused the same to be subdivided in the manner shown on the accompanying plat, which subdivision shall be known as: BIG TIMBER RANCH.

Easements shown on this plat are hereby dedicated for public use, the rights of way which are shown with dashed lines on the accompanying plat, and said easements may be employed to locate and maintain sewers, water lines, gas lines, poles and wires and any other form of public utility

"Drainage Easements" or "D/E" shown on this plat are hereby dedicated for the purpose of constructing, using, replacing and maintaining a culvert, storm sewer, drainage ditch, or other drainage facility or tributary connections, including similar facilities, and appurtenances thereto, including the right to maintain, repair and replace the drainage facility and for any reconstruction and future expansion of such facility, together with the right of access for the same, is hereby dedicated for public use. Drainage Easements shall be kept clear of obstructions that impair the strength or interfere with the use and/or maintenance of storm drainage facilities. The maintenance and upkeep of said Easements shall be the responsibility of the individual owners of the lots whereupon said Easements are dedicated. Leavenworth County shall bear no responsibility for any maintenance and upkeep of said Easements.

Building Lines or Setback Lines (B.S.L.) are hereby established as shown on the accompanying plat and no building or portion thereof shall be built or constructed between this line and the street line.

An easement to enter and exit under or over the area outlined and designated on this plat as "Cross Access Easement" or "C.A.E.", is hereby granted over Tract A, Lot 1, and Lot 2 for the benefit of Lots 1 and 2. Maintenance is to be shared between the owners of said Lots 1 and 2. Home IN TESTIMONY WHEREOF, We, the undersigned owners of BIG TIMBER RANCH, have set our hands this \_

Jon Chambers Breah Chambers

NOTARY CERTIFICATE:

My Commission Expires:\_

Be it remembered that on this \_\_\_\_\_ day of \_\_\_ \_ 2025, before me, a notary public in and for said County and State came Jon Chambers and Breah Chambers, husband and wife, to me personally known to be the same persons who executed the forgoing instrument of writing, and duly acknowledged the execution of same. In testimony whereof, I have hereunto set my hand and affixed my notary seal the day and year above written.

NOTARY PUBLIC\_

We, the Leavenworth County Planning Commission, do hereby approve the foregoing plat of BIG TIMBER RANCH this \_\_\_\_\_ day of \_\_\_

Secretary Chairman Jeff Spink John Jacobson

COUNTY ENGINEER'S APPROVAL: The County Engineer's plat review is only for general conformance with the subdivision regulations as adopted by Leavenworth County. The County is not responsible for the accuracy and adequacy of the design, dimensions, elevations, and quantities.

County Engineer - Mitch Pleak

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Chairman County Clerk Mike Smith Attest: Fran Keppler

ovide LSRR

Joseph A. Herring

PS # 1296

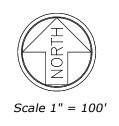
NE Cor SW 1/4 Sec. 21-10-21

PID # 145-21...007.04 - 1/2" Rebar Cap 356 N. Side of Stone naxt to Hedge Post Owner's Association (H.O.A.) recorded at the Leavenworth County Register of Deeds Office Doc # 2025R (1329.64' LTH) (2659.28' PUTTHOFF) N 88°11'01" E 1330.26' 20' U/E & D/E West Quarter Corner N 88°11'01" E 2660.01' N. Line SW 1/4 Sec. 21-10-21 - 1/2" Rebar Cap APT LS-1314 (1329.64') move or mask text PUTTHOFF ACRES - Doc # 2021P00029 PID # 145-21...011 5.30 Acres NE COR LOT 2 more or less Cap not legible TRACT A 10.08 Acres more or less Incl. R/W 29.33' Acres more or less 60' C.A.E. PRIVATE DRIVEWAY & U/E S. Line Lot 2 S 88°01'37" W 1329.34' PID # 145-21...007.06 5.59 Acres ZONING: more or less \of Fc Corner RR 5 - Rural Residential 5 1) This survey does not show ownership. - 1/2" Bar Set with Cap No.1296 2) All distances are calculated from measurements or measured this survey, - 1/2" Bar Found, unless otherwise noted. unless otherwise noted. ( ) - Record / Deeded Distance 3) All recorded and measured distances are the same, U/E - Utility Easement unless otherwise noted. 4) Error of Closure - 1: 1904464, 50.3 Acres, more or less, Incl. R/W D/E - Drainage Easement 5) Basis of Bearing - KS SPC North Zone 1501 B.S.L. - Building Setback Line 6) Monument Origin Unknown, unless otherwise noted. R/W - Permanent Dedicated Roadway Easement 7) Existing and Proposed Lots for Agriculture and Residential Use. £ - Centerline 8) Road Record - See Survey ₹ - Section Line 9) Benchmark - NAVD88 BM - Benchmark Project Benchmark (BM) - 1/2" Rebar - NE Corner Lot 2 - 1064.5' POB - Point of Beginning 10) Easements, if any, are created hereon or listed in referenced title commitment. POC - Point of Commencing 11) Reference Recorded Deed Doc # 2025R03458 //// - No Vehicle Entrance Access 12) Utility Companies -- Water - RWD 9 NS - Not Set this survey per agreement with client - Electric - Freestate - Sewer - Septic / Lagoon 1148.84' 20' U/E & D/E - Gas - Propane / Natural Gas 13) Reference Continental Title Company File Number 24466048 dated July 16, 2025 180.00' 14) Property is not in a Special Flood Hazard Area per (1328.70' LTH) FEMA FÍRM Map 20103C0225G dated July 16, 2015 LEAVENWORTH COUNTY 15) Building Setback Lines as shown hereon or noted below - All side yard setbacks - 15' (Accessory - 15') - All rear yard setbacks - 40' (Accessory - 15') 16) Existing Structures, if any, shown in approximate location. 17) Fence Lines do not necessarily denote the boundary line for the property. 18) Reference Surveys: PUTTHOFF ACRES - Doc # 2021P00029 PID # 145-21...009.02 South Quarter Corner JAH - J.A.Herring Survey Doc # 2018S044, 2024S012 Sec. 21-10-21 LTH - L.T. Hahn Survey Doc #2015S016 -1/2" Rebar SW COR SW 1/4 LS - 1296 Sec. 21-10-21 I hereby certify that this survey was made by me, or under my -5/8" Rebar direct supervision, on the ground during the dates of May through July 2025 and this map or plat is correct to the best of my

NOT TO SCALE

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Register of Deeds - TerriLois G. Mashburn



Job # K-25-1871 July 16, 2025 Rev. 9/2/25 ŢERRING OMPANY

315 North 5th Street, Leav., KS 66048

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Daniel Baumchen, PS#1363

County Surveyor

# BIG TIMBER RANCH

South, Range 21 East of the 6th P.M., Leavenworth County, Kansas.

### FINAL PLAT

PREPARED FOR: CHAMBERS, JON & BREAH 25493 KANSAS AVE TONGANOXIE, KS 66086

PROPERTY ADDRESS: 21502 219TH STREET TONGANOXIE, KS 66086 PID NO. 145-21-0-00-00-007 & 012

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Said property contains 50.3 acres, more or less including road right of

**RESTRICTIONS:** 

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County Zoning and Subdivision Regulations or zoning regulation jurisdiction. 2) An Engineered Waste Disposal System may be required due to poor soil conditions.

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IN TESTIMONY WHEREOF, We, the undersigned owners of BIG TIMBER RANCH, have set our hands this \_

Jon Chambers Breah Chambers

NOTARY CERTIFICATE:

My Commission Expires:\_

2025, before me, a notary public in and for said County and State Be it remembered that on this \_\_\_\_\_ day of \_\_\_ came Jon Chambers and Breah Chambers, husband and wife, to me personally known to be the same persons who executed the forgoing instrument of writing, and duly acknowledged the execution of same. In testimony whereof, I have hereunto set my hand and affixed my notary seal the day and year above written.

NOTARY PUBLIC\_

TIMBER RANCH this \_\_\_\_\_ day of \_\_\_

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Secretary Chairman Jeff Spink John Jacobson

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County Engineer - Mitch Pleak

PID # 145-21...007.04

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Chairman County Clerk Mike Smith Attest: Fran Keppler

> NE Cor SW 1/4 Sec. 21-10-21 - 1/2" Rebar Cap 356 N. Side of

Joseph A. Herring

PS # 1296

Stone next to Hedge Post

(1329.64' LTH) (2659.28' PUTTHOFF) N 88°11'01" E 1330.26' 20' U/E & D/E West Quarter Corner N 88°11'01" E 2660.01' N. Line SW 1/4 Sec. 21-10-21 - 1/2" Rebar Cap APT LS-1314 (1329.64') PUTTHOFF ACRES - Doc # 2021P00029 PID # 145-21...011 5.30 Acres NE COR LOT 2 more or less Cap not legible TRACT A 10.08 Acres more or less Incl. R/W 60' C.A.E. PRIVATE DRIVEWAY & U/E S. Line Lot 2 S 88°01'37" W 1329.34' PID # 145-21...007.06 5.59 Acres ZONING: more or less \of Fc Corner RR 5 - Rural Residential 5 1) This survey does not show ownership. - 1/2" Bar Set with Cap No.1296 2) All distances are calculated from measurements or measured this survey, - 1/2" Bar Found, unless otherwise noted. unless otherwise noted. ( ) - Record / Deeded Distance 3) All recorded and measured distances are the same, U/E - Utility Easement unless otherwise noted. 4) Error of Closure - 1: 1904464, 50.3 Acres, more or less, Incl. R/W D/E - Drainage Easement 5) Basis of Bearing - KS SPC North Zone 1501 B.S.L. - Building Setback Line 6) Monument Origin Unknown, unless otherwise noted. R/W - Permanent Dedicated Roadway Easement 7) Existing and Proposed Lots for Agriculture and Residential Use. £ - Centerline 8) Road Record - See Survey ₹ - Section Line 9) Benchmark - NAVD88 BM - Benchmark Project Benchmark (BM) - 1/2" Rebar - NE Corner Lot 2 - 1064.5' POB - Point of Beginning 10) Easements, if any, are created hereon or listed in referenced title commitment. POC - Point of Commencing 11) Reference Recorded Deed Doc # 2025R03458 //// - No Vehicle Entrance Access 12) Utility Companies -- Water - RWD 9 NS - Not Set this survey per agreement with client - Electric - Freestate - Sewer - Septic / Lagoon 1148.84' 20' U/E & D/E - Gas - Propane / Natural Gas 13) Reference Continental Title Company File Number 24466048 dated July 16, 2025 180.00' 14) Property is not in a Special Flood Hazard Area per (1328.70' LTH) FEMA FIRM Map 20103C0225G dated July 16, 2015 LEAVENWORTH COUNTY 15) Building Setback Lines as shown hereon or noted below - All side yard setbacks - 15' (Accessory - 15') - All rear yard setbacks - 40' (Accessory - 15') 16) Existing Structures, if any, shown in approximate location. 17) Fence Lines do not necessarily denote the boundary line for the property. 18) Reference Surveys: PUTTHOFF ACRES - Doc # 2021P00029 PID # 145-21...009.02 South Quarter Corner JAH - J.A.Herring Survey Doc # 2018S044, 2024S012 Sec. 21-10-21 LTH - L.T. Hahn Survey Doc #2015S016 -1/2" Rebar SW COR SW 1/4 LS - 1296 Sec. 21-10-21 I hereby certify that this survey was made by me, or under my -5/8" Rebar direct supervision, on the ground during the dates of May through July 2025 and this map or plat is correct to the best of my

NOT TO SCALE

REGISTER OF DEED CERTIFICATE: Filed for Record as Document No. \_ \_, 2025 at \_\_\_\_\_ o'clock \_\_M in the Office of the Register of

Register of Deeds - TerriLois G. Mashburn

Deeds of Leavenworth County, Kansas,



Scale 1" = 100' Job # K-25-1871 July 16, 2025 Rev. 9/2/25

\_\_\_ERRING URVEYING OMPANY 315 North 5th Street, Leav., KS 66048 Ph. 913.651.3858 Fax 913.674.5381 Email – survey@teamcash.com

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Daniel Baumchen, PS#1363 County Surveyor

### Schweitzer, Joshua

**From:** Joe Herring <a href="mailto:herringsurveying@outlook.com">herringsurveying@outlook.com</a>

**Sent:** Tuesday, July 22, 2025 7:04 AM

To: PZ

**Subject:** Fw: SERVICE VERIFICATION - Parcel - R19083 BIG TIMBER FREESTATE

*Notice:* This email originated from outside this organization. Do not click on links or open attachments unless you trust the sender and know the content is safe.

Thank you - Joe Herring

J.Herring Inc., dba, Herring Surveying Company 315 N. 5th Street, Leavenworth, KS 66048 913-651-3858 - ROCK CHALK!

From: Shauna Snyder

Sent: Monday, May 5, 2025 2:01 PM

To: PZ

Cc: Joe Herring

Subject: SERVICE VERIFICATION - Parcel - R19083

FreeState Electrical Cooperative will provide power to TWO new homes being built just north of 21474 219th

St (Big Timber Ranch), parcel R19083, for Jon Chambers.

Thank you,

## **Shauna Snyder**Work Order Coordinator



1-800-794-1989 | www.freestate.coop

### Schweitzer, Joshua

**From:** Joe Herring <a href="mailto:herringsurveying@outlook.com">herringsurveying@outlook.com</a>

**Sent:** Tuesday, July 22, 2025 7:04 AM

To: PZ

**Subject:** Fw: Big Timber Ranch - Jon Chambers - FIRE LETTER

*Notice:* This email originated from outside this organization. Do not click on links or open attachments unless you trust the sender and know the content is safe.

Thank you - Joe Herring

J.Herring Inc., dba, Herring Surveying Company 315 N. 5th Street, Leavenworth, KS 66048 913-651-3858 - ROCK CHALK!

From: Timothy Smith

Sent: Thursday, May 8, 2025 8:32 AM

To: Joe Herring

Subject: Re: Big Timber Ranch - Jon Chambers

Joe,

Tonganoxie Township has no issues with this project.

On Sun, May 4, 2025 at 10:09 AM Joe Herring < herringsurveying@outlook.com > wrote:

Please see the attached sketch. County is requiring that these 2 tracts will become a Cross Access Easement Plat for 2 buildable Lots.

Both building will be on the Eastern tract (B) with over ¼ mile driveway to these sites off of 219<sup>th</sup> Street. Land is just north of 21474 219<sup>th</sup> Street.

Can you please send the standard service letters supporting the 2 houses.

Water 9 - please note where the meters will be required to be place.

Thank you - Joe Herring

J.Herring Inc., dba, Herring Surveying Company 315 N. 5th Street, Leavenworth, KS 66048 913-651-3858 - ROCK CHALK!

P.O. Box 295 Tonganoxie, Kansas 66086 (913) 845-3571 LVRWD9.COM

I am responding to a request that LVRWD #9 received via email from Joe Herring a surveyor, requesting a letter stating that LVRWD9 can provide water to 0000 219<sup>th</sup> Tonganoxie, KS. This land is going to be split into a Tract A which is R308896 and Parcel ID 1452100000012000 and a Tract B which is R19083 and Parcel ID 145210000007000. The land will have an access road coming from 219<sup>th</sup> St on Tract A and going east to the back property Tract B. Two houses will be built on Tract B.

LVRWD9 can provide water to the property stated above. The two separate meters will be placed within 20' of 219<sup>th</sup> east on the property. One meter will be placed on the north side of the drive to serve the most north house on Tract B and one meter will be placed on the south side of the drive to serve the most south house on Tract B. It will be the homeowner's responsibility to run the customer service line from the meter to the houses. Only the mainline on 219<sup>th</sup> and the service line to the two meters is the responsibility of LVRWD #9. Anything going east from the meter to the houses is the homeowner's responsibility.

If you have any questions or concerns, please do not hesitate to contact us at (913) 845-3571 or by email at lvrwd9@gmail.com.

Thank you and have a great day.

Thanks,

District Manager,

Karen Armstrong

### Schweitzer, Joshua

**From:** Dedeke, Andrew <adedeke@lvsheriff.org>

**Sent:** Thursday, July 24, 2025 10:56 AM

**To:** Schweitzer, Joshua

Subject: RE: DEV-25-079/080 Preliminary & Final Plat Big Timber Ranch - Herring

We do not foresee any problems.

From: Schweitzer, Joshua

**Sent:** Thursday, July 24, 2025 10:44 AM **To:** Magaha, Chuck; Dedeke, Andrew

Subject: FW: DEV-25-079/080 Preliminary & Final Plat Big Timber Ranch - Herring

Notice: This email originated from outside this organization. Do not click on links or open attachments unless you trust the sender and know the content is safe.

Gentlemen,

Please see below for case details.

v/r

Joshua J. Schweitzer Development Planner Leavenworth County Planning & Zoning 300 Walnut St, Suite 212 Leavenworth County, Kansas 66048 (913) 684-0465

From: Schweitzer, Joshua < <a href="mailto:JSchweitzer@leavenworthcounty.gov">JSchweitzer@leavenworthcounty.gov</a>

Sent: Thursday, July 24, 2025 9:40 AM

**To:** Magaha, Chuck; Dedeke, Andrew; Miller, Jamie < <u>JMiller@leavenworthcounty.gov</u>>; Noll, Bill < <u>BNoll@leavenworthcounty.gov</u>>; McAfee, Joe < <u>JMcAfee@leavenworthcounty.gov</u>>; 'Mitch Pleak' < <u>mpleak@olsson.com</u>>; Baumchen, Daniel < <u>DBaumchen@leavenworthcounty.gov</u>>; Brown, Misty < <u>MBrown@leavenworthcounty.gov</u>>; Khalil, Jon < <u>jkhalil@leavenworthcounty.gov</u>>; San, Soma

<<u>SSan@leavenworthcounty.gov</u>>
Cc: PZ <PZ@leavenworthcounty.gov>

Subject: DEV-25-079/080 Preliminary & Final Plat Big Timber Ranch - Herring

Good Morning,

The Leavenworth County Department of Planning and Zoning has received a request for a Cross Access Easement for a 3-lot subdivision located at 145-21-0-00-007 and 145-21-0-00-00-012.

The Planning Staff would appreciate your written input in consideration of the above request. Please review the attached information and forward any comments to us by August 7th.

If you have any questions or need additional information, please contact me at (913) 684-0465 or at pz@leavenworthcounty.gov

### Schweitzer, Joshua

From: Anderson, Kyle

**Sent:** Thursday, July 24, 2025 9:54 AM

**To:** Schweitzer, Joshua

Subject: RE: DEV-25-079/080 Preliminary & Final Plat Big Timber Ranch - Herring

We have not received any complaints on this property, and we are not aware of any septic systems currently installed on it

Kyle Anderson Environmental Technician/Code Enforcement Leavenworth County Planning & Zoning 300 Walnut St. Ste. 212 Leavenworth, KS 66048 913-684-1084

Disclaimer: This message and any attachments are intended only for the use of the recipient or their authorized representative. The information provided in this email is limited in scope and response detail by available information, current zoning and subdivision regulations. Depending on the level of development, the applicable regulations can change. Final approval cannot be granted until a complete application has been submitted, reviewed and approved by the governing body. Nothing in this message or its contents should be interpreted to authorize or conclude approval by Leavenworth County.

From: Schweitzer, Joshua

Sent: Thursday, July 24, 2025 9:40 AM

To: Magaha, Chuck; Dedeke, Andrew; Miller, Jamie; Noll, Bill; McAfee, Joe; 'Mitch Pleak'; Baumchen, Daniel; Brown,

Misty; Khalil, Jon; San, Soma

Cc: PZ

Subject: DEV-25-079/080 Preliminary & Final Plat Big Timber Ranch - Herring

Good Morning,

The Leavenworth County Department of Planning and Zoning has received a request for a Cross Access Easement for a 3-lot subdivision located at 145-21-0-00-007 and 145-21-0-00-00-012.

The Planning Staff would appreciate your written input in consideration of the above request. Please review the attached information and forward any comments to us by August 7th.

If you have any questions or need additional information, please contact me at (913) 684-0465 or at pz@leavenworthcounty.gov

v/r

Joshua J. Schweitzer Development Planner Leavenworth County Planning & Zoning 300 Walnut St, Suite 212 Leavenworth County, Kansas 66048 (913) 684-0465

### **LEAVENWORTH COUNTY** PLANNING COMMISSION STAFF REPORT

CASE NO: DEV-25-085/086 Maples Meadows

September 10, 2025 STAFF REPRESENTATIVE:

REQUEST: Regular Agenda

 □ Preliminary Plat 

SUBJECT PROPERTY: 21453 203rd Street

Amy Allison **Deputy Director** 

### **APPLICANT/APPLICANT AGENT:**

JOE HERRING HERRING SURVEYING 315 N. 5th Street Leavenworth, KS 66048

### PROPERTY OWNER:

Charles & Michelle Maples 21453 203rd Street Tonganoxie, KS 66086

### **CONCURRENT APPLICATIONS:**

NONE

**ZONING: RR-5** 

### FUTURE LAND USE DESIGNATION:

Residential Estate (5-acre min)

### LAND USE

Residential (2.5-acre min) & SUBDIVISION: N/A

FLOODPLAIN: Zone A

### LEGAL DESCRIPTION:

A Minor Subdivision in the Southeast Quarter of Section 22, Township 10 South, Range 21 East of the 6th P.M., in Leavenworth County Kansas.

### STAFF RECOMMENDATION: APPROVAL WITH CONDITIONS

### **ACTION OPTIONS:**

- Recommend approval of Case No. DEV-25-085 & 086, Preliminary & Final Plat for Maples Meadows, to the Board of County Commission, with or without conditions: or
- 2. Recommend denial of Case No. DEV-25-085 & 086, Preliminary & Final Plat for Maples Meadows to the Board of County Commission for the following reasons; or
- 3. Continue the hearing to another date, time, and place.

### PROPERTY INFORMATION

PARCEL SIZE: 28.3 ACRES

PARCEL ID NO:

145-22-0-00-00-001.05

### **BUILDINGS:**

Single-family residence and accessory structure

#### PROJECT SUMMARY:

Request for preliminary and final plat approval to subdivide property located at 21453 203rd Street as Lots 1 & 2 of Maples Meadows.

#### ACCESS/STREET:

203rd Street - Local, Gravel ± 22'

### Location Map: FUTURE LAND USE DESIGNATION



### **UTILITIES**

SEWER: PRIVATE SEPTIC

FIRE: Stranger WATER: RWD 9

**ELECTRIC: FREESTATE** 

### **NOTICE & REVIEW:**

STAFF REVIEW:

8/29/2025

**NEWSPAPER NOTIFICATION:** 

N/A

NOTICE TO SURROUNDING PROPERTY OWNERS:

N/A

| .eaven | vorth County Zoning and Subdivision Standards: Preliminary Review                      | Met | Not Met |
|--------|----------------------------------------------------------------------------------------|-----|---------|
| 5-40   | Preliminary Plat Content                                                               | X   |         |
|        |                                                                                        |     |         |
| )-20   | Final Plat Content                                                                     | X   |         |
| -6     | Access Management                                                                      | X   |         |
| -0     | Access Management                                                                      |     |         |
| -      | Entrance Spacing                                                                       | Х   |         |
| 3.a-c. |                                                                                        |     |         |
| -6.C.  | Public Road Access Management Standards                                                | X   |         |
| }      | Cross Access Easements                                                                 | N/A |         |
| )-20   | Utility Requirements                                                                   | X   |         |
| )-30   | Other Requirements                                                                     | Х   |         |
| )-40   | Minimum Design Standards                                                               |     | Х       |
|        | An exception from Article 50, Sec. 40.3.i. Lot-depth to lot-width for Lot 1 is needed. |     |         |
| )-50   | Sensitive Land Development                                                             | N/A |         |
| 50-60. | Dedication of Reservation of Public Sites and Open Spaces                              | N/A |         |

#### STAFF COMMENTS:

The applicant is proposing to divide a 29-acre parcel into two (2) lots. The Subdivision is classified as a Class C with all lots lying within the Rural Growth Area of Leavenworth County. Staff is supportive of a waiver of the requirement to connect to a sanitary sewer system as sanitary sewers are not located within 660' of the subdivision (see condition 3). Lot 1, as proposed, is a 23.86-acre lot that does not comply with the Lot-Depth to Lot-Width requirement. Lot 2 is a 5.25-acre lot that is compliant with the zoning and subdivision regulations.

### **EXCEPTIONS:**

The applicant has requested an exception from Article 50, Section 40.3.i. – Lot-Depth to Lot-Width. The criteria for the acceptance of an exception is as follows:

- 1. That there are special circumstances or conditions affecting the property.
- 2. That the variance or exception is necessary for the reasonable and acceptable development of the property in question.
- 3. That the granting of the variance or exception will not be detrimental to the public welfare or injurious to the adjacent property.

Motion: The Planning Commission hereby (approves/denies) an exception from Article 50, Section 40.3.i. – Lot-Depth to Lot-Width conformance with the Zoning & Subdivision Regulations for the Maples Meadows subdivision, as submitted by the application, based on a finding that all three criteria for an exception has been met.

### PROPOSED CONDITIONS:

- 1. Building permits shall be required for any new construction.
- 2. Erosion control shall be used when designing and constructing driveways. A form of sediment control shall be installed before work begins and maintained throughout the time that the land disturbing activities are taking place. Re-vegetation of all disturbed sites shall be completed within 45 days after completion of final grading weather permitting.
- 3. A waiver for the use of private septic systems within this subdivision is granted with this approval.
- 4. At time of development, fire hydrants shall be required, if necessary infrastructure is available. If the infrastructure is not available to support fire hydrants, a letter from the Water District stating such must be provided prior to any building permit being issued.

- 5. An exception from Article 50, Section 40.3.i. Lot-Depth to Lot-Width has been approved for Lot 1.
- 6. The developer must comply with the following memorandums:

Memo - Public Works, dated September 3, 2025

Memo - Survey, dated August 28, 2025

Memo – Planning & Zoning, dated August 29, 2025

### **ATTACHMENTS:**

A: Application & Narrative

B: Zoning Map

C: Road Map (A minimum of 1/4 mile)

D: Memorandums

## FINAL & PRELIMINARY PLAT APPLICATION



Leavenworth County Planning and Zoning Department 300 Walnut St., Suite 212 Leavenworth, Kansas 913-684-0465

|                                                                                                                                                                                                                                                                                                                                          | Office Use Only                      |                                 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|---------------------------------|
| Township:                                                                                                                                                                                                                                                                                                                                |                                      |                                 |
| Case No.                                                                                                                                                                                                                                                                                                                                 |                                      | id:                             |
| Zoning District Comp                                                                                                                                                                                                                                                                                                                     | rehensive Plan Land Use Designati    | on:                             |
| APPLICANT/AGENT INFORMATION                                                                                                                                                                                                                                                                                                              | ON OWNER INFORMA                     | ATION                           |
| NAME: Herring Surveying Company                                                                                                                                                                                                                                                                                                          | NAME: Charles and M                  | fichelle Maples                 |
| MAILING ADDRESS: 315 North 5th                                                                                                                                                                                                                                                                                                           | Street MAILING ADDRES                | S21453 203rd Street             |
| CITY/ST/ZIP: Leavenworth, KS 66048 CITY/ST/ZIP Tonganoxie, KS 66048                                                                                                                                                                                                                                                                      |                                      |                                 |
| PHONE: 913-651-3858                                                                                                                                                                                                                                                                                                                      | PHONE: N/A                           |                                 |
| EMAIL: herringsurveying@outlook.                                                                                                                                                                                                                                                                                                         | com EMAIL N/A                        |                                 |
|                                                                                                                                                                                                                                                                                                                                          | GENERAL INFORMATION                  |                                 |
|                                                                                                                                                                                                                                                                                                                                          |                                      |                                 |
| Proposed Subdivision Name: MAPLE                                                                                                                                                                                                                                                                                                         | S MEADOW                             |                                 |
| Address of Property: 21453 203rd Street                                                                                                                                                                                                                                                                                                  |                                      |                                 |
| Address of Froperty                                                                                                                                                                                                                                                                                                                      |                                      |                                 |
| PID: 145-22-0-00-001.05 Urban Growth Management Area: N/A                                                                                                                                                                                                                                                                                |                                      |                                 |
|                                                                                                                                                                                                                                                                                                                                          |                                      |                                 |
|                                                                                                                                                                                                                                                                                                                                          | SUBDIVISION INFORMATION              |                                 |
| Gross Acreage: 29 AC                                                                                                                                                                                                                                                                                                                     | Number of Lots: 2                    | Minimum Lot Size: 5.25          |
| Maximum Lot Size: 23.86 AC                                                                                                                                                                                                                                                                                                               | Proposed Zoning: RR-5                | Density: N/A                    |
| Open Space Acreage: N/A                                                                                                                                                                                                                                                                                                                  | Water District: RWD 9                | Proposed Sewage: Septic         |
| Fire District: Stranger                                                                                                                                                                                                                                                                                                                  | Electric Provider: Freestate         | Natural Gas Provider: Propane   |
| Covenants: ☐ Yes x No                                                                                                                                                                                                                                                                                                                    | Road Classification: Local – Collect | or - Arterial – State - Federal |
| Cross-Access Easement Requested: Yes No                                                                                                                                                                                                                                                                                                  |                                      |                                 |
| List of all Requested Exceptions: 1.                                                                                                                                                                                                                                                                                                     |                                      |                                 |
| Exceptions may be granted per Article 2.                                                                                                                                                                                                                                                                                                 |                                      |                                 |
| 56 or as otherwise stated in the 3.                                                                                                                                                                                                                                                                                                      |                                      |                                 |
| Zoning & Subdivision Regulations.                                                                                                                                                                                                                                                                                                        | 4.                                   |                                 |
|                                                                                                                                                                                                                                                                                                                                          | 5.                                   |                                 |
| Is any part of the site designated as Floodplain? X Yes No if yes, what is the panel number: 20103C0225G                                                                                                                                                                                                                                 |                                      |                                 |
| I, the undersigned, am the owner, duly authorized agent, of the aforementioned property situated in the unincorporated portion of Leavenworth County, Kansas. By execution of my signature, I do hereby officially apply for a final plat approval as indicated above.  Signature: Joe Herring - digitally signed 7-24-25  Date: 7-24-25 |                                      |                                 |

## FINAL & PRELIMINARY PLAT APPLICATION

Leavenworth County Planning and Zoning Department 300 Walnut St., Suite 212 Leavenworth, Kansas 913-684-0465

| Township:                                                                                                                                                                                                                                                                                                                                | Office Use Only Planning Commission Meet | ing Date:                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|-------------------------------|
| Case No.                                                                                                                                                                                                                                                                                                                                 | Date Received/Paid                       |                               |
| Zoning District Comp                                                                                                                                                                                                                                                                                                                     | rehensive Plan Land Use Designation      |                               |
| APPLICANT/AGENT INFORMATIO                                                                                                                                                                                                                                                                                                               | ON OWNER INFORMAT                        | TION                          |
| NAME: Herring Surveying Company                                                                                                                                                                                                                                                                                                          | NAME: Charles and Mich                   | nelle Maples                  |
| MAILING ADDRESS: 315 North 5th                                                                                                                                                                                                                                                                                                           | Street MAILING ADDRESS_                  | 21453 203rd Street            |
| CITY/ST/ZIP: Leavenworth, KS 66048 CITY/ST/ZIP Tonganoxie, KS 66048                                                                                                                                                                                                                                                                      |                                          | noxie, KS 66048               |
| PHONE: 913-651-3858                                                                                                                                                                                                                                                                                                                      | PHONE: N/A                               |                               |
| EMAIL: herringsurveying@outlook.com                                                                                                                                                                                                                                                                                                      | com EMAIL N/A                            |                               |
|                                                                                                                                                                                                                                                                                                                                          | GENERAL INFORMATION                      |                               |
| Proposed Subdivision Name: MAPLES                                                                                                                                                                                                                                                                                                        | S MEADOW                                 |                               |
| Proposed Subdivision Name.                                                                                                                                                                                                                                                                                                               |                                          |                               |
| Address of Property: 21453 203rd Street                                                                                                                                                                                                                                                                                                  |                                          |                               |
| PID:145-22-0-00-001.05                                                                                                                                                                                                                                                                                                                   |                                          |                               |
|                                                                                                                                                                                                                                                                                                                                          | SUBDIVISION INFORMATION                  |                               |
| Gross Acreage: 29 AC                                                                                                                                                                                                                                                                                                                     | Number of Lots: 2                        | Minimum Lot Size: 5.25        |
| Maximum Lot Size: 23.86 AC                                                                                                                                                                                                                                                                                                               | Proposed Zoning: RR-5                    | Density: N/A                  |
| Open Space Acreage: N/A                                                                                                                                                                                                                                                                                                                  | Water District: RWD 9                    | Proposed Sewage: Septic       |
| Fire District: Stranger                                                                                                                                                                                                                                                                                                                  | Electric Provider: Freestate             | Natural Gas Provider: Propane |
| Covenants: Yes x No                                                                                                                                                                                                                                                                                                                      | Road Classification: Local - Collector   | - Arterial – State - Federal  |
| Cross-Access Easement Requested: Yes No                                                                                                                                                                                                                                                                                                  |                                          | Yes No                        |
| List of all Requested Exceptions: 1.                                                                                                                                                                                                                                                                                                     |                                          |                               |
| Exceptions may be granted per Article 2.                                                                                                                                                                                                                                                                                                 |                                          |                               |
| 56 or as otherwise stated in the 3.                                                                                                                                                                                                                                                                                                      |                                          |                               |
| Zoning & Subdivision Regulations.                                                                                                                                                                                                                                                                                                        | 4.                                       |                               |
|                                                                                                                                                                                                                                                                                                                                          | 5.                                       |                               |
| Is any part of the site designated as Floodplain? X Yes No if yes, what is the panel number: 20103C0225G                                                                                                                                                                                                                                 |                                          |                               |
| I, the undersigned, am the owner, duly authorized agent, of the aforementioned property situated in the unincorporated portion of Leavenworth County, Kansas. By execution of my signature, I do hereby officially apply for a final plat approval as indicated above.  Signature: Joe Herring - digitally signed 7-24-25  Date: 7-24-25 |                                          |                               |

| Authorization of Contractors or Individuals to Act as Agents of a Landowner COUNTY OF LEAVENWORTH STATE OF KANSAS                                                                                                                                                                                                                                                                                                                                                            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| We/I Charles L. Maples and Michelle L. Maples                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Being dully sworn, dispose and say that we/I are the owner(s) of said property located at - 2/453 203 254. Jenga nextex K5 66086, and that we authorize the following people or firms to act in our interest with the Leavenworth County Planning and Zoning Department for a period of one calendar year. Additionally, all statements herein contained in the information herewith submitted are in all respects true and correct to the best of our knowledge and belief. |
| Authorized Agents (full name, address & telephone number)                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <ol> <li>Joseph A. Herring – Herring Surveying Company 315 N. 5<sup>th</sup> Street, Leavenworth,<br/>KS 66048, 913-651-3858</li> <li>2)</li> </ol>                                                                                                                                                                                                                                                                                                                          |
| Signed and entered this 13 day of May, 2025 913.787-093.  (harks L. Maples, 21453 2035 St., Tenganoxieks 66056  Print Name, Address, Telephone                                                                                                                                                                                                                                                                                                                               |
| Charles L. Maples, 21453 203 Pst, Tenganoxie KS 66006                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Print Name, Address, Telephone                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Signature 2 May                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| STATE OF KANSAS ) SS COUNTY OF LEAVENWORTH )                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Be it remember that on this day of 20, before me, a notary public in and for said County and State came to me personally known to be the same persons who executed the forgoing instrument of writing, and duly acknowledged the execution of same. In testimony whereof, I have hereunto set my hand and affixed my notary seal the day and year above written.                                                                                                             |
| NOTARY PUBLIC                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| My Commission Expires: (seal)                                                                                                                                                                                                                                                                                                                                                                                                                                                |

**AFFIDAVIT** 

August 1, 2006 Zoning & Subdivision Regulations for Leavenworth County, Kansas

### **ARTICLE 56 – EXCEPTIONS**

Where in the case of a particular proposed subdivision, it can be shown that strict compliance with the requirements of these regulations would result in extraordinary hardship to the subdivider because of unusual topography or other non-self-inflicted conditions; or that these conditions would result in inhibiting the achievement of the objectives of these regulations; the Planning Commission may vary, modify or waive the requirements so that substantial justice may be done and the public interest secured; provided, that such variance, modification or waiver will not have the effect of nullifying the intent and purpose of these regulations or interfering with carrying out the Comprehensive Plan.

In recommending such variance or exception, the Planning Commission shall find the following:

- 1. That there are special circumstances or conditions affecting the property.

  Parent tract is irregular shaped being more narrow at the road frontage
- 2. That the variance or exception is necessary for the reasonable and acceptable development of the property in question.

Yes - allows for a second house on a platted lot

3. That the granting of the variance or exception will not be detrimental to the public welfare or injurious to adjacent property.

No

### Allison, Amy

From: Joe Herring <a href="mailto:herringsurveying@outlook.com">herringsurveying@outlook.com</a>
Sent: Thursday, September 4, 2025 11:32 AM

**To:** Allison, Amy

**Subject:** Fw: Maples meadows - SERVICE VERIFICATION R307826

Resending from July 23 and July 30

Thank you - Joe Herring

·<del>\_\_\_\_</del>

J.Herring Inc., dba, Herring Surveying Company 315 N. 5th Street, Leavenworth, KS 66048 913-651-3858 - ROCK CHALK!

From: Joe Herring <a href="mailto:herringsurveying@outlook.com">herringsurveying@outlook.com</a>

Sent: Wednesday, July 30, 2025 2:27 PM

**To:** Johnson, Melissa <mjohnson@leavenworthcounty.gov> **Subject:** Fw: Maples meadows - SERVICE VERIFICATION R307826

resending

Thank you - Joe Herring

J.Herring Inc., dba, Herring Surveying Company 315 N. 5th Street, Leavenworth, KS 66048 913-651-3858 - ROCK CHALK!

From: Shauna Snyder <shauna.snyder@freestate.coop>

Sent: Wednesday, July 23, 2025 7:22 AM

To: pz@leavenworthcounty.gov <pz@leavenworthcounty.gov>

**Cc:** herringsurveying@outlook.com <herringsurveying@outlook.com> **Subject:** RE: Maples meadows - SERVICE VERIFICATION R307826

FreeState Electrical Cooperative will provide power to an additional lot, per the attached land division information, at 21453 203<sup>rd</sup> St (Maples Meadows), parcel R307826, for Charles and Michelle Maples.

### **Shauna Snyder**

Work Order Coordinator



### 1-800-794-1989 | www.freestate.coop

From: Joe Herring <a href="mailto:herringsurveying@outlook.com">herringsurveying@outlook.com</a>

Sent: Tuesday, July 22, 2025 11:38 AM

To: Rural Water District 9 lvrwd9 < lvrwd9@gmail.com>; Shauna Snyder < shauna.snyder@freestate.coop>; Mark B

<stfdchief1760@gmail.com> **Subject:** Maples meadows

Warning: This message originated outside of the FEC organization. Do not click links or open attachments unless you have validated the sender and know the content is safe. <=""" span="">

Please send standard service letter for this division of land.

**Get Outlook for Android** 

### Allison, Amy

From: Rural Water District 9 lvrwd9 < lvrwd9@gmail.com>

**Sent:** Thursday, July 31, 2025 12:01 PM

**To:** Allison, Amy

**Subject:** Fwd: Maples meadows

Amy, I just noticed that you were not copied on the above email chain. I didn't know if I still needed to respond to your other email or not. Just let me know.

----- Forwarded message ------

From: Rural Water District 9 lvrwd9 < lvrwd9@gmail.com>

Date: Wed, Jul 23, 2025 at 8:27 AM Subject: Re: Maples meadows

To: Mark B <stfdchief1760@gmail.com>

Cc: Joe Herring < herringsurveying@outlook.com >, Shauna Snyder < shauna.snyder@freestate.coop >

LVRWD9 has no issues with the plating of 21453 203rd St. Tonganoxie, KS. 66086 at this time.

On Wed, Jul 23, 2025 at 8:08 AM Mark B <stfdchief1760@gmail.com> wrote:

Stranger Township Fire Department has no issues with this plat.

Mark Billquist

Stranger Township Fire Department

On Tue, Jul 22, 2025 at 11:38 AM Joe Herring <a href="mailto:herringsurveying@outlook.com">herringsurveying@outlook.com</a> wrote:

Please send standard service letter for this division of land.

Get Outlook for Android

--

**Mark Billquist** 

Stranger Township Fire Chief 10-33 Foundation National Treasurer 913-369-0510 mobile

stfdchief1760@gmail.com

Step up and become the first line of defense as a mental health resource by asking four simple words, "How are you doing?".

--

Thanks and have a great day,

| × | To high protection of the last difference and another designate hands about the state of the sta |
|---|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

### Karen Armstrong District Manager 913-845-3571

--

Thanks and have a great day,



Karen Armstrong District Manager 913-845-3571

### Allison, Amy

| From:                                                            | Mark B <stfdchief1760@gmail.com></stfdchief1760@gmail.com>                                                                             |
|------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|
| Sent:                                                            | Thursday, July 31, 2025 4:00 PM                                                                                                        |
| То:                                                              | Allison, Amy                                                                                                                           |
| Cc:                                                              | Magaha, Chuck; Miller, Jamie; Dedeke, Andrew; Brown, Misty; Khalil, Jon; San, Soma;                                                    |
| Subject:                                                         | linedepartment@freestate.coop; lvrwd9@gmail.com; PZ<br>Re: DEV-25-085/086 Preliminary and Final Plat – Maples Meadows                  |
| Stranger Township Fire Departm                                   | ent has no issues with this application.                                                                                               |
| Let me know if you have any que                                  | estions.                                                                                                                               |
| Mark Billquist<br>Stranger Township Fire Chief                   |                                                                                                                                        |
| On Thu, Jul 31, 2025 at 10:51 AM                                 | 1 Allison, Amy < AAllison@leavenworthcounty.gov > wrote:                                                                               |
| Good Morning,                                                    |                                                                                                                                        |
| The Leavenworth County Depar<br>2-lot subdivision located at 214 | rtment of Planning and Zoning has received a request for a Preliminary and Final Plat fo<br>53 203 <sup>rd</sup> Street.               |
| _                                                                | ciate your written input in consideration of the above request. Please review the ard any comments to us by Thursday, August 14, 2025. |
| If you have any questions or ne pz@leavenworthcounty.gov.        | ed additional information, please contact me at (913) 684-0465 or at                                                                   |
| Thank you,                                                       |                                                                                                                                        |
| Amy Allison, AICP                                                |                                                                                                                                        |
| Deputy Director                                                  |                                                                                                                                        |
| Planning & Zoning                                                |                                                                                                                                        |
| Leavenworth County                                               |                                                                                                                                        |
|                                                                  |                                                                                                                                        |

| 913 | .364 | .575 | / |
|-----|------|------|---|
|-----|------|------|---|

### Disclaimer

This message and any attachments are intended only for the use of the recipient or their authorized representative. The information provided in this email is limited in scope and response detail by available information, current zoning and subdivision regulations. Depending on the level of development, the applicable regulations can change. Final approval cannot be granted until a complete application has been submitted, reviewed and approved by the governing body. Nothing in this message or its contents should be interpreted to authorize or conclude approval by Leavenworth County.

--

Mark Billquist
Stranger Township Fire Chief
10-33 Foundation National Treasurer
913-369-0510 mobile
stfdchief1760@gmail.com

Step up and become the first line of defense as a mental health resource by asking four simple words, "How are you doing?".

A Minor Subdivision in the Southeast Quarter of Section 22, Township 10 South, Range 21 East of the 6th P.M., Leavenworth County, Kansas.

## PRELIMINARY PLAT

PREPARED FOR: MAPLES,CHARLES L & MICHELLE L 21453 203RD ST TONGANOXIE, KS 66086 PID NO. 145-22-0-00-00-001.05

RECORD DESCRIPTION:

A tract of land in the Southeast Quarter of Section 22, Township 10 South, Range 21 East of the 6th P.M., Leavenworth County, Kansas, more fully described as follows: Commencing at the Northwest corner of the Southeast Quarter; thence North 88 degrees 34'31" East for a distance of 658.89 feet along the North line of said Southeast Quarter; thence South 01 degrees 40'02" East for a distance of 660.76 feet to the TRUE POINT OF BEGINNING; thence North 89 degrees 35'58" East for a distance of 518.58 feet; thence North 88 degrees 53'36" East for a distance of 750.25 feet; thence South 87 degrees 11'31" East for a distance of 380.92 feet; thence South 88 degrees 35'24" East for a distance of 330.00 feet to the East line of said Southeast Quarter; thence South 01 degrees 46'01" East for a distance of 601.33 feet along said East line; thence South 88 degrees 31'47" West for a distance of 1978.97 feet; thence North 01 degrees 40'02" West for a distance of 660.76 feet to the point of

beginning.
Together with and subject to covenants, easements, and restrictions of record. Said property contains 29.11 acres, more or less, including road right of way. Error of Closure - 1: 90272

1) All proposed structures within this plat shall comply with the Leavenworth

**RESTRICTIONS:** 

8) No off-plat restrictions.

HUDE, NATHAN E & MARILYN PID NO. 145-22...001.01

County Zoning and Subdivision Regulations or zoning regulation jurisdiction. 2) An Engineered Waste Disposal System may be required due to poor soil conditions. 3) Erosion and sediment control measures shall be used when designing and constructing driveways and other structures. Re-vegetation of all disturbed areas shall be completed within 45 days after final grading. 4) Lots are subject to the current Access Management Policy 5) All structures built within the subdivision shall comply with Resolution 2020-39, or as amended. 6) An exception to Article 50, Section 40.3.i. Lot-Depth to Lot-Width has been granted for Lot 17) Any building to be constructed in or near the special flood hazard shall provide an elevation certificate to be approved by Leavenworth County prior to the issuance of a building permit along with any other applicable Federal, State or Local permit.

NOTES: 1) This survey does not show ownership. 2) All distances are calculated from measurements or measured this survey,

unless otherwise noted. 3) All recorded and measured distances are the same,

unless otherwise noted.
4) Error of Closure - See Record Description
5) Basis of Bearing - KS SPC North Zone 1501

6) Monument Origin Unknown, unless otherwise noted. 7) Existing and Proposed Lots for Agriculture and Residential Use. 8) Road Record - See Survey

9) Benchmark - NAVD88 Project Benchmark (BM) - SE COR SE 1/4 Section 22 - Elev - 865.5' 10) Easements, if any, are created hereon or listed in referenced title commitment.

11) Reference Recorded Deed Doc # 2020R04861 12) Utility Companies -- Water - RWD 9

RR-5 - Rural Residential 5

ZONING:

- Electric - Freestate - Sewer - Septic / Lagoon

- Gas - Propane / Natural Gas 13) Reference Continental Title File Number C25006795 dated June 18, 2025.

14) Property is in a Special Flood Hazard Area Zone A per FEMA FIRM Map 20103C0225G dated July 16, 2015 15) Building Setback Lines as shown hereon or noted below - All side yard setbacks - 15' (Accessory - 15')

- All rear yard setbacks - 40' (Accessory - 15') 16) Existing Structures, if any, shown in approximate location.

17) Fence Lines do not necessarily denote the boundary line for the property. 18) Reference Surveys:

DGW - D.G.White - S-12 #60, 1988 NKA 1988S060 S-14 #87, 1992 NKA 1992S087

JAH - J.A.Herring - Doc # 2018S069 Doc # 2019S007, 019, & 025

LINCOLN FARMS ESTATES - Doc #2013P00004

LEGEND: - 1/2" Bar Set with Cap No.1296 ○ - 1/2" Bar Found, unless otherwise noted. ( ) - Record / Deeded Distance U/E - Utility Easement D/E - Drainage Easement B.S.L. - Building Setback Line R/W - Permanent Dedicated Roadway Easement dedicated this plat  $\mathfrak L$  - Centerline ₹ - Section Line BM - Benchmark POB - Point of Beginning POC - Point of Commencing //// - No Vehicle Entrance Access NS - Not Set this survey per agreement with client - DIRECTION OF WATER FLOW 🧭 - Power Pole X----- - Fence Line OHP—— - Overhead Power Lines T ---- - Underground Telephone/Fiber Optic Line

oxplus - Telephone Pedestal W—— - 6" Water Line - location as per district

~~~ Tree/Brush Line

 $\otimes$  - Gas Valve

- Water Meter/Valve

17N Northeast Corner Sec. 22-10-21 5/8" Bar Cap 655 MC GRAW,MICHAEL & KAREN S DUBUISSON,ELIZABETH J & JOHN PID NO. 145-22...001.04 PID NO. 145-22...001.02 N 87°11'31" W 380.92' S 88°53'36" W 750.25' N 89°35'58" E 518.58' S 88°35'24" E 329.97' 20' U/E & D/E \_\_\_\_\_\_ 21'+-Barn 15" CMP\_ 18" CMP 5 89°51'48" W 484.21' —HOUSÉ \ LOT 1/ 23.86 Acres more or less -S 87°50'27" E 710.84'-Incl. R/W Septic & Lateral Field Approx. Location //5.25 Acres more or less Incl. R/W Special Flood Hazard Area \_ Hazard Area — Special Flood\_ \_H<u>azard\_Area</u>\_ S 88°31'47" W 1978.98' S 88°31'47" W 2638.63' Cap 1296 PITTS, STEPHEN JACK & NANCY JANE PID NO. 145-22...012 PITTS, HELEN E; TRUST PID NO. 145-22...010 17R Southeast Corner Sec. 22-10-21 1/2" Bar LEAVENWORTH COUNTY

NOT TO SCALE

Scale 1" = 100'

Job # K-25-1912 July 24, 2025 Rev. 8-27-25 J.Herring, Inc. (dba) URVEYING OMPANY 315 North 5th Street, Leav., KS 66048 Ph. 913.651.3858 Fax 913.674.5381 Email – survey@teamcash.com

A Minor Subdivision in the Southeast Quarter of Section 22, Township 10 South, Range 21 East of the 6th P.M., Leavenworth County, Kansas.

### FINAL PLAT

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CERTIFICATION AND DEDICATION

The undersigned proprietors state that all taxes of the above described tract of land have been paid and that they have caused the same to be subdivided in the manner shown on the accompanying plat, which subdivision shall be known as: MAPLES MEADOWS

Easements shown on this plat are hereby dedicated for public use, the rights of way which are shown with dashed lines on the accompanying plat, and said easements may be employed to locate and maintain sewers, water lines, gas lines, poles and wires and any other form of public utility now and hereafter used by the public over, under and along the strips marked "Utility Easement" (U/E).

"Drainage Easements" or "D/E" shown on this plat are hereby dedicated for the purpose of constructing, using, replacing and maintaining a culvert, storm sewer, drainage ditch, or other drainage facility or tributary connections, including similar facilities, and appurtenances thereto, including the right to maintain, repair and replace the drainage facility and for any reconstruction and future expansion of such facility, together with the right of access for the same, is hereby dedicated for public use. Drainage Easements shall be kept clear of obstructions that impair the strength or interfere with the use and/or maintenance of storm drainage facilities. The maintenance and upkeep of said Easements shall be the responsibility of the individual owners of the lots whereupon said Easements are dedicated. Leavenworth County shall bear no responsibility for any maintenance and upkeep of said Easements.

Michelle L. Maples

Building Lines or Setback Lines (B.S.L.) are hereby established as shown on the accompanying plat and no building or portion thereof shall be built or constructed between this line and the street line.

IN TESTIMONY WHEREOF, We, the undersigned owners of MAPLES MEADOWS have set our hands this \_ \_, 2025.

**NOTARY CERTIFICATE:** 

Charles L. Maples

Be it remembered that on this \_\_\_\_\_ day of \_\_ 2025, before me, a notary public in and for said County and State came Charles L. Maples and Michelle L. Maples, husband and wife, to me personally known to be the same persons who executed the forgoing instrument of writing, and duly acknowledged the execution of same. In testimony whereof, I have

hereunto set my hand and affixed my notary seal the day and year above written.

My Commission Expires:\_

**APPROVALS** 

Secretary

John Jacobson

NOTARY PUBLIC\_

We, the Leavenworth County Planning Commission, do hereby approve the foregoing plat of MAPLES MEADOWS this \_\_\_\_\_\_ day of \_\_\_\_\_\_, 2025.

Jeff Spink

PID NO. 145-22...001.01

COUNTY ENGINEER'S APPROVAL:

The County Engineer's plat review is only for general conformance with the subdivision regulations as adopted by Leavenworth County. The County is not responsible for the accuracy and adequacy of the design, dimensions, elevations, and quantities.

County Engineer - Mitch Pleak

COUNTY COMMISSION APPROVAL:

We, the Board of County Commissioners of Leavenworth County, Kansas, do hereby approve the foregoing plat of MAPLES MEADOWS this \_\_\_\_\_, 2025.

Chairman Mike Smith County Clerk Attest: Fran Keppler RECORD DESCRIPTION:

A tract of land in the Southeast Quarter of Section 22, Township 10 South, Range 21 East of the 6th P.M., Leavenworth County, Kansas, more fully described as follows: Commencing at the Northwest corner of the Southeast Quarter; thence North 88 degrees 34'31" East for a distance of 658.89 feet along the North line of said Southeast Quarter; thence South 01 degrees 40'02" East for a distance of 660.76 feet to the TRUE POINT OF BEGINNING; thence North 89 degrees 35'58" East for a distance of 518.58 feet; thence North 88 degrees 53'36" East for a distance of 750.25 feet; thence South 87 degrees 11'31" East for a distance of 380.92 feet; thence South 88 degrees 35'24" East for a distance of 330.00 feet to the East line of said Southeast Quarter; thence South 01 degrees 46'01" East for a distance of 601.33 feet along said East line; thence South 88 degrees 31'47" West for a distance of 1978.97 feet; thence North 01 degrees 40'02" West for a distance of 660.76 feet to the point of

beginning. Together with and subject to covenants, easements, and restrictions of record. Said property contains 29.11 acres, more or less, including road right of way. Error of Closure - 1: 90272

**RESTRICTIONS:** 

1) All proposed structures within this plat shall comply with the Leavenworth County Zoning and Subdivision Regulations or zoning regulation jurisdiction. 2) An Engineered Waste Disposal System may be required due to poor soil conditions. 3) Erosion and sediment control measures shall be used when designing and constructing driveways and other structures. Re-vegetation of all disturbed areas shall be

completed within 45 days after final grading. 4) Lots are subject to the current Access Management Policy 5) All structures built within the subdivision shall comply with Resolution 2020-39, or as amended.

6) An exception to Article 50, Section 40.3.i. Lot-Depth to Lot-Width has been granted for Lot 1 7) Any building to be constructed in or near the special flood hazard shall provide an elevation certificate to be approved by Leavenworth County prior to the issuance of a building permit along with any other applicable Federal, State or Local permit. 8) No off-plat restrictions.

ZONING:

RR-5 - Rural Residential 5

NOTES:

1) This survey does not show ownership. 2) All distances are calculated from measurements or measured this survey,

unless otherwise noted. 3) All recorded and measured distances are the same,

unless otherwise noted.
4) Error of Closure - See Record Description 5) Basis of Bearing - KS SPC North Zone 1501

6) Monument Origin Unknown, unless otherwise noted. 7) Existing and Proposed Lots for Agriculture and Residential Use. 8) Road Record - See Survey

9) Benchmark - NAVD88 Project Benchmark (BM) - SE COR SE 1/4 Section 22 - Elev - 865.5'

10) Easements, if any, are created hereon or listed in referenced title commitment. 11) Reference Recorded Deed Doc # 2020R04861

12) Utility Companies -

- Water - RWD 9 - Electric - Freestate

- Sewer - Septic / Lagoon - Gas - Propane / Natural Gas

13) Reference Continental Title File Number C25006795 dated June 18, 2025.

14) Property is in a Special Flood Hazard Area Zone A per FEMA FIRM Map 20103C0225G dated July 16, 2015 15) Building Setback Lines as shown hereon or noted below

- All side yard setbacks - 15' (Accessory - 15') - All rear yard setbacks - 40' (Accessory - 15')

16) Existing Structures, if any, shown in approximate location. 17) Fence Lines do not necessarily denote the boundary line for the property.

18) Reference Surveys: DGW - D.G.White - S-12 #60, 1988 NKA 1988S060

S-14 #87, 1992 NKA 1992S087 JAH - J.A.Herring - Doc # 2018S069

Doc # 2019S007, 019, & 025 LINCOLN FARMS ESTATES - Doc #2013P00004

BM - Benchmark POB - Point of Beginning POC - Point of Commencing //// - No Vehicle Entrance Access

- 1/2" Bar Set with Cap No.1296

( ) - Record / Deeded Distance

U/E - Utility Easement

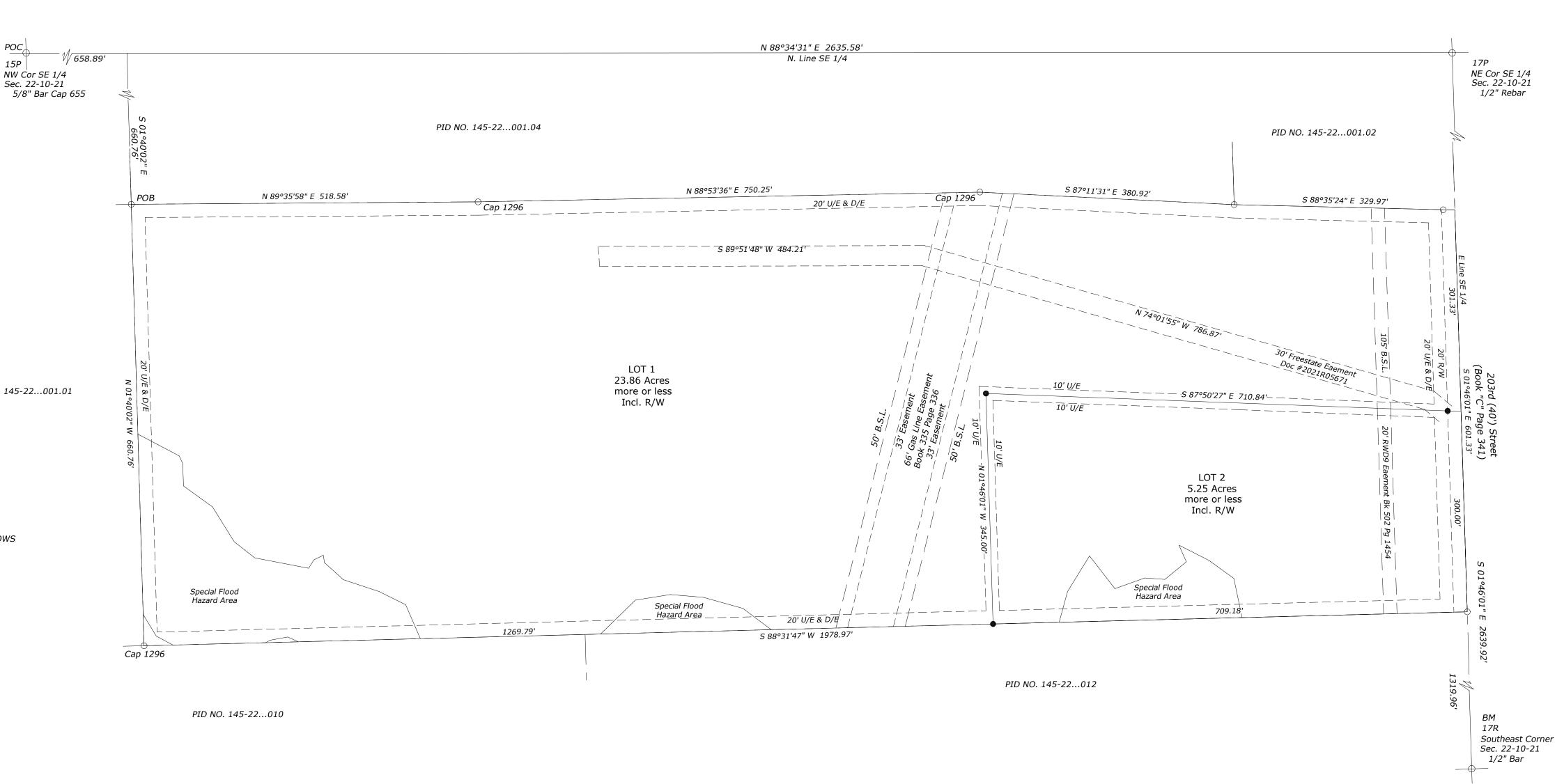
D/E - Drainage Easement

B.S.L. - Building Setback Line

- 1/2" Bar Found, unless otherwise noted.

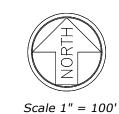
R/W - Permanent Dedicated Roadway Easement

LEGEND:

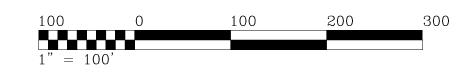


REGISTER OF DEED CERTIFICATE: Filed for Record as Document No.  $_{\scriptscriptstyle \perp}$  on this  $_{\scriptscriptstyle \perp}$ \_\_, 2025 at \_\_\_\_\_\_ o'clock \_\_\_M in the Office of the Register of Deeds of Leavenworth County, Kansas,

Register of Deeds - TerriLois G. Mashburn

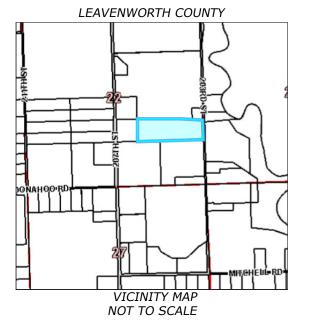


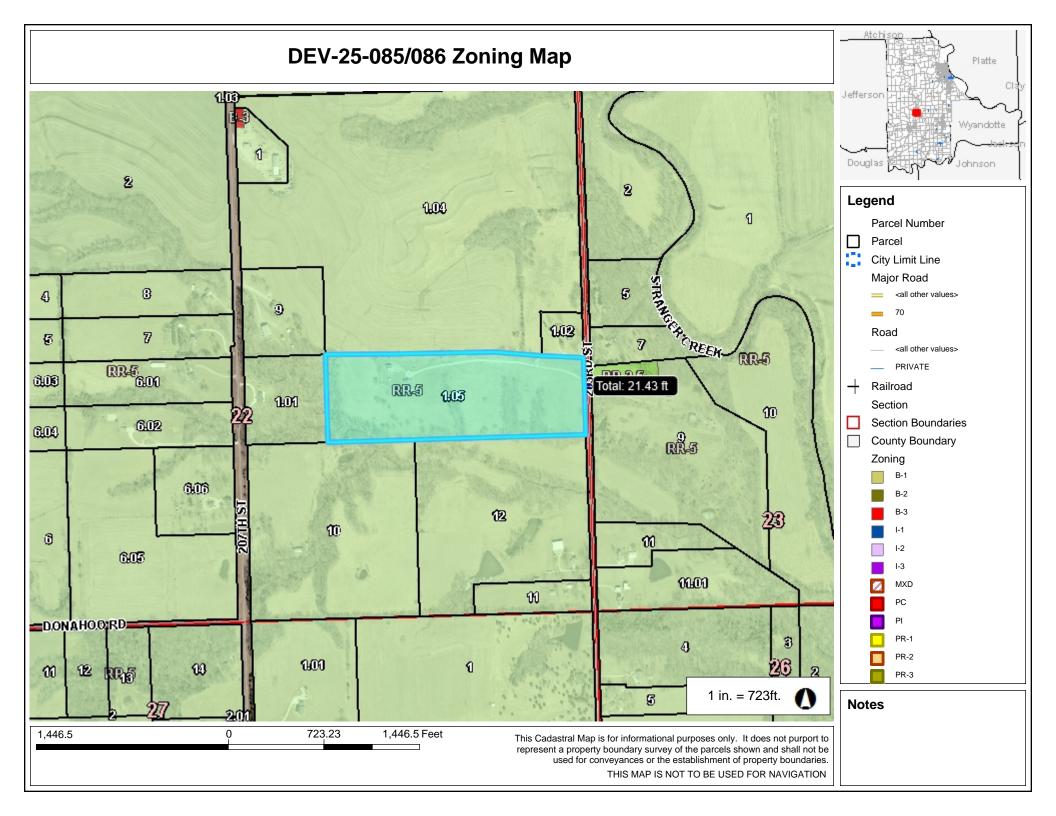
Job # K-25-1912 July 24, 2025 Rev. 8-27-25 J.Herring, Inc. (dba) ###URVEYING OMPANY 315 North 5th Street, Leav., KS 66048 Ph. 913.651.3858 Fax 913.674.5381 Email — survey@teamcash.com



I hereby certify that this survey plat meets the requirements of K.S.A. 58-2005. The face of this survey plat was reviewed for compliance with Kansas Minimum Standards for Boundary Surveys. No field verification is implied. This review is for survey information only.

Daniel Baumchen, PS#1363





### Allison, Amy

From: Anderson, Kyle

Sent: Tuesday, August 5, 2025 1:26 PM

**To:** Allison, Amy

**Subject:** RE: RE: DEV-25-085/086 Preliminary and Final Plat – Maples Meadows

We have not received any complaints on this property, and the septic system currently installed appears to remain on the same property as the home it services.

Kyle Anderson Environmental Technician/Code Enforcement Leavenworth County Planning & Zoning 300 Walnut St. Ste. 212 Leavenworth, KS 66048 913-684-1084

Disclaimer: This message and any attachments are intended only for the use of the recipient or their authorized representative. The information provided in this email is limited in scope and response detail by available information, current zoning and subdivision regulations. Depending on the level of development, the applicable regulations can change. Final approval cannot be granted until a complete application has been submitted, reviewed and approved by the governing body. Nothing in this message or its contents should be interpreted to authorize or conclude approval by Leavenworth County.

From: Allison, Amy <AAllison@leavenworthcounty.gov>

Sent: Thursday, July 31, 2025 10:51 AM

**To:** 'Magaha, Chuck' <cmagaha@lvsheriff.org>; Miller, Jamie <JMiller@leavenworthcounty.gov>; 'Dedeke, Andrew'; Brown, Misty <MBrown@leavenworthcounty.gov>; Khalil, Jon <jkhalil@leavenworthcounty.gov>; San, Soma <SSan@leavenworthcounty.gov>; 'linedepartment@freestate.coop' 'lorwd9@gmail.com' <lorwd9@gmail.com' <lorwd9@gmail.com' <stfdchief1760@gmail.com' <stfdchief1760@gmail.com' </li>

Cc: PZ <PZ@leavenworthcounty.gov>

Subject: RE: DEV-25-085/086 Preliminary and Final Plat – Maples Meadows

Good Morning,

The Leavenworth County Department of Planning and Zoning has received a request for a Preliminary and Final Plat for 2-lot subdivision located at 21453 203<sup>rd</sup> Street.

The Planning Staff would appreciate your written input in consideration of the above request. Please review the attached information and forward any comments to us by Thursday, August 14, 2025.

If you have any questions or need additional information, please contact me at (913) 684-0465 or at pz@leavenworthcounty.gov.

Thank you,

Amy Allison, AICP Deputy Director Planning & Zoning Leavenworth County 913.364.5757

Disclaimer

A Minor Subdivision in the Southeast Quarter of Section 22, Township 10 South, Range 21 East of the 6th P.M., Leavenworth County, Kansas.

### FINAL PLAT

PREPARED FOR:

MAPLES,CHARLES L & MICHELLE L
21453 203RD ST
TONGANOXIE, KS 66086
PID NO. 145-22-0-00-00-001.05

CERTIFICATION AND DEDICATION

The undersigned proprietors state that all taxes of the above described tract of land have been paid and that they have caused the same to be subdivided in the manner shown on the accompanying plat, which subdivision shall be known as: MAPLES MEADOWS

Easements shown on this plat are hereby dedicated for public use, the rights of way which are shown with dashed lines on the accompanying plat, and said easements may be employed to locate and maintain sewers, water lines, gas lines, poles and wires and any other form of public utility now and hereafter used by the public over, under and along the strips marked "Utility Easement" (U/E).

"Drainage Easements" or "D/E" shown on this plat are hereby dedicated for the purpose of constructing, using, replacing and maintaining a culvert, storm sewer, drainage ditch, or other drainage facility or tributary connections, including similar facilities, and appurtenances thereto, including the right to maintain, repair and replace the drainage facility and for any reconstruction and future expansion of such facility, together with the right of access for the same, is hereby dedicated for public use. Drainage Easements shall be kept clear of obstructions that impair the strength or interfere with the use and/or maintenance of storm drainage facilities. The maintenance and upkeep of said Easements shall be the responsibility of the individual owners of the lots whereupon said Easements are dedicated. Leavenworth County shall bear no responsibility for any maintenance and upkeep of said Easements.

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Said property contains 29.11 acres, more or less, including road right of way.
Error of Closure - 1: 90272

4) Lots are subject to the current Access Management Policy

I hereby certify that this survey plat meets the requirements of K.S.A. 58-2005. The face of this

information only.

Daniel Baumchen, PS#1363

survey plat was reviewed for compliance with Kansas Minimum Standards for Boundary Surveys. No field verification is implied. This review is for survey

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₹ - Section Line
BM - Benchmark

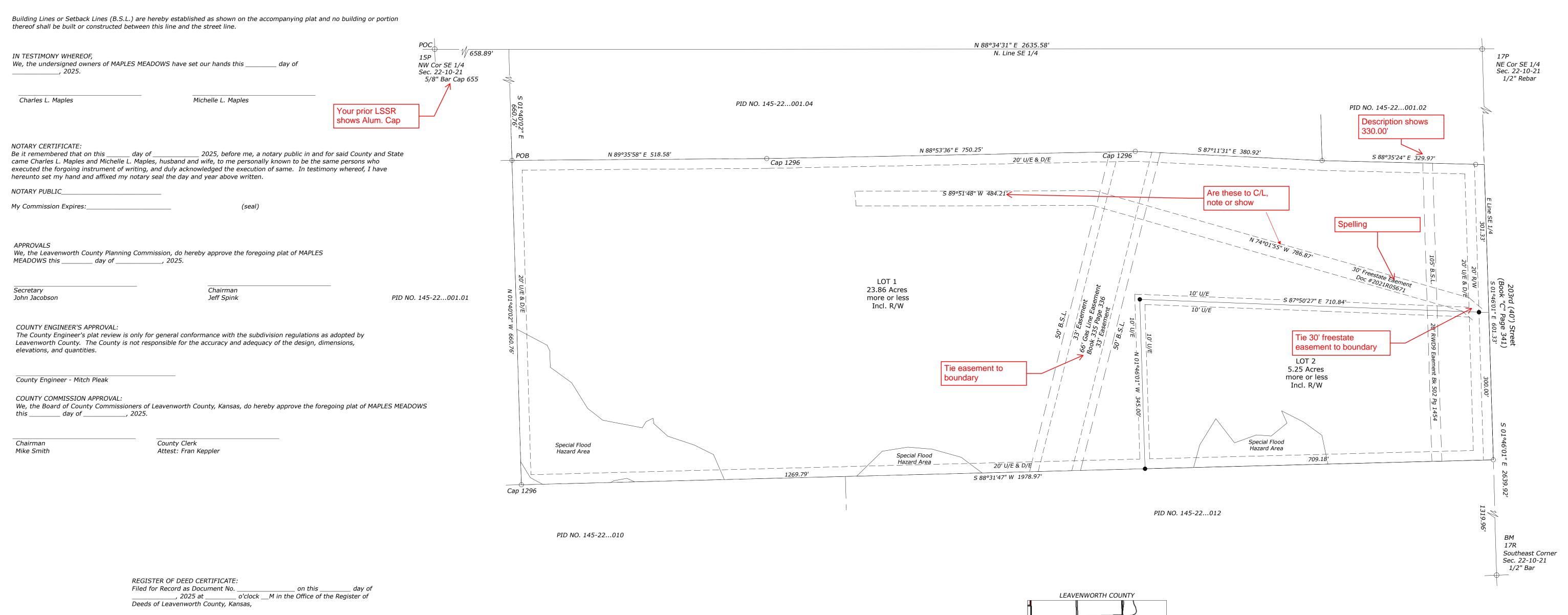
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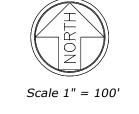
LEGEND:

POB - Point of Beginning
POC - Point of Commencing
//// - No Vehicle Entrance Access

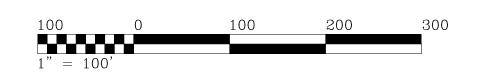
//// - No Vehicle Entrance Access

Provide LSRR for 17P & 17R









Register of Deeds - TerriLois G. Mashburn

A Minor Subdivision in the Southeast Quarter of Section 22, Township 10 South, Range 21 East of the 6th P.M., Leavenworth County, Kansas.

### FINAL PLAT

PREPARED FOR:

MAPLES,CHARLES L & MICHELLE L
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TONGANOXIE, KS 66086
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IN TESTIMONY WHEREOF,
We, the undersigned owners of MAPLES MEADOWS have set our hands this \_\_\_\_\_ day of \_\_\_\_\_, 2025.

Charles L. Maples Michelle L. Maples

NOTARY CERTIFICATE:

Be it remembered that on this \_\_\_\_\_ day of \_\_\_\_\_ 2025, before me, a notary public in and for said County and State came Charles L. Maples and Michelle L. Maples, husband and wife, to me personally known to be the same persons who executed the forgoing instrument of writing, and duly acknowledged the execution of same. In testimony whereof, I have

hereunto set my hand and affixed my notary seal the day and year above written.

My Commission Expires:\_\_\_\_\_\_ (s

APPROVALS

Secretary

John Jacobson

NOTARY PUBLIC\_

We, the Leavenworth County Planning Commission, do hereby approve the foregoing plat of MAPLES MEADOWS this \_\_\_\_\_\_ day of \_\_\_\_\_\_, 2025.

elevations, and quantities.

COUNTY ENGINEER'S APPROVAL:
The County Engineer's plat review is only for general conformance with the subdivision regulations as adopted by Leavenworth County. The County is not responsible for the accuracy and adequacy of the design, dimensions,

County Engineer - Mitch Pleak

COUNTY COMMISSION APPROVAL:

We, the Board of County Commissioners of Leavenworth County, Kansas, do hereby approve the foregoing plat of MAPLES MEADOWS this \_\_\_\_\_\_ day of \_\_\_\_\_\_, 2025.

Jeff Spink

\_\_\_\_\_

Chairman Mike Smith County Clerk Attest: Fran Keppler RECORD DESCRIPTION:

A tract of land in the Southeast Quarter of Section 22, Township 10 South, Range 21 East of the 6th P.M., Leavenworth County, Kansas, more fully described as follows: Commencing at the Northwest corner of the Southeast Quarter; thence North 88 degrees 34'31" East for a distance of 658.89 feet along the North line of said Southeast Quarter; thence South 01 degrees 40'02" East for a distance of 660.76 feet to the TRUE POINT OF BEGINNING; thence North 89 degrees 35'58" East for a distance of 518.58 feet; thence North 88 degrees 53'36" East for a distance of 750.25 feet; thence South 87 degrees 11'31" East for a distance of 380.92 feet; thence South 88 degrees 35'24" East for a distance of 330.00 feet to the East line of said Southeast Quarter; thence South 01 degrees 46'01" East for a distance of 601.33 feet along said East line; thence South 88 degrees 31'47" West for a distance of 1978.97 feet; thence North 01 degrees 40'02" West for a distance of 660.76 feet to the point of

beginning.
Together with and subject to covenants, easements, and restrictions of record.
Said property contains 29.11 acres, more or less, including road right of way.
Error of Closure - 1: 90272

RESTRICTIONS:

8) No off-plat restrictions.

*₩ 658.89'* 

NW Cor SE 1/4

Sec. 22-10-21

PID NO. 145-22...001.01

5/8" Bar Cap 655

completed within 45 days after final grading.

All proposed structures within this plat shall comply with the Leavenworth
 County Zoning and Subdivision Regulations or zoning regulation jurisdiction.
 An Engineered Waste Disposal System may be required due to poor soil conditions.
 Erosion and sediment control measures shall be used when designing and constructing driveways and other structures. Re-vegetation of all disturbed areas shall be

4) Lots are subject to the current Access Management Policy
5) All structures built within the subdivision shall comply with Resolution 2020-39, or as amended.
6) An exception to Article 50, Section 40.3.i. Lot-Depth to Lot-Width has been granted for Lot 1
7) Any building to be constructed in or near the special flood hazard shall provide an elevation certificate to be approved by Leavenworth County prior to the issuance of a building permit along with any other applicable Federal, State or Local permit.

ZONING:

RR-5 - Rural Residential 5

NOTES:

1) This survey does not show ownership.
2) All distances are calculated from measurements or measured this survey,

unless otherwise noted.

3) All recorded and measured distances are the same,

unless otherwise noted.
4) Error of Closure - See Record Description
5) Basis of Bearing - KS SPC North Zone 1501

6) Monument Origin Unknown, unless otherwise noted.7) Existing and Proposed Lots for Agriculture and Residential Use.8) Road Record - See Survey

9) Benchmark - NAVD88 Project Benchmark (BM) - SE COR SE 1/4 Section 22 - Elev - 865.5' 10) Easements, if any, are created hereon or listed in referenced title commitment.

11) Reference Recorded Deed Doc # 2020R04861 12) Utility Companies -- Water - RWD 9

- Electric - Freestate - Sewer - Septic / Lagoon

- Gas - Propane / Natural Gas 13) Reference Continental Title File Number C25006795 dated June 18, 2025.

14) Property is in a Special Flood Hazard Area Zone A per FEMA FIRM Map 20103C0225G dated July 16, 201515) Building Setback Lines as shown hereon or noted below

- All side yard setbacks - 15' (Accessory - 15') - All rear yard setbacks - 40' (Accessory - 15')

16) Existing Structures, if any, shown in approximate location.17) Fence Lines do not necessarily denote the boundary line for the property.18) Reference Surveys:

DGW - D.G.White - S-12 #60, 1988 NKA 1988S060 S-14 #87, 1992 NKA 1992S087

JAH - J.A.Herring - Doc # 2018S069 Doc # 2019S007, 019, & 025

LINCOLN FARMS ESTATES - Doc #2013P00004

BM - Benchmark

POB - Point of Beginning

POC - Point of Commencing

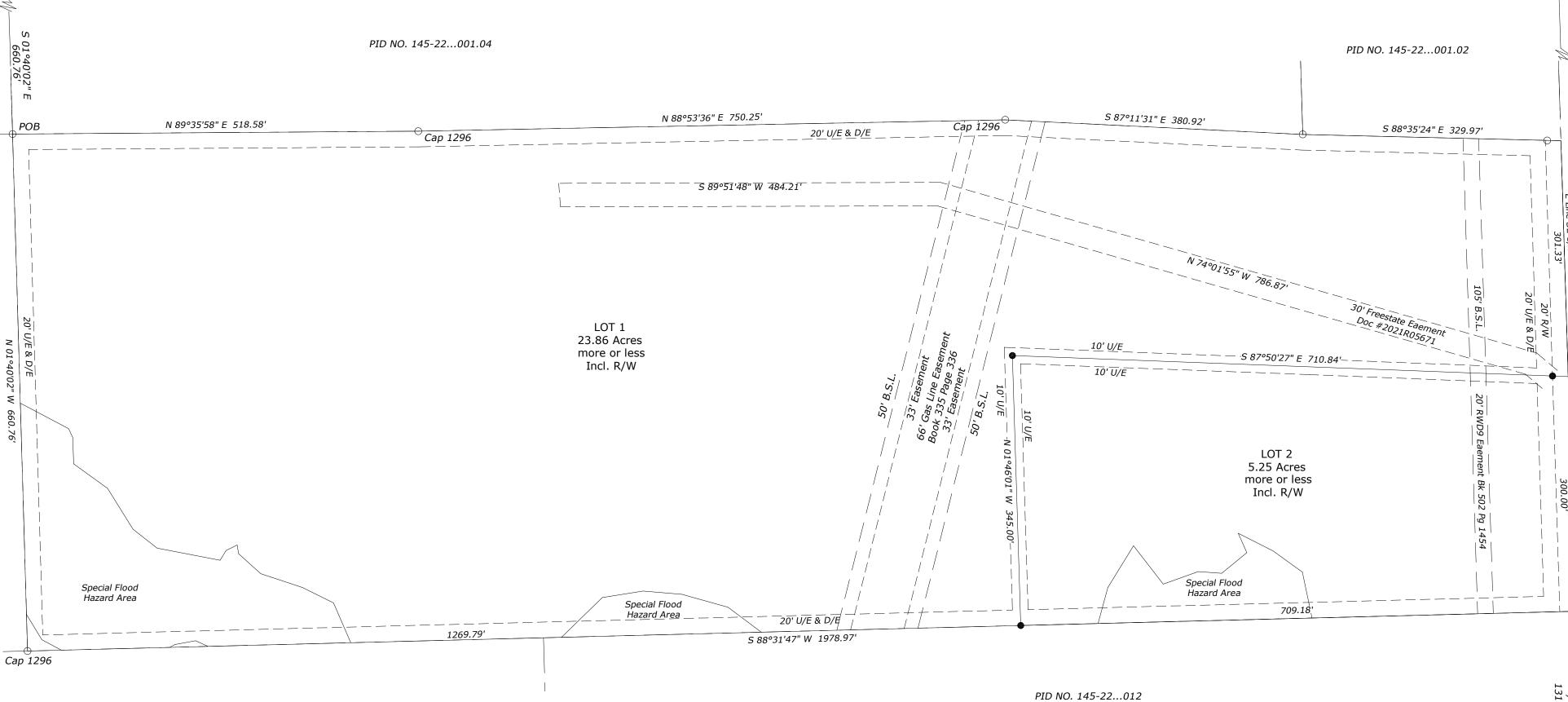
//// - No Vehicle Entrance Access

N 88°34'31" E 2635.58'

N. Line SE 1/4

PID NO. 145-22...001.04

PID NO. 145-22...001.02

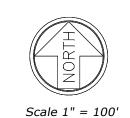


PID NO. 145-22...010

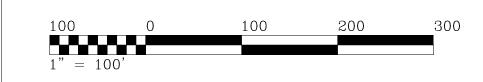
REGISTER OF DEED CERTIFICATE:

Filed for Record as Document No. \_\_\_\_\_\_ on this \_\_\_\_\_ day of \_\_\_\_\_, 2025 at \_\_\_\_\_ o'clock \_\_M in the Office of the Register of Deeds of Leavenworth County, Kansas,

Register of Deeds - TerriLois G. Mashburn



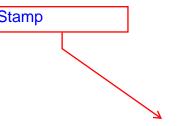




I hereby certify that this survey plat meets the requirements of K.S.A. 58-2005. The face of this survey plat was reviewed for compliance with Kansas Minimum Standards for Boundary Surveys. No field verification is implied. This review is for survey information only.

Daniel Baumchen, PS#1363 County Surveyor





NE Cor SE 1/4

Sec. 22-10-21

1/2" Rebar

Southeast Corner Sec. 22-10-21 1/2" Bar

A Minor Subdivision in the Southeast Quarter of Section 22, Township 10 South, Range 21 East of the 6th P.M., Leavenworth County, Kansas.

## PRELIMINARY PLAT

PREPARED FOR:

MAPLES,CHARLES L & MICHELLE L
21453 203RD ST
TONGANOXIE, KS 66086
PID NO. 145-22-0-00-00-001.05

RECORD DESCRIPTION:

A tract of land in the Southeast Quarter of Section 22, Township 10 South, Range 21 East of the 6th P.M.,
Leavenworth County, Kansas, more fully described as follows: Commencing at the Northwest corner of the
Southeast Quarter; thence North 88 degrees 34'31" East for a distance of 658.89 feet along the North line of said
Southeast Quarter; thence South 01 degrees 40'02" East for a distance of 660.76 feet to the TRUE POINT OF
BEGINNING; thence North 89 degrees 35'58" East for a distance of 518.58 feet; thence North 88 degrees 53'36"
East for a distance of 750.25 feet; thence South 87 degrees 11'31" East for a distance of 380.92 feet; thence
South 88 degrees 35'24" East for a distance of 330.00 feet to the East line of said Southeast Quarter; thence South
01 degrees 46'01" East for a distance of 601.33 feet along said East line; thence South 88 degrees 31'47" West for
a distance of 1978.97 feet; thence North 01 degrees 40'02" West for a distance of 660.76 feet to the point of

beginning.
Together with and subject to covenants, easements, and restrictions of record.
Said property contains 29.11 acres, more or less, including road right of way.
Error of Closure - 1: 90272

1) All proposed structures within this plat shall comply with the Leavenworth

RESTRICTIONS:

8) No off-plat restrictions.

HUDE,NATHAN E & MARILYN PID NO. 145-22...001.01

other applicable Federal, State or Local permit.

County Zoning and Subdivision Regulations or zoning regulation jurisdiction.

2) An Engineered Waste Disposal System may be required due to poor soil conditions.

3) Erosion and sediment control measures shall be used when designing and constructing driveways and other structures. Re-vegetation of all disturbed areas shall be completed within 45 days after final grading.

4) Lots are subject to the current Access Management Policy

5) All structures built within the subdivision shall comply with Resolution 2020-39, or as amended.

6) An exception to Article 50, Section 40.3.i. Lot-Depth to Lot-Width has been granted for Lot 1

7) Any building to be constructed in or near the special flood hazard shall provide an elevation certificate to be approved by Leavenworth County prior to the issuance of a building permit along with any

ZONING:

RR-5 - Rural Residential 5

NOTES:

1) This survey does not show ownership.
2) All distances are calculated from measurements or measured this survey,

unless otherwise noted.

3) All recorded and measured distances are the same,

unless otherwise noted.
4) Error of Closure - See Record Description
5) Basis of Bearing - KS SPC North Zone 1501

6) Monument Origin Unknown, unless otherwise noted.7) Existing and Proposed Lots for Agriculture and Residential Use.

8) Road Record - See Survey 9) Benchmark - NAVD88

Project Benchmark (BM) - SE COR SE 1/4 Section 22 - Elev - 865.5'
10) Easements, if any, are created hereon or listed in referenced title commitment.

10) Easements, if any, are created hereon or listed in referer 11) Reference Recorded Deed Doc # 2020R04861

11) Reference Recorded I12) Utility Companies -

- Water - RWD 9 - Electric - Freestate

- Sewer - Septic / Lagoon

- Gas - Propane / Natural Gas 13) Reference Continental Title File Number C25006795 dated June 18, 2025.

14) Property is in a Special Flood Hazard Area Zone A per FEMA FIRM Map 20103C0225G dated July 16, 2015 15) Building Setback Lines as shown hereon or noted below

- All side yard setbacks - 15' (Accessory - 15')

- All rear yard setbacks - 40' (Accessory - 15') 16) Existing Structures, if any, shown in approximate location.

17) Fence Lines do not necessarily denote the boundary line for the property.
18) Reference Surveys:

DGW - D.G.White - S-12 #60, 1988 NKA 1988S060 S-14 #87, 1992 NKA 1992S087

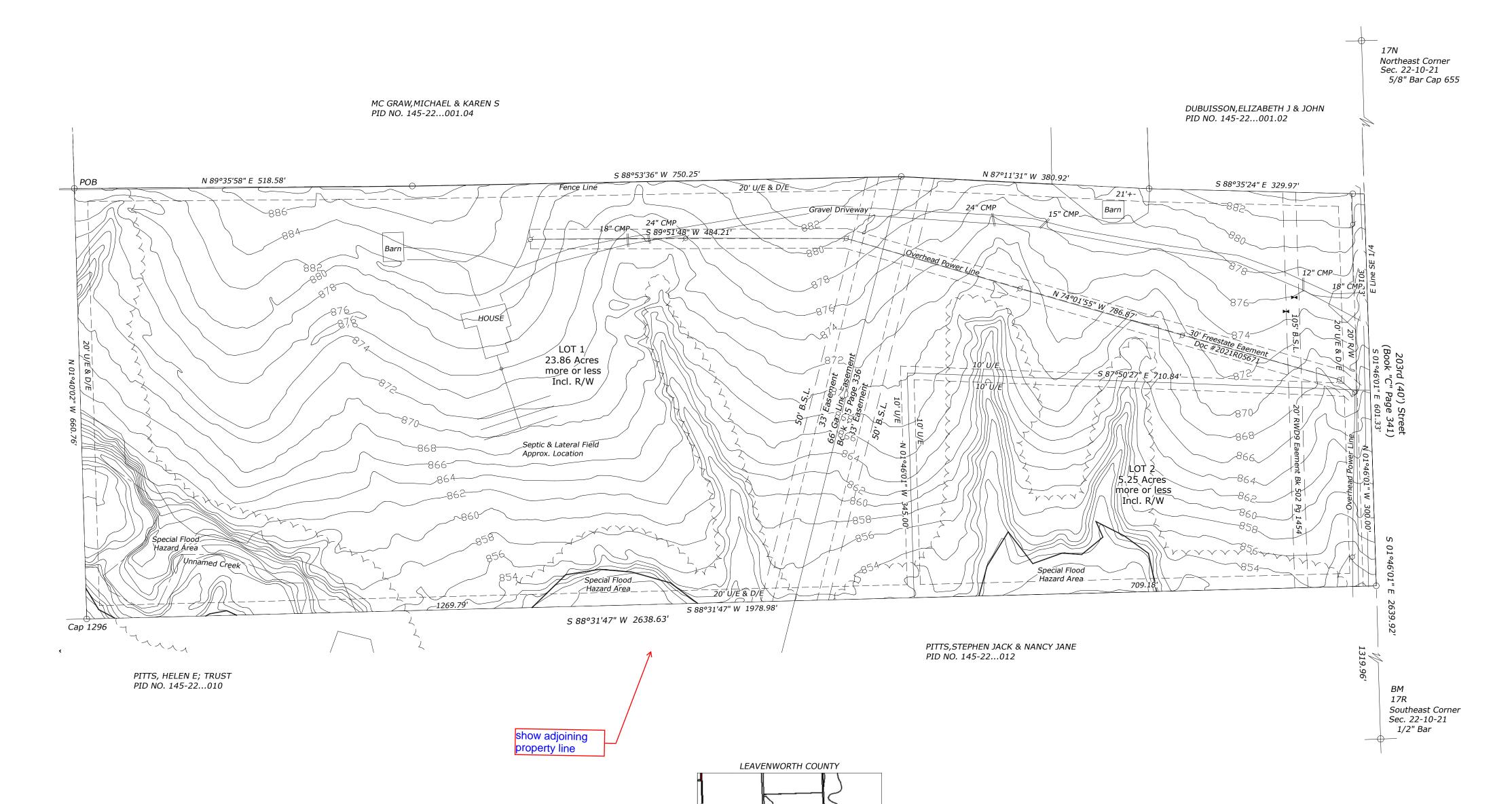
JAH - J.A.Herring - Doc # 2018S069 Doc # 2019S007, 019, & 025

LINCOLN FARMS ESTATES - Doc #2013P00004

aallison , 8/29/2025, 2:46:

 - 1/2" Bar Set with Cap No.1296 ○ - 1/2" Bar Found, unless otherwise noted. ( ) - Record / Deeded Distance U/E - Utility Easement D/E - Drainage Easement B.S.L. - Building Setback Line R/W - Permanent Dedicated Roadway Easement dedicated this plat  $\mathfrak L$  - Centerline ₹ - Section Line BM - Benchmark POB - Point of Beginning POC - Point of Commencing //// - No Vehicle Entrance Access NS - Not Set this survey per agreement with client - DIRECTION OF WATER FLOW 🧭 - Power Pole X----- - Fence Line OHP—— - Overhead Power Lines T ---- - Underground Telephone/Fiber Optic Line  $\otimes$  - Gas Valve - Water Meter/Valve oxplus - Telephone Pedestal W—— - 6" Water Line - location as per district ~~~ Tree/Brush Line

LEGEND:



NOT TO SCALE



Scale 1" = 100'

Job # K-25-1912
July 24, 2025 Rev. 8-27-25

J.Herring, Inc. (dba)

URVEYING

OMPANY

315 North 5th Street, Leav., KS 66048
Ph. 913.651.3858 Fax 913.674.5381
Email — survey@teamcash.com



09-03-25

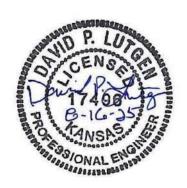
PW Combined No Further Comment Maples Meadows

Leavenworth County Kansas

Drainage Report

July 26, 2025

Revised August 16, 2025



# MAPLES MEADOWS Range 21 East of the 6th P.M., Leavenworth County, Kansas. FINAL PLAT PREPARED FOR: MAPLES,CHARLES L & MICHELLE L 21453 203RD ST TONGANOXIE, KS 66086 PID NO. 145-22-0-00-00-001.05

A Minor Subdivision in the Southeast Quarter of Section 22, Township 10 South, RECORD DESCRIPTION: A tract of land in the Southeast Quarter of Section 22, Township 10 South, Range 21 East of the 6th P.M., Leavenworth County, Kansas, more fully described as follows: Commencing at the Northwest corner of the Southeast Quarter; thence North 88 degrees 34'31" East for a distance of 658.89 feet along the North line of said Southeast Quarter; thence South 01 degrees 40'02" East for a distance of 660.76 feet to the TRUE POINT OF BEGINNING; thence North 89 degrees 35'58" East for a distance of 518.58 feet; thence North 88 degrees 53'36" East for a distance of 750.25 feet; thence South 87 degrees 11'31" East for a distance of 380.92 feet; thence South 88 degrees 35'24" East for a distance of 330.00 feet to the East line of said Southeast Quarter; thence South 01 degrees 46'01" East for a distance of 601.33 feet along said East line; thence South 88 degrees 31'47" West for a distance of 1978.97 feet; thence North 01 degrees 40'02" West for a distance of 660.76 feet to the point of beginning. Together with and subject to covenants, easements, and restrictions of record. Said property contains 29.11 acres, more or less, including road right of way. Error of Closure - 1: 90272 CERTIFICATION AND DEDICATION **RESTRICTIONS:** The undersigned proprietors state that all taxes of the above described tract of land have been paid and that they have caused the 1) All proposed structures within this plat shall comply with the Leavenworth same to be subdivided in the manner shown on the accompanying plat, which subdivision shall be known as: MAPLES MEADOWS County Zoning and Subdivision Regulations or zoning regulation jurisdiction. 2) An Engineered Waste Disposal System may be required due to poor soil conditions. Easements shown on this plat are hereby dedicated for public use, the rights of way which are shown with dashed lines on the 3) Erosion and sediment control measures shall be used when designing and constructing accompanying plat, and said easements may be employed to locate and maintain sewers, water lines, gas lines, poles and wires driveways and other structures. Re-vegetation of all disturbed areas shall be and any other form of public utility now and hereafter used by the public over, under and along the strips marked "Utility completed within 45 days after final grading. Easement" (U/E). 4) Lots are subject to the current Access Management Policy 5) All structures built within the subdivision shall comply with Resolution 2020-39, or as amended. 6) An exception to Article 50, Section 40.3.i. Lot-Depth to Lot-Width has been granted for Lot 1 7) Any building to be constructed in or near the special flood hazard shall provide an elevation certificate to be approved by Leavenworth County prior to the issuance of a building permit along with any other applicable Federal, State or Local permit. 8) No off-plat restrictions. *₩ 658.89'* NW Cor SE 1/4 \_, 2025. Sec. 22-10-21 5/8" Bar Cap 655 Michelle L. Maples 2025, before me, a notary public in and for said County and State N 89°35'58" E 518.58'

IN TESTIMONY WHEREOF, We, the undersigned owners of MAPLES MEADOWS have set our hands this \_ Charles L. Maples **NOTARY CERTIFICATE:** Be it remembered that on this \_\_\_\_\_ day of \_\_ came Charles L. Maples and Michelle L. Maples, husband and wife, to me personally known to be the same persons who executed the forgoing instrument of writing, and duly acknowledged the execution of same. In testimony whereof, I have hereunto set my hand and affixed my notary seal the day and year above written. NOTARY PUBLIC\_ My Commission Expires:\_ **APPROVALS** We, the Leavenworth County Planning Commission, do hereby approve the foregoing plat of MAPLES MEADOWS this \_\_\_\_\_\_ day of \_\_\_\_\_\_, 2025. Secretary Jeff Spink PID NO. 145-22...001.01 John Jacobson COUNTY ENGINEER'S APPROVAL: The County Engineer's plat review is only for general conformance with the subdivision regulations as adopted by Leavenworth County. The County is not responsible for the accuracy and adequacy of the design, dimensions, elevations, and quantities. County Engineer - Mitch Pleak COUNTY COMMISSION APPROVAL: We, the Board of County Commissioners of Leavenworth County, Kansas, do hereby approve the foregoing plat of MAPLES MEADOWS this \_\_\_\_\_, 2025. Chairman County Clerk Mike Smith Attest: Fran Keppler

Easements shall be kept clear of obstructions that impair the strength or interfere with the use and/or maintenance of storm drainage facilities. The maintenance and upkeep of said Easements shall be the responsibility of the individual owners of the lots whereupon said Easements are dedicated. Leavenworth County shall bear no responsibility for any maintenance and upkeep of said Easements. Building Lines or Setback Lines (B.S.L.) are hereby established as shown on the accompanying plat and no building or portion thereof shall be built or constructed between this line and the street line. REGISTER OF DEED CERTIFICATE: Filed for Record as Document No.  $_{\scriptscriptstyle \perp}$  on this  $_{\scriptscriptstyle \perp}$ \_\_, 2025 at \_\_\_\_\_\_ o'clock \_\_\_M in the Office of the Register of Deeds of Leavenworth County, Kansas, Register of Deeds - TerriLois G. Mashburn

Scale 1" = 100'

July 24, 2025 Rev. 8-27-25

J.Herring, Inc. (dba)

###URVEYING

315 North 5th Street, Leav., KS 66048 Ph. 913.651.3858 Fax 913.674.5381 Email — survey@teamcash.com

OMPANY

Job # K-25-1912

"Drainage Easements" or "D/E" shown on this plat are hereby dedicated for the purpose of constructing, using, replacing and maintaining a culvert, storm sewer, drainage ditch, or other drainage facility or tributary connections, including similar facilities, and appurtenances thereto, including the right to maintain, repair and replace the drainage facility and for any reconstruction and future expansion of such facility, together with the right of access for the same, is hereby dedicated for public use. Drainage

Special Flood Hazard Area Cap 1296 PID NO. 145-22...010 I hereby certify that this survey plat meets the

requirements of K.S.A. 58-2005. The face of this survey plat was reviewed for compliance with Kansas Minimum Standards for Boundary Surveys. No field verification is implied. This review is for survey information only. Daniel Baumchen, PS#1363

LEGEND: - 1/2" Bar Set with Cap No.1296 - 1/2" Bar Found, unless otherwise noted. ( ) - Record / Deeded Distance U/E - Utility Easement D/E - Drainage Easement B.S.L. - Building Setback Line

R/W - Permanent Dedicated Roadway Easement BM - Benchmark POB - Point of Beginning POC - Point of Commencing

//// - No Vehicle Entrance Access

Southeast Corner Sec. 22-10-21 1/2" Bar

N 88°34'31" E 2635.58' N. Line SE 1/4 NE Cor SE 1/4 Sec. 22-10-21 1/2" Rebar PID NO. 145-22...001.04 PID NO. 145-22...001.02 S 87°11'31" E 380.92' N 88°53'36" E 750.25' S 88°35'24" E 329.97' \_\_\_\_\_\_\_ LOT 1 23.86 Acres — — — — — -- ·S 87°50'27" E 710.84' more or less Incl. R/W LOT 2 5.25 Acres more or less Incl. R/W Special Flood Hazard Area Special Flood 709.18 <u> Hazard Area</u> \_ S 88°31'47" W 1978.97' PID NO. 145-22...012

ZONING:

NOTES:

RR-5 - Rural Residential 5

unless otherwise noted.

8) Road Record - See Survey

9) Benchmark - NAVD88

12) Utility Companies -

18) Reference Surveys:

State which lots are impacted by the special

flood zone.

- Water - RWD 9 - Electric - Freestate - Sewer - Septic / Lagoon - Gas - Propane / Natural Gas

1) This survey does not show ownership.

unless otherwise noted.
4) Error of Closure - See Record Description

5) Basis of Bearing - KS SPC North Zone 1501

11) Reference Recorded Deed Doc # 2020R04861

3) All recorded and measured distances are the same,

6) Monument Origin Unknown, unless otherwise noted.

14) Property is in a Special Flood Hazard Area Zone A per

FEMA FIRM Map 20103C0225G dated July 16, 2015

16) Existing Structures, if any, shown in approximate location.

DGW - D.G.White - S-12 #60, 1988 NKA 1988S060

LINCOLN FARMS ESTATES - Doc #2013P00004

15) Building Setback Lines as shown hereon or noted below

- All side yard setbacks - 15' (Accessory - 15')

- All rear yard setbacks - 40' (Accessory - 15')

JAH - J.A.Herring - Doc # 2018S069

7) Existing and Proposed Lots for Agriculture and Residential Use.

2) All distances are calculated from measurements or measured this survey,

Project Benchmark (BM) - SE COR SE 1/4 Section 22 - Elev - 865.5'

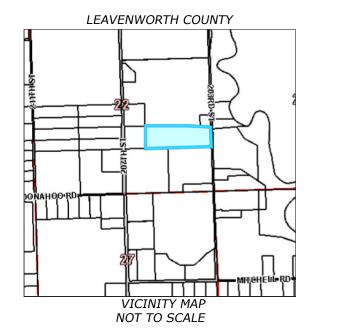
13) Reference Continental Title File Number C25006795 dated June 18, 2025.

17) Fence Lines do not necessarily denote the boundary line for the property.

S-14 #87, 1992 NKA 1992S087

Doc # 2019S007, 019, & 025

10) Easements, if any, are created hereon or listed in referenced title commitment.



A Minor Subdivision in the Southeast Quarter of Section 22, Township 10 South, Range 21 East of the 6th P.M., Leavenworth County, Kansas.

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**RESTRICTIONS:** 

8) No off-plat restrictions.

other applicable Federal, State or Local permit.

1) All proposed structures within this plat shall comply with the Leavenworth County Zoning and Subdivision Regulations or zoning regulation jurisdiction. 2) An Engineered Waste Disposal System may be required due to poor soil conditions. 3) Erosion and sediment control measures shall be used when designing and constructing driveways and other structures. Re-vegetation of all disturbed areas shall be completed within 45 days after final grading. 4) Lots are subject to the current Access Management Policy 5) All structures built within the subdivision shall comply with Resolution 2020-39, or as amended. 6) An exception to Article 50, Section 40.3.i. Lot-Depth to Lot-Width has been granted for Lot 17) Any building to be constructed in or near the special flood hazard shall provide an elevation

certificate to be approved by Leavenworth County prior to the issuance of a building permit along with any

State which lots are impacted by the special

flood zone.

ZONING: RR-5 - Rural Residential 5 NOTES: 1) This survey does not show ownership. 2) All distances are calculated from measurements or measured this survey, unless otherwise noted. 3) All recorded and measured distances are the same, unless otherwise noted.
4) Error of Closure - See Record Description
5) Basis of Bearing - KS SPC North Zone 1501 6) Monument Origin Unknown, unless otherwise noted. 7) Existing and Proposed Lots for Agriculture and Residential Use. 8) Road Record - See Survey 9) Benchmark - NAVD88 Project Benchmark (BM) - SE COR SE 1/4 Section 22 - Elev - 865.5' 10) Easements, if any, are created hereon or listed in referenced title commitment. 11) Reference Recorded Deed Doc # 2020R04861 12) Utility Companies -- Water - RWD 9 - Electric - Freestate - Sewer - Septic / Lagoon - Gas - Propane / Natural Gas 13) Reference Continental Title File Number C25006795 dated June 18, 2025. 14) Property is in a Special Flood Hazard Area Zone A per FEMA FIRM Map 20103C0225G dated July 16, 2015 15) Building Setback Lines as shown hereon or noted below

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DGW - D.G.White - S-12 #60, 1988 NKA 1988S060 S-14 #87, 1992 NKA 1992S087 JAH - J.A.Herring - Doc # 2018S069 Doc # 2019S007, 019, & 025 LINCOLN FARMS ESTATES - Doc #2013P00004

18) Reference Surveys:

- 1/2" Bar Set with Cap No.1296

○ - 1/2" Bar Found, unless otherwise noted. ( ) - Record / Deeded Distance U/E - Utility Easement D/E - Drainage Easement B.S.L. - Building Setback Line R/W - Permanent Dedicated Roadway Easement dedicated this plat  $\mathfrak L$  - Centerline ₹ - Section Line BM - Benchmark POB - Point of Beginning POC - Point of Commencing //// - No Vehicle Entrance Access NS - Not Set this survey per agreement with client - DIRECTION OF WATER FLOW arphi - Power Pole X----- - Fence Line OHP—— - Overhead Power Lines T ---- - Underground Telephone/Fiber Optic Line  $\otimes$  - Gas Valve - Water Meter/Valve oxplus - Telephone Pedestal W—— - 6" Water Line - location as per district ~~~ Tree/Brush Line

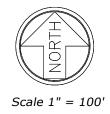
LEGEND:

Northeast Corner Sec. 22-10-21 5/8" Bar Cap 655 MC GRAW,MICHAEL & KAREN S DUBUISSON,ELIZABETH J & JOHN PID NO. 145-22...001.04 PID NO. 145-22...001.02 N 87°11'31" W 380.92' S 88°53'36" W 750.25' N 89°35'58" E 518.58' S 88°35'24" E 329.97' 20' U/E & D/E 21'+-Define linetype 15" CMP 18" CMP 5 89°51'48" W 484.21' Text conflict (typ) —HOUSÉ ∖ Text conflicts 23.86 Acres more or less -S 87°50'27" E 710.84'-Incl. R/W Septic & Lateral Field Approx. Location //5,25 Acres more or less Incl. R/W Special flood hazard line to have consistent linetype throughout document. Special Flood Hazard Area \_ Hazard Area — Special Flood\_ \_H<u>azard\_Area</u>\_ \_1269.79' S 88°31'47" W 1978.98' Depict existing water line. S 88°31'47" W 2638.63' Cap 1296 PITTS, STEPHEN JACK & NANCY JANE PID NO. 145-22...012 PITTS, HELEN E; TRUST Depict property line. PID NO. 145-22...010 17R Southeast Corner Sec. 22-10-21 1/2" Bar

LEAVENWORTH COUNTY

NOT TO SCALE

HUDE, NATHAN E & MARILYN PID NO. 145-22...001.01



Job # K-25-1912 July 24, 2025 Rev. 8-27-25 J.Herring, Inc. (dba) URVEYING OMPANY 315 North 5th Street, Leav., KS 66048 Ph. 913.651.3858 Fax 913.674.5381 Email – survey@teamcash.com



# LEAVENWORTH COUNTY PLANNING COMMISION STAFF REPORT

CASE NO: DEV-25-090 Knittle/Pace Boundary Line Adjustment Exception

September 10, 2025

**REQUEST:** Exception from Zoning and Subdivision Regulation Article 50, Section 40.3.i (Lot-Depth to Lot-Width Ratio)

### JOSH SCHWEITZER Development Planner

### SUBJECT PROPERTY: 26044 Evans Rd.

### APPLICANT/APPLICANT AGENT:



Joe Herring Herring Surveying Company 315 N. 5th St. Leavenworth, KS 66048

**STAFF REPRESENTATIVE:** 

### PROPERTY OWNER:

Diana Knittel-Pace 26044 Evans Rd. Tonganoxie, KS 66086

### CONCURRENT APPLICATIONS:

N/A

### LAND USE

**ZONING: RR-5** 

FUTURE LAND USE DESIGNATION:

RR-2.5

SUBDIVISION: N/A

FLOODPLAIN: N/A

### **LEGAL DESCRIPTION:**

Tracts of land in the Southwest Quarter of Section 10 & the Northwest Quarter of Section 15, Township 11 South, of Range 20 East of the 6th p.m., Leavenworth County, Kansas.

### PROPERTY INFORMATION

PARCEL SIZE: 47.2 & 14.7 Acres

### **ACTION OPTIONS:**

- 1. Approve Case DEV-25-090, Exception from Zoning & Subdivision Regulation Article 50, Section 40.3.i. (Lot-Depth to Lot-Width Ratio); or
- 2. Deny Case No. DEV-25-090, Exception from Zoning & Subdivision Regulation Article 50, Section 40.3.i. (Lot-Depth to Lot-Width Ratio); or
- 3. Modify Case No DEV-25-090, Exception from Zoning & Subdivision Regulation Article 50, Section 40.3.i. (Lot-Depth to Lot-Width Ratio)

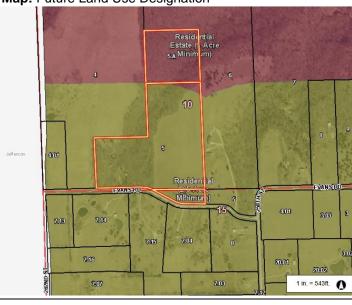
### PARCEL ID NO:

202-10-0-00-00-005; 005A & 205-15-0-00-00-006:

### BUILDINGS:

**Existing House and Outbuildings** 

### Location Map: Future Land Use Designation



#### ACCESS/STREET:

Evans Rd.: Collector, ±22' Wide, Gravel

### UTILITIES

SEWER: Private Septic

FIRE: Tonganoxie WATER: RWD#13

**ELECTRIC:** Freestate

### **NOTICE & REVIEW:**

STAFF REVIEW: 09/04/2025

NEWSPAPER NOTIFICATION: N/A

NOTICE TO SURROUNDING PROPERTY OWNERS: N/A

### FACTORS TO BE CONSIDERED: Article 50, Section 40.3.i. (Lot-Depth to Lot-Width Ratio)

Where in the case of a particular proposed subdivision, it can be shown that strict compliance with the requirements of these regulation would result in extraordinary hardship to the subdivider because of unusual topography or other non-self-inflicted condition; or that these conditions would result in inhibiting the achievement of the objectives of these regulations.

- 1. That there are special circumstances or conditions affecting the property;
  - The realignment of the parent tracts brings all 3 tracts into compliance, if exceptions were to be approved.
  - Based off of the topography of the tracts, the northern portion is heavily treed and the slope is at a grade that
    makes development difficult.
- That the exception is necessary for the reasonable and acceptable development of the property in question;
- Based off the proposed drawing, it is reasonable to believe that the proposed development of property would allow for more compliant tracts of land by approving the exception.
- 3. That the granting of the exception will not be detrimental to the public welfare or injurious to adjacent property.
  - Granting of the exception does not appear to cause any issues with public welfare or is injurious to adjacent
    properties due to the proposed layout providing a more consistent and orderly layout for future development.

### STAFF COMMENTS:

The applicants are requesting an exception to the lot-depth to lot-width for both tracts 2 & 3. Both tracts exceed the 1:4 ratio by approximately 650 feet. One of the parent tracts is currently noncompliant as it would be considered a land locked parcel. The proposed drawing is bringing all the tracts of land into compliance, if the exceptions were to be approved.

#### **EXCEPTIONS:**

The applicant has requested an exception from Article 50, Section 40.3.i. – Lot-depth to Lot-width. The criteria for the acceptance of an exception is as follows:

- 1. That there are special circumstances or conditions affecting the property.
- 2. That the variance or exception is necessary for the reasonable and acceptable development of the property in question.
- 3. That the granting of the variance or exception will not be detrimental to the public welfare or injurious to the adjacent property.

Motion: The Planning Commission hereby (approves/denies) an exception from Article 50, Section 40.3.i. – Lot width to Lot-depth from the Zoning & Subdivision Regulations for the Knittle-Pace Boundary Line Adjustment, as submitted by the application, based on a finding that all three criteria for an exception has been met.

### **ATTACHMENTS:**

A: Application & Narrative

B: Zoning Map

C: Memorandums

### **Department of Planning and Zoning**

### Leavenworth County Kansas

### BOUNDARY LINE ADJUSTMENT APPLICATION

| OWNERSHIP INFORMATION  |  |  |  |
|--|--|--|--|
| TRACT 1  | TRACT 2 (Add separate sheet for additional parcels)                          |  |  |
| Name Joe Herring / Herring Surveying Company                     | NameKNITTEL-PACE, DIANA MARGARET   |  |  |
| Address 315 North 5th Street                                     | Address 26044 EVANS RD   |  |  |
| City/St/ZipLeavenworth, KS 66048                                 | City/St/ZipTONGANOXIE KS 66086   |  |  |
| Phone 913-651-3858   | Phone N/A  |  |  |
| Email herringsurveying@outlook.com                               | Email N/A  |  |  |
| Book/Page Existing Deed  | Book/Page Existing Deed  |  |  |
| Applicant/Agent Contact Email herringsurv                        | rveying@outlook.com  |  |  |
| EXISTING TRA   | ACT INFORMATION  |  |  |
| Parcel Numbers PID NO. 202-10-0-00-005 & 005                     | 15.z PID NO. 205-15-0-00-006   |  |  |
| Tract 1  | Tract 2  |  |  |
| apply for a boundary line approval as indicated above Signature: | nsas. By execution of my signature, I do hereby officially ye.  Date: 8-3-25 |  |  |
| Received by Plan   | nning and Zoning Office  |  |  |
| Case No.   | Existing Zoning  |  |  |
| Office Staff:  | Date Received:   |  |  |



DOC #: 2011R01820
STACY R. DRISCOLL/REGISTER OF DEEDS
LEAVENWORTH COUNTY
RECORDED ON

03/08/2011 04:41PM RECORDING FEE: 16.00 INDEBTEDNESS: 0.00

PAGES: 3

### KANSAS WARRANTY DEED

Tenants in Common

Grantor(s): Mary B. Stark, Trustee of the Mary B. Stark Revocable Trust Agreement dated June 16, 1992, as amended, as to an undivided 50% interest, and Mary B. Stark, Successor Trustee of the Robert E. Stark Revocable Trust dated June 16, 1992, as Amended, as to an undivided 50% interest

Grantee(s): Diana Margaret Knittel-Pace, a married woman and Raymond Vincent Knittel, a married man

Grantee(s) mailing address: 26044 Evans Road, Tonganoxie, KS 66086

The Trusts are in full force and effect and have not terminated or been revoked, and Grantor(s) is/are duly appointed, qualified and currently acting trustee(s) under the above referenced trusts.

In consideration of One Dollar and other valuable consideration, the receipt of which is hereby acknowledged, the Grantor(s) **GRANT, BARGAIN, SELL AND CONVEY** to Grantee(s), as tenants in common, the following described premises, to wit:

THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 10, TOWNSHIP 11 SOUTH, RANGE 20 EAST OF THE 6TH P.M., LEAVENWORTH COUNTY, KANSAS,

### AND ALSO:

THE WEST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 10, TOWNSHIP 11 SOUTH, RANGE 20 EAST OF THE 6TH P.M., LEAVENWORTH COUNTY, KANSAS,

#### AND ALSO:

THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 10, TOWNSHIP 11 SOUTH, RANGE 20 EAST OF THE 6TH P.M., LEAVENWORTH COUNTY, KANSAS,

#### AND ALSO:

U.S.\_Kansas \_Warranty Deed\_Rev.(7/12/04)

File No.: 1204032

THAT PART OF THE WEST HALF OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 11 SOUTH, RANGE 20 EAST OF THE 6TH P.M., LEAVENWORTH COUNTY, KANSAS, LYING NORTH OF THE CENTER LINE OF KNIGHT ROAD (NOW LEAVENWORTH COUNTY ROAD NO. 4), LESS AND EXCEPT ANY PART THEREOF TAKEN OR USED FOR ROAD OR STREET PURPOSES.

Subject to all easements, restrictions, reservations and covenants, if any, now of record

The Grantor(s) hereby covenanting that the Grantor(s), their successors and assigns, will **WARRANT AND DEFEND** the title to the premises unto the Grantee(s), their heirs, successors and assigns, against the lawful claims of all persons whomsoever, excepting however the general taxes for the current calendar year and thereafter, and the special taxes becoming a lien after the date of this deed.

Dated: 2011

Mary B. Stark Revocable Trust Agreement dated June 16, 1992, as Amended

Mary B. Stark, Trustee

Robert E. Stark Revocable Trust dated June 16, 1992, as Amended

Mary B. Stark, Successor Trustee

STATE OF Kansas

) ss.

**COUNTY OF Johnson** 

On 2011 this deed was acknowledged before me by Mary B. Stark, Trustee of the Mary B. Stark Revocable Trust Agreement dated June 16, 1992, as Amended, Grantor(s).

My appointment expires:

KELLY A. CORRIGAN
Notary Public - Siate of Kansas

My Apol. Expires

U.S.\_Kansas \_Warranty Deed\_Rev.(7/12/04)

File No.: 1204032

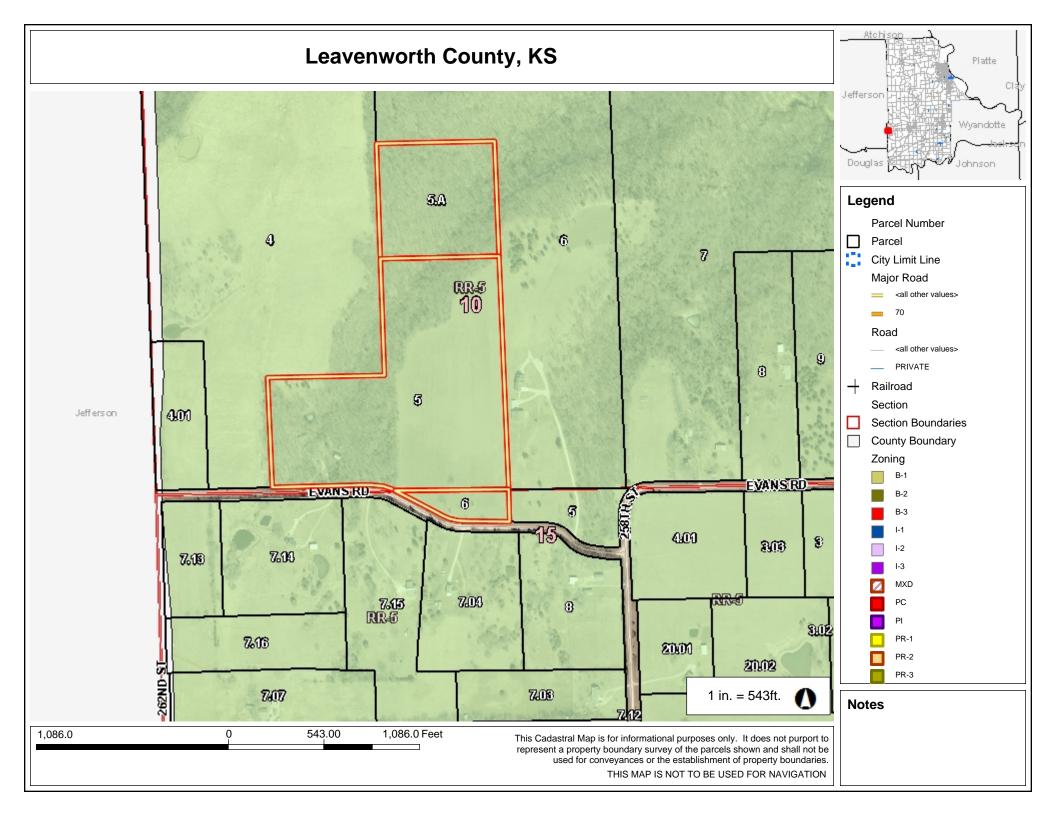
| STATE OF KANSAS   |
|---|
| We/I Raymond Vincent Knittel and  |
| Being dully sworn, dispose and say that we/I are the owner(s) of said property located at - 26044 Frans Rd. Tongenexis 165 66086 , and that we authorize the following people or firms to act in our interest with the Leavenworth County Planning and Zoning Department for a period of one calendar year. Additionally, all statements herein contained in the information herewith submitted are in all respects true and correct to the best of our knowledge and belief. |
| Authorized Agents (full name, address & telephone number)   |
| <ol> <li>Joseph A. Herring – Herring Surveying Company 315 N. 5<sup>th</sup> Street, Leavenworth,<br/>KS 66048, 913-651-3858</li> <li>2)</li> </ol>   |
| Signed and entered this 3 day of why, 2025  |
| Raymond-Vincent Kniftel 13404 w 66th Terr Shawnee KS 66216 913-274-8113<br>Print Name, Address, Telephone   |
| Print Name, Address, Telephone  Plymond Lineart Little  |
| Signature   |
| STATE OF KANSAS ) SS COUNTY OF LEAVENWORTH )  |
| Be it remember that on this 3 day of 2025 before me, a notary public in and for said County and State came Raymond V in it to me personally known to be the same persons who executed the forgoing instrument of writing, and duly acknowledged the execution of same. In testimony whereof, I have hereunto set my hand and affixed my notary seal the day and year above written.   |
| NOTARY PUBLIC Mitchell  |
| My Commission Expires: ////5/3025 (seal)  |
| NOTARY PUBLIC - State of Kansas SAUNDRA MITCHELL My Appt. Expires // //5/902  |

Authorization of Contractors or Individuals to Act as Agents of a Landowner

**AFFIDAVIT** 

COUNTY OF LEAVENWORTH

### Leavenworth County, KS Platte Jefferson Wyandotte 5.A Legend Parcel Number Parcel City Limit Line Major Road <all other values> 70 Road <all other values> PRIVATE Railroad 5 Section 4.00 Jeff ersion. Section Boundaries **County Boundary** EVANS RD EVANS RD 6 4.01 3 3.03 7.16 20.01 20.02 7.03 1 in. = 543ft. Notes 1,086.0 543.00 1,086.0 Feet This Cadastral Map is for informational purposes only. It does not purport to represent a property boundary survey of the parcels shown and shall not be used for conveyances or the establishment of property boundaries. THIS MAP IS NOT TO BE USED FOR NAVIGATION



## CERTIFICATE OF SURVEY

Tracts of land in the Southwest Quarter of Section 10 and the Northwest Quarter of Section 15, Township 11 South, Range 20 East of the 6th P.M., Leavenworth County, Kansas.

### **BOUNDARY LINE ADJUSTMENT**

PREPARED FOR:

KNITTEL-PACE, DIANA MARGARET 26044 EVANS RD Tonganoxie, KS 66086 PID NO. 202-10-0-00-005 & 005.A PID NO. 205-15-0-00-006

RECORD DESCRIPTION: Doc # 2011R01820

The West Half of the Southeast Quarter of the Southwest Quarter of Section 10, Township 11 South, Range 20 East of the 6th PM, Leavenworth County, Kansas

The Southeast Quarter of the Southwest Quarter of the Southwest Quarter of Section 10, Township 11 South, Range 20 East of the 6th PM, Leavenworth County, Kansas

The Southwest Quarter of the Northeast Quarter of the Southwest Quarter of Section 10, Township 11 South, Range 20 East of the 6th PM, Leavenworth County, Kansas

That part of the West Half of the Northeast Quarter of the Northwest Quarter of Section 15, Township 11 South, Range 20 East of the 6th P.M., Leavenworth County, Kansas, lying North of the center line of Knight Road (now Leavenworth County Road No. 4), less

## SURVEYOR'S DESCRIPTION: TRACT 1:

Tract of land in the Southwest Quarter of Section 10 and the Northwest Quarter of Section 15, Township 11 South, Range 20 East of the 6th P.M., Leavenworth County, Kansas, as written by Joseph A. Herring PS-1296 on August 3, 2025, and more fully described as follows: Commencing at the Southwest corner of said Southwest Quarter; thence North 88 degrees 45'09" East for a distance of 662.28 feet along the South line of said Southwest Quarter to the TRUE POINT OF BEGINNING; thence North 02 degrees 15'43" West for a distance of 661.21 feet; thence North 88 degrees 51'24" East for a distance of 662.43 feet; thence South 02 degrees 15'07" East for a distance 677.93 feet to the apparent centerline of Evans Road, as it exists today; thence North 61 degrees 13'08" West for a distance of 35.82 feet to the said South line; thence South 88 degrees 45'09" West for a distance of 631.60 feet to the point of beginning.

Together with and subject to covenants, easements, and restrictions of record. Said property contains 10.05 acres, more or less, including road right of way.

Error of Closure: 1 - 466779

### TRACT 2:

Tract of land in the Southwest Quarter of Section 10 and the Northwest Quarter of Section 15, Township 11 South, Range 20 East of the 6th P.M., Leavenworth County, Kansas, as written by Joseph A. Herring PS-1296 on August 3, 2025, and more fully described as follows: Commencing at the Southeast corner of said Southwest Quarter; thence South 88 degrees 45'09" West for a distance of 661.87 feet along the South line of said Southwest Quarter; thence South 02 degrees 08'37" East for a distance of 217.86 feet to the apparent centerline of Evans Road, as it exists today; thence North 89 degrees 49'34" West for a distance of 331.24 feet along said centerline to the TRUE POINT OF BEGINNING; thence continuing North 89 degrees 49'34" West for a distance of 3.16 feet along said centerline; thence North 61 degrees 13'08" West for a distance 382.90 feet; thence North 02 degrees 15'07" West for a distance of 1997.83 feet; thence North 89 degrees 03'22" East for a distance of 331.34 feet; thence South 02 degrees 15'07" East for a distance of 2187.80 feet to the point of beginning.

Together with and subject to covenants, easements, and restrictions of record. Said property contains 15.92 acres, more or less, including road right of way.

### Error of Closure: 1 - 1743364

Tract of land in the Southwest Quarter of Section 10 and the Northwest Quarter of Section 15, Township 11 South, Range 20 East of the 6th P.M., Leavenworth County, Kansas, as written by Joseph A. Herring PS-1296 on August 3, 2025, and more fully described as follows: Commencing at the Southeast corner of said Southwest Quarter; thence South 88 degrees 45'09" West for a distance of 661.87 feet along the South line of said Southwest Quarter to the TRUE POINT OF BEGINNING; thence South 02 degrees 08'37" East for a distance of 217.86 feet to the apparent centerline of Evans Road, as it exists today; thence North 89 degrees 49'34" West for a distance of 331.24 feet along said centerline; thence North 02 degrees 15'07" West for a distance of 2187.80 feet; thence North 89 degrees 03'22" East for a distance of 331.34 feet; thence South 02 degrees 15'18" East for a distance of 1976.39 feet to the point of beginning.

PID # 202-10...004

662.28'

1.75' N of

E-W Fence & 19.5' E

of Fc Cor Post

Fc Cor Post 6.2' N & 21.3' W of

Doc #2019P00028

Set rebar

Together with and subject to covenants, easements, and restrictions of record. Said property contains 16.66 acres, more or less, including road right of way. *Error of Closure: 1 - 647192* 

Remove RATIFICATION BY COUNTY STAFF This boundary line adjustment, as described and shown above, has been submitted to and approved by the following County Staff persons this \_\_\_\_ Planning Chairperson Jeff Spink NOTARY CERTIFICATE Be it remember that on this 2025, before day of me personally known to be the same persons who executed the foregoing instrument of writing, and duly acknowledged the execution of same. In testimony whereof, I have hereunto set my hand and affixed my notary seal the day and year above written.

My Commission Expires:\_

Scale 1" = 200'

NOTARY PUBLIC\_

Job # K-25-1925 August 3, 2025 Rev. Aug. 24, 2025

-⊯URVEYING **₽**YOMPANY 315 North 5th Street, Leav., KS 66048 Ph. 913.651.3858 Fax 913.674.5381 Email — survey@teamcash.com

I hereby certify that this survey plat meets the requirements of K.S.A. 58-2005. The face of this survey plat was reviewed for compliance with Kansas Minimum Standards for Boundary Surveys. No field verification is implied. This review is for survey information only.

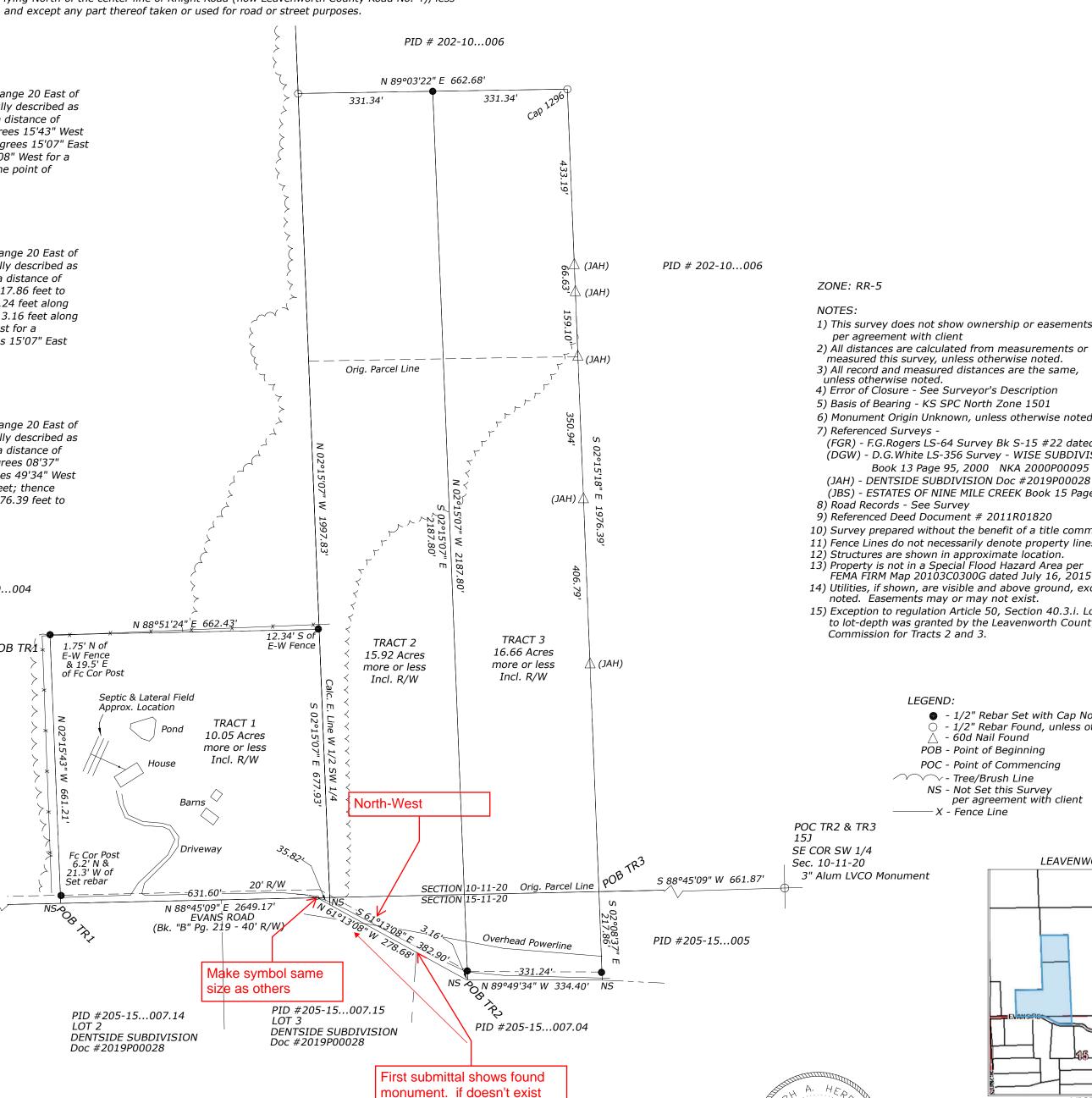
Daniel Baumchen, PS#1363 County Surveyor

200 600  $= 200^{\circ}$ 

POC TR1

13J<sub>SW COR SW 1/4</sub> Sec. 10-11-20

5/8" Rebar



remove Bearing -distance

1) This survey does not show ownership or easements, per agreement with client

2) All distances are calculated from measurements or measured this survey, unless otherwise noted. 3) All record and measured distances are the same.

unless otherwise noted.

5) Basis of Bearing - KS SPC North Zone 1501

6) Monument Origin Unknown, unless otherwise noted.

(FGR) - F.G.Rogers LS-64 Survey Bk S-15 #22 dated 1998 NKA1982S022

(DGW) - D.G.White LS-356 Survey - WISE SUBDIVISION, Book 13 Page 95, 2000 NKA 2000P00095

(JAH) - DENTSIDE SUBDIVISION Doc #2019P00028 & Doc#2025S009

(JBS) - ESTATES OF NINE MILE CREEK Book 15 Page 93, 2005 NKA2005P00093

1998**S**022

9) Referenced Deed Document # 2011R01820

10) Survey prepared without the benefit of a title commitment. 11) Fence Lines do not necessarily denote property lines.

12) Structures are shown in approximate location.

13) Property is not in a Special Flood Hazard Area per

14) Utilities, if shown, are visible and above ground, except as

noted. Easements may or may not exist.

15) Exception to regulation Article 50, Section 40.3.i. Lot-width to lot-depth was granted by the Leavenworth County Planning Commission for Tracts 2 and 3.

### LEGEND:

- 1/2" Rebar Set with Cap No.1296 - 1/2" Rebar Found, unless otherwise noted.

- 60d Nail Found POB - Point of Beginning

POC - Point of Commencing ~~~ Tree/Brush Line

> NS - Not Set this Survey per agreement with client

LEAVENWORTH COUNTY

I hereby certify that this survey was made by me, or under my direct supervision, on the ground during the dates of July through August 2025 and

this map or plat is correct to the best of my knowledge.

VICINITY MAP

NOT TO SCALE

Joseph A. Herring PS # 1296

## CERTIFICATE OF SURVEY

Tracts of land in the Southwest Quarter of Section 10 and the Northwest Quarter of Section 15, Township 11 South, Range 20 East of the 6th P.M., Leavenworth County, Kansas.

### **BOUNDARY LINE ADJUSTMENT**

PREPARED FOR:

KNITTEL-PACE, DIANA MARGARET 26044 EVANS RD Tonganoxie, KS 66086 PID NO. 202-10-0-00-005 & 005.A PID NO. 205-15-0-00-006

RECORD DESCRIPTION: Doc # 2011R01820

The West Half of the Southeast Quarter of the Southwest Quarter of Section 10, Township 11 South, Range 20 East of the 6th PM, Leavenworth County, Kansas

The Southeast Quarter of the Southwest Quarter of the Southwest Quarter of Section 10, Township 11 South, Range 20 East of the 6th PM, Leavenworth County, Kansas

The Southwest Quarter of the Northeast Quarter of the Southwest Quarter of Section 10, Township 11 South, Range 20 East of the 6th PM, Leavenworth County, Kansas

That part of the West Half of the Northeast Quarter of the Northwest Quarter of Section 15, Township 11 South, Range 20 East of the 6th P.M., Leavenworth County, Kansas, lying North of the center line of Knight Road (now Leavenworth County Road No. 4), less and except any part thereof taken or used for road or street purposes.

N 88°51'24" E 662.43

Barns

<sup>)</sup> Driveway

*=*631.60'=--

N 88°45'09" E 2649.17'

(Bk. "B" Pg. 219 - 40' R/W)

EVANS ROAD

Septic & Lateral Field

Approx. Location

1.75' N of

E-W Fence & 19.5' E

of Fc Cor Post

Fc Cor Post 6.2' N & 21.3' W of

PID #205-15...007.14

Doc #2019P00028

**DENTSIDE SUBDIVISION** 

Set rebar

12.34' S o

35.<sub>821</sub>

PID #205-15...007.15

Doc #2019P00028

DENTSIDE SUBDIVISION

20' R/W

TRACT 1

10.05 Acres

more or less

Incl. R/W

### SURVEYOR'S DESCRIPTION:

TRACT 1:

Tract of land in the Southwest Quarter of Section 10 and the Northwest Quarter of Section 15, Township 11 South, Range 20 East of the 6th P.M., Leavenworth County, Kansas, as written by Joseph A. Herring PS-1296 on August 3, 2025, and more fully described as follows: Commencing at the Southwest corner of said Southwest Quarter; thence North 88 degrees 45'09" East for a distance of 662.28 feet along the South line of said Southwest Quarter to the TRUE POINT OF BEGINNING; thence North 02 degrees 15'43" West for a distance of 661.21 feet; thence North 88 degrees 51'24" East for a distance of 662.43 feet; thence South 02 degrees 15'07" East for a distance 677.93 feet to the apparent centerline of Evans Road, as it exists today; thence North 61 degrees 13'08" West for a distance of 35.82 feet to the said South line; thence South 88 degrees 45'09" West for a distance of 631.60 feet to the point of beginning.

Together with and subject to covenants, easements, and restrictions of record. Said property contains 10.05 acres, more or less, including road right of way.

Error of Closure: 1 - 466779

### TRACT 2:

Tract of land in the Southwest Quarter of Section 10 and the Northwest Quarter of Section 15, Township 11 South, Range 20 East of the 6th P.M., Leavenworth County, Kansas, as written by Joseph A. Herring PS-1296 on August 3, 2025, and more fully described as follows: Commencing at the Southeast corner of said Southwest Quarter; thence South 88 degrees 45'09" West for a distance of 661.87 feet along the South line of said Southwest Quarter; thence South 02 degrees 08'37" East for a distance of 217.86 feet to the apparent centerline of Evans Road, as it exists today; thence North 89 degrees 49'34" West for a distance of 331.24 feet along said centerline to the TRUE POINT OF BEGINNING; thence continuing North 89 degrees 49'34" West for a distance of 3.16 feet along said centerline; thence North 61 degrees 13'08" West for a distance 382.90 feet; thence North 02 degrees 15'07" West for a distance of 1997.83 feet; thence North 89 degrees 03'22" East for a distance of 331.34 feet; thence South 02 degrees 15'07" East for a distance of 2187.80 feet to the point of beginning.

Together with and subject to covenants, easements, and restrictions of record. Said property contains 15.92 acres, more or less, including road right of way.

Error of Closure: 1 - 1743364

Tract of land in the Southwest Quarter of Section 10 and the Northwest Quarter of Section 15, Township 11 South, Range 20 East of the 6th P.M., Leavenworth County, Kansas, as written by Joseph A. Herring PS-1296 on August 3, 2025, and more fully described as follows: Commencing at the Southeast corner of said Southwest Quarter; thence South 88 degrees 45'09" West for a distance of 661.87 feet along the South line of said Southwest Quarter to the TRUE POINT OF BEGINNING; thence South 02 degrees 08'37" East for a distance of 217.86 feet to the apparent centerline of Evans Road, as it exists today; thence North 89 degrees 49'34" West for a distance of 331.24 feet along said centerline; thence North 02 degrees 15'07" West for a distance of 2187.80 feet; thence North 89 degrees 03'22" East for a distance of 331.34 feet; thence South 02 degrees 15'18" East for a distance of 1976.39 feet to the point of beginning.

PID # 202-10...004

662.28'

Together with and subject to covenants, easements, and restrictions of record. Said property contains 16.66 acres, more or less, including road right of way. *Error of Closure: 1 - 647192* 

RATIFICATION BY COUNTY STAFF This boundary line adjustment, as described and shown above, has been submitted to and approved by the following County Staff persons this \_\_\_\_

### NOTARY CERTIFICATE

Planning Chairperson

Be it remember that on this 2025, before day of me personally known to be the same persons who executed the foregoing instrument of writing, and duly acknowledged the execution of same. In testimony whereof, I have hereunto set my hand and affixed my notary seal the day and year above written.

Jeff Spink

NOTARY PUBLIC\_

My Commission Expires:\_

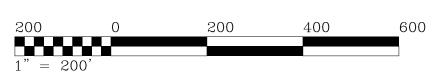
Scale 1" = 200'

Job # K-25-1925 August 3, 2025 Rev. Sept. 2, 2025



I hereby certify that this survey plat meets the requirements of K.S.A. 58-2005. The face of this survey plat was reviewed for compliance with Kansas Minimum Standards for Boundary Surveys. No field verification is implied. This review is for survey information only.

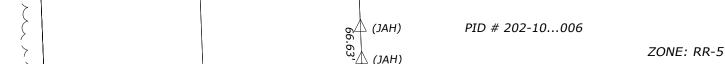
Daniel Baumchen, PS#1363 County Surveyor



POC TR1

13J<sub>SW COR SW 1/4</sub> Sec. 10-11-20

5/8" Rebar



(JAH) /

TRACT 3

16.66 Acres

more or less

Incl. R/W

SECTION 10-11-20 Orig. Parcel Line

Overhead Powerline

— *-331.24'-*NS N 89°49'34" W 334.40'

PID #205-15...007.04

SECTION 15-11-20

(JAH)

(JAH)

PID # 202-10...006

N 02°15

N 89°03'22" E 662.68'

331.34'

Orig. Parcel Line

TRACT 2

15.92 Acres

more or less

Incl. R/W

N61°13'08"W 382.90:\\

1) This survey does not show ownership or easements, per agreement with client

2) All distances are calculated from measurements or measured this survey, unless otherwise noted. 3) All record and measured distances are the same,

unless otherwise noted. 4) Error of Closure - See Surveyor's Description

5) Basis of Bearing - KS SPC North Zone 1501

6) Monument Origin Unknown, unless otherwise noted.

7) Referenced Surveys -(FGR) - F.G.Rogers LS-64 Survey Bk S-15 #22 dated 1998 NKA1998S022

(DGW) - D.G.White LS-356 Survey - WISE SUBDIVISION, Book 13 Page 95, 2000 NKA 2000P00095

(JAH) - DENTSIDE SUBDIVISION Doc #2019P00028 & Doc#2025S009 (JBS) - ESTATES OF NINE MILE CREEK Book 15 Page 93, 2005 NKA2005P00093

8) Road Records - See Survey

9) Referenced Deed Document # 2011R01820

10) Survey prepared without the benefit of a title commitment. 11) Fence Lines do not necessarily denote property lines.

12) Structures are shown in approximate location.

13) Property is not in a Special Flood Hazard Area per FEMA FIRM Map 20103C0300G dated July 16, 2015

14) Utilities, if shown, are visible and above ground, except as

noted. Easements may or may not exist.

15) Exception to regulation Article 50, Section 40.3.i. Lot-width to lot-depth was granted by the Leavenworth County Planning Commission for Tracts 2 and 3.

### LEGEND:

- 1/2" Rebar Set with Cap No.1296 - 1/2" Rebar Found, unless otherwise noted. - 60d Nail Found

POB - Point of Beginning

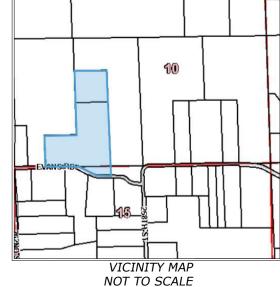
POC - Point of Commencing ~ Tree/Brush Line NS - Not Set this Survey

per agreement with client

POC TR2 & TR3 SE COR SW 1/4 Sec. 10-11-20 3" Alum LVCO Monument

S 88°45'09" W 661.87'

PID #205-15...005



LEAVENWORTH COUNTY

I hereby certify that this survey was made by me, or under my direct supervision, on the ground during the dates of July through August 2025 and this map or plat is correct to the best of my knowledge.

Joseph A. Herring PS # 1296

### Schweitzer, Joshua

From: Anderson, Kyle

Sent: Friday, August 8, 2025 2:42 PM

**To:** Schweitzer, Joshua

**Subject:** RE: DEV-25-090 BLA for Knittel-Pace - Herring

We have not received any complaints on this property, and it appears that the septic system currently installed will remain on the same property as the home it services.

Kyle Anderson
Environmental Technician/Code Enforcement
Leavenworth County Planning & Zoning
300 Walnut St. Ste. 212
Leavenworth, KS 66048
913-684-1084

Disclaimer: This message and any attachments are intended only for the use of the recipient or their authorized representative. The information provided in this email is limited in scope and response detail by available information, current zoning and subdivision regulations. Depending on the level of development, the applicable regulations can change. Final approval cannot be granted until a complete application has been submitted, reviewed and approved by the governing body. Nothing in this message or its contents should be interpreted to authorize or conclude approval by Leavenworth County.

From: Schweitzer, Joshua

Sent: Friday, August 8, 2025 1:06 PM

To: Baumchen, Daniel; McAfee, Joe; Noll, Bill

Cc: PZ

Subject: DEV-25-090 BLA for Knittel-Pace - Herring

Good Afternoon,

The Department of Planning and Zoning has received a request for a boundary line adjustment for the properties located at 202-10-0-00-005; 005A; 205-15-0-00-006.

The Planning Staff would appreciate your written input in consideration of the above request. Please review the attached information and forward any comments to us by August 22, 2025.

If you have any questions or need additional information, please contact me at (913) 684-0465 or at PZ@leavenworthcounty.gov

v/r

Joshua J. Schweitzer Development Planner Leavenworth County Planning & Zoning 300 Walnut St, Suite 212 Leavenworth County, Kansas 66048 (913) 684-0465

### Schweitzer, Joshua

From: McAfee, Joe

**Sent:** Friday, August 15, 2025 2:32 PM

**To:** Schweitzer, Joshua; Baumchen, Daniel; Noll, Bill

Cc: PZ Mail

**Subject:** RE: DEV-25-090 BLA for Knittel-Pace - Herring

Josh,

PW Engineering has no comment on the BLA.

From: Schweitzer, Joshua

Sent: Friday, August 8, 2025 1:06 PM

To: Baumchen, Daniel; McAfee, Joe; Noll, Bill

Cc: PZ

Subject: DEV-25-090 BLA for Knittel-Pace - Herring

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Joshua J. Schweitzer Development Planner Leavenworth County Planning & Zoning 300 Walnut St, Suite 212 Leavenworth County, Kansas 66048 (913) 684-0465